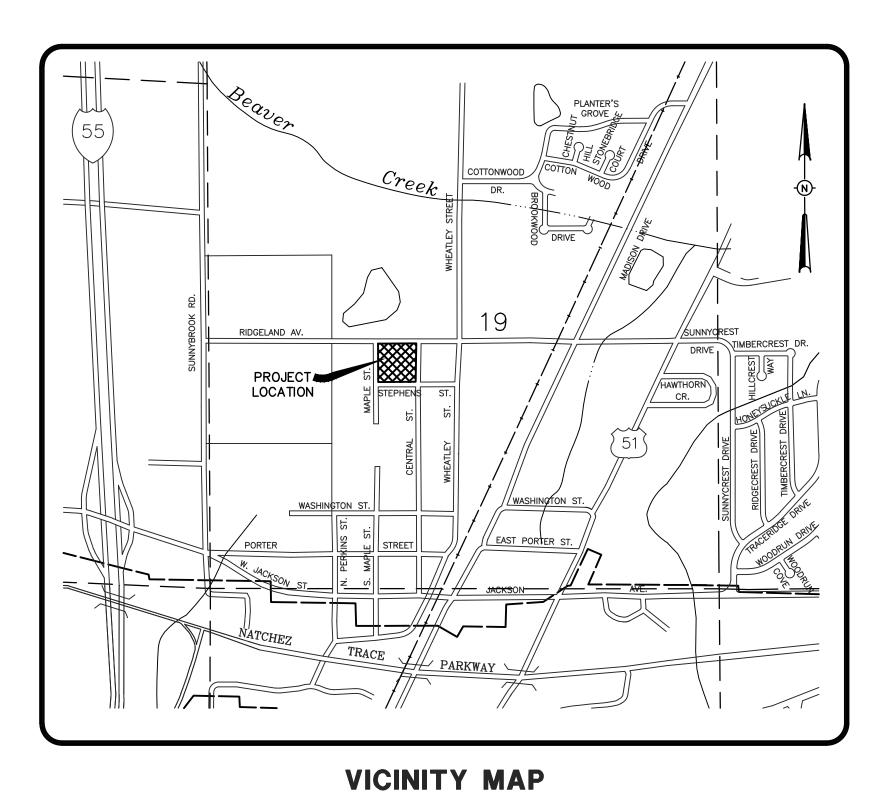
# RECORD DRAWINGS FOR OLDE MAPLE



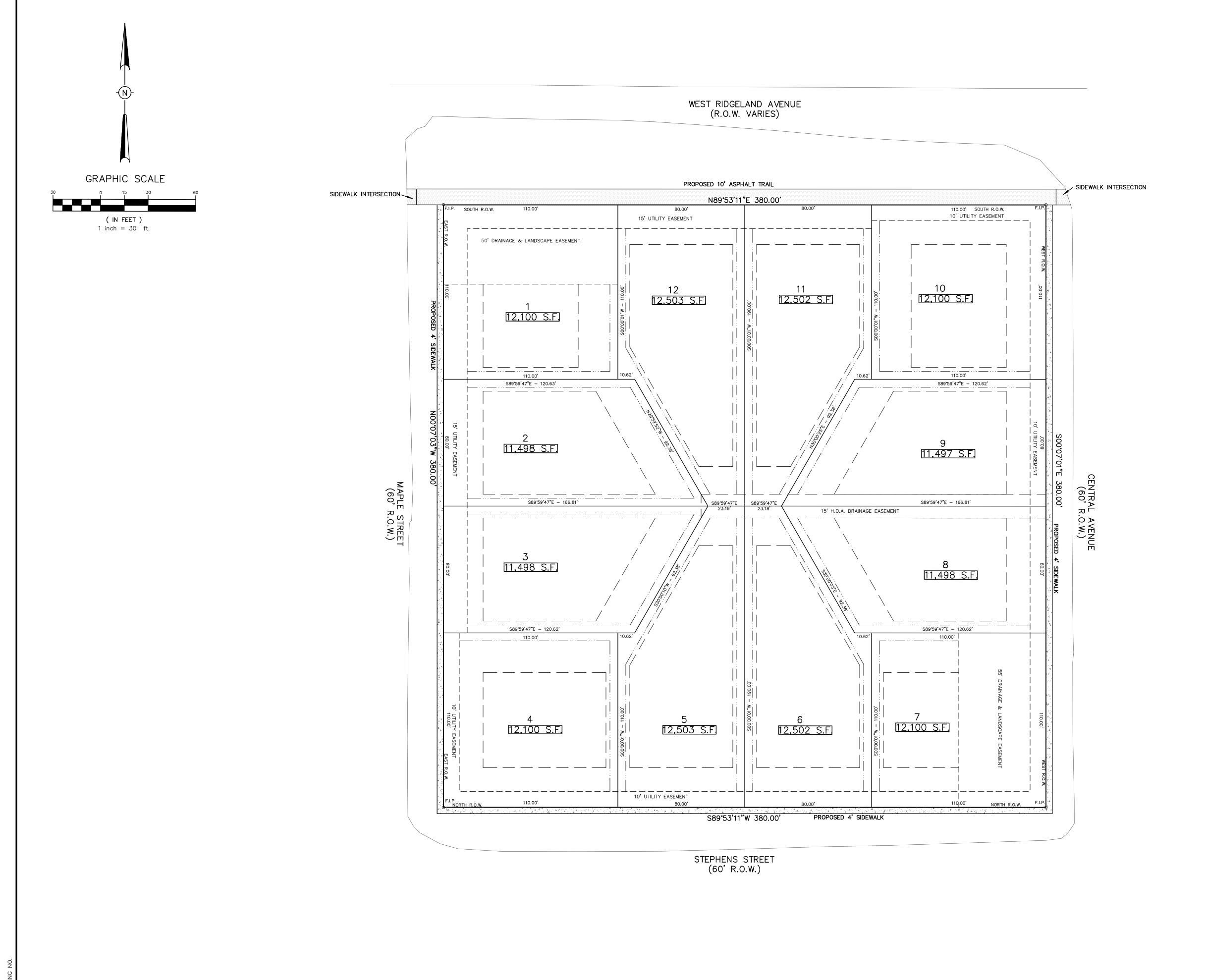
# **DRAWING INDEX**

- I COVER SHEET
- 2 GEOMETRIC LAYOUT
- 3 DRAINAGE AND GRADING LAYOUT
- 3A DETENTION POND DETAILS
- 4 -AS-BUILT SEWER AND WATER SERVICE LAYOUT
- 4A SEWER A PROFILE & SEWER B PROFILE
- 5 EROSION, SEDIMENT AND STORMWATER CONTROL PLAN
- 6 STANDARD SANITARY SEWER DETAILS
- 7 STANDARD STORM SEWER DETAILS
- 8 STANDARD WATER DETAILS

DEVELOPER

601-362-4886

DATE	REVISION	BY
01-29-16	CITY COMMENTS	JBH
03-14-16	CITY COMMENTS	JBH
7-26-16	RECORD DRAWINGS	D.L.M.

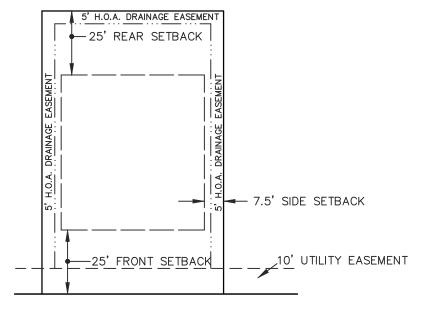


| PROJECT

### SIDEWALK NOTES:

- 1. ALL CONCRETE AND ASPHALT PAVEMENT FOR SIDEWALK USE SHALL BE INSTALLED USING THE CURRENT A.D.A. STANDARDS, SUBDIVISION COVENANTS AND CITY OF RIDGELAND OLDE TOWNE DECORATIVE FINISHES.
- SIDEWALK RAMPS AND SIDEWALK INTERSECTIONS WITH ROADWAYS SHALL MATCH NEARBY OLDE TOWNE DECORATIVE CONCRETE FINISHES. RED BRICK STAMPED CONCRETE WITH GREY COLORED DETECTABLE WARNING PADS.
- 3. MAXIMUM CROSS SLOPE FOR SIDE WALKS AND ASPHALT TRAIL IS 2%.
- 3. MAXIMUM RUNNING SLOPE FOR SIDE WALKS 5% UNLESS A LANDING AREA IS INSTALLED IN ACCORDANCE WITH CURRENT A.D.A. STANDARDS.

MATHEMATICAL CLOSURE:
ERROR OF CLOSURE: 0.00368
PERIMETER: 1,520
PRECISION: 0.000000242
GREATER THAN 1/100,000



TYPICAL LOT DETAIL

NOTE: DEVELOPER RESERVES A 5' DRAINAGE EASEMENT ALONG THE INTERIOR
LOT LINES AS SHOWN THAT SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

# LOT NUMBER SIGNS NOTE:

EACH LOT SHALL CONTAIN LOT NUMBER SIGNS MOUNTED ON METAL POSTS LOCATED IN THE CENTER OF EACH LOT TO IDENTIFY AND LOCATE THE ADDRESS OF EACH INDIVIDUAL LOT.

# CONSTRUCTION ENTRANCE/HAUL NOTE:

THE CONSTRUCTION ENTRANCE SHALL BE LOCATED ON RIDGELAND AVENUE IN FRONT OF LOT 10. THE ALLOWABLE HAUL ROUTE SHALL BE FROM I—55 TO EAST FRONTAGE ROAD TO RIDGELAND AVENUE AND BACK. NO CONSTRUCTION TRAFFIC WILL BE ALLOWED ON MAPLE STREET, STEPHENS STREET OR CENTRAL AVENUE.

# NOTES:

THIS PARCEL OF LAND MAY BE SUBJECT TO THE FOLLOWING:

- 1. AREA = 3.31 ACRES (MORE OR LESS)
- 2. THIS PROPERTY ZONED R-2.
- 3. LOT 1 AND 7 CONTAIN A DRAINAGE AND LANDSCAPE EASEMENT THAT WILL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 4. CONCRETE SIDEWALK INSTALLED BY THE HOME BUILDER SHALL BE 4 INCHES THICK 3,000 PSI CONCRETE AND INSTALLED IN ACCORDANCE WITH THE CURRENT A.D.A. STANDARDS AND THE SUBDIVISION COVENANTS.
- 5. 10' ASPHALT TRAIL INSTALLED BY THE HOME BUILDER SHALL MEET THE CITY OF OF RIDGELANDS CURRENT ASPHALT TRAIL PAVEMENT THICKNESS DESIGN.
- 6. 10' ASPHALT TRAIL INSTALLED BY THE HOME BUILDER SHALL CONNECT TO THE
- PROPOSED CONCRETE SIDEWALKS AND TO MAPLE STREET AND CENTRAL AVENUE.

  7. THE HOMEOWNERS ASSOCIATION WILL PROVIDE MAINTENANCE TO THE
- 15' H.O.A. DRAINAGE EASEMENT. THE CITY WILL MAINTAIN ALL AREAS IN ROAD RIGHT OF WAY.

H D LANG AND ASSOCIATES, INC.

601-362-4886

JACKSON, MISSISSIPPI 39236

POST OFFICE BOX 16085

OLDE MAPLE

GEOMETRIC LAYOUT

DESCRIPTION

DATE REVISION BY
01-29-16 CITY COMMENTS JBH
03-07-16 CITY COMMENTS JBH
7-26-16 RECORD DRAWINGS D.L.M.

BY DRAWN BY: JBH

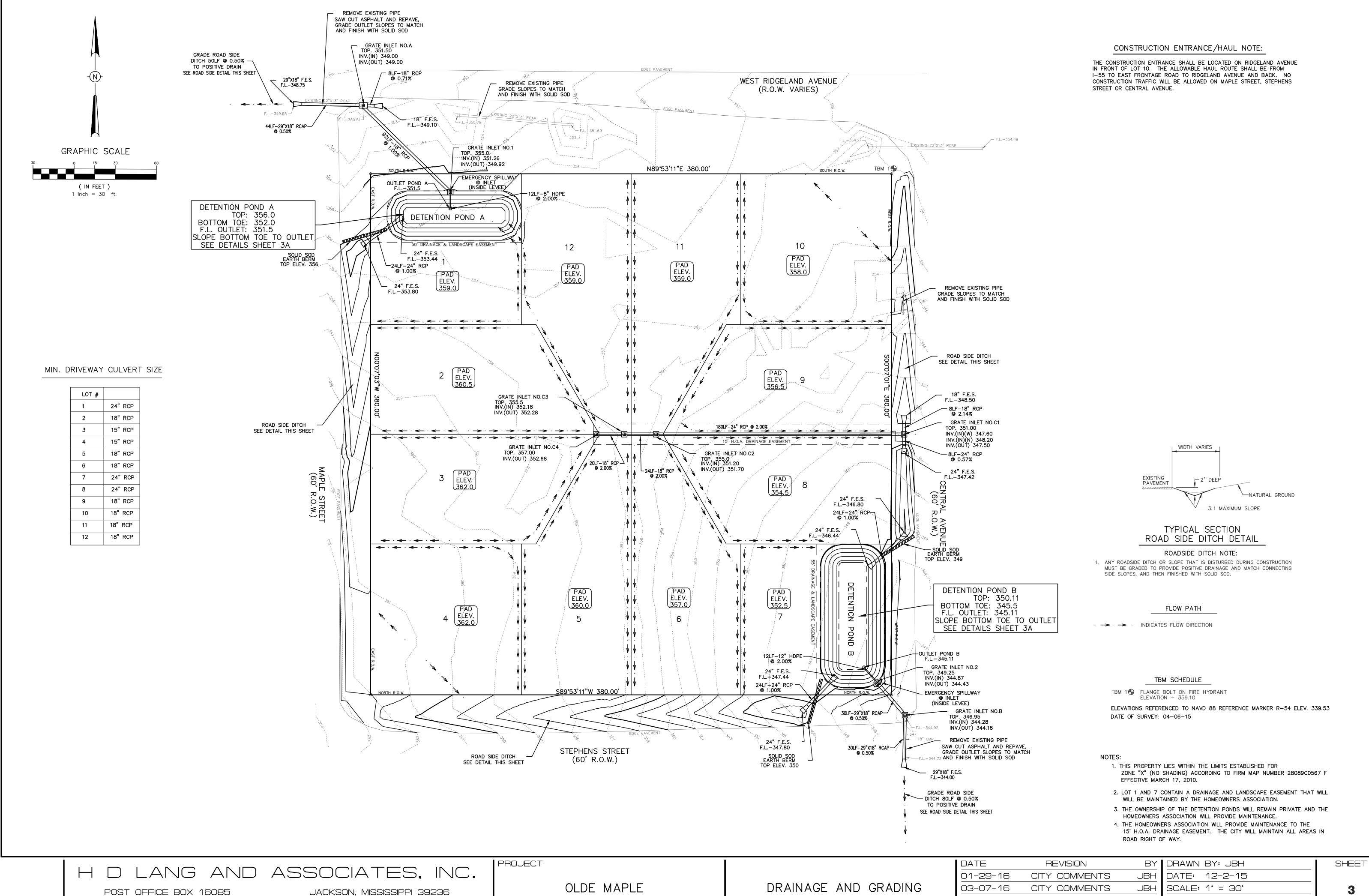
JBH DATE: 12-2-15

SCALE: 1" = 30"

D.L.M. BOOK: PAGE:

PROJECT NO.: 15-029

SHEET 2



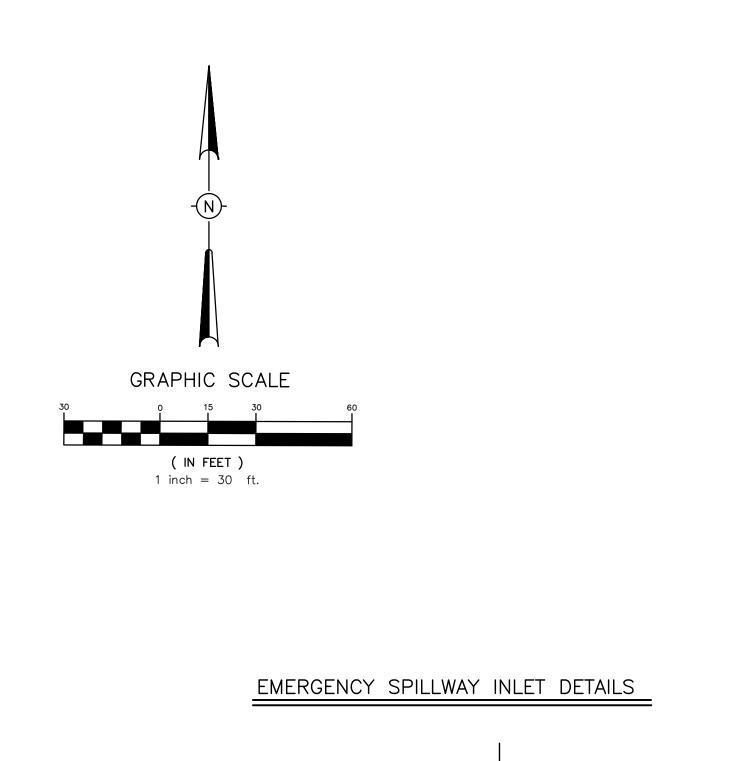
601-362-4886

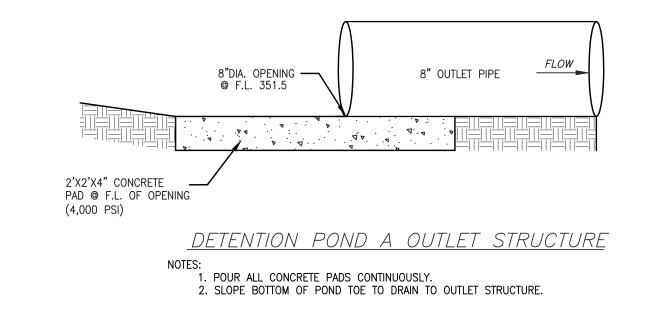
OLDE MAPLE

LAYOUT

CITY COMMENTS 03-14-16 CITY COMMENTS JBH 7-26-16 RECORD DRAWINGS D.L.M. PROJECT NO.: 15-029

JBH | SCALE: 1" = 30" BOOK: PAGE:



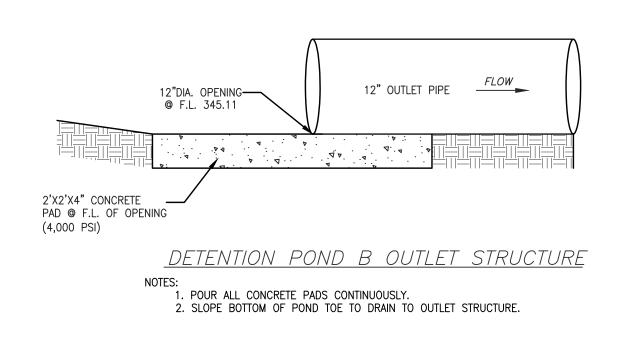


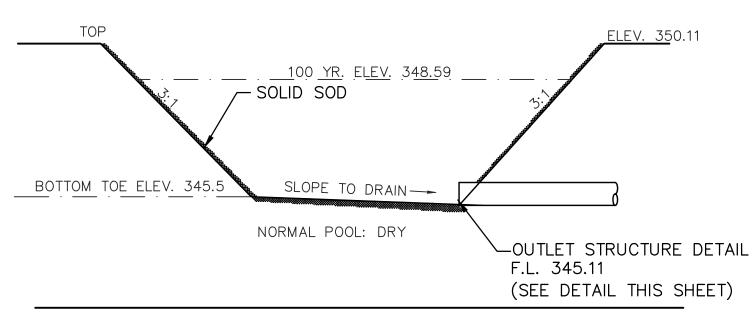
# \_\_\_\_ . \_\_\_ <u>1</u>00 <u>YR. ELEV. 354.28</u> \_\_\_ . \_\_\_ - SOLID SOD BOTTOM TOE ELEV. 352.0 SLOPE TO DRAIN-NORMAL POOL: DRY COUTLET STRUCTURE DETAIL F.L. 351.5 (SEE DETAIL THIS SHEET) DETENTION POND A DETAIL

# NTS

### DETENTION POND NOTES:

- 1. DETENTION POND CONTAINS 8,400 CUBIC FEET OF STORAGE. 2. DETENTION POND TOP AREA: 98' X 36'.
- 3. DETENTION POND TOE AREA: 74' X 12'.





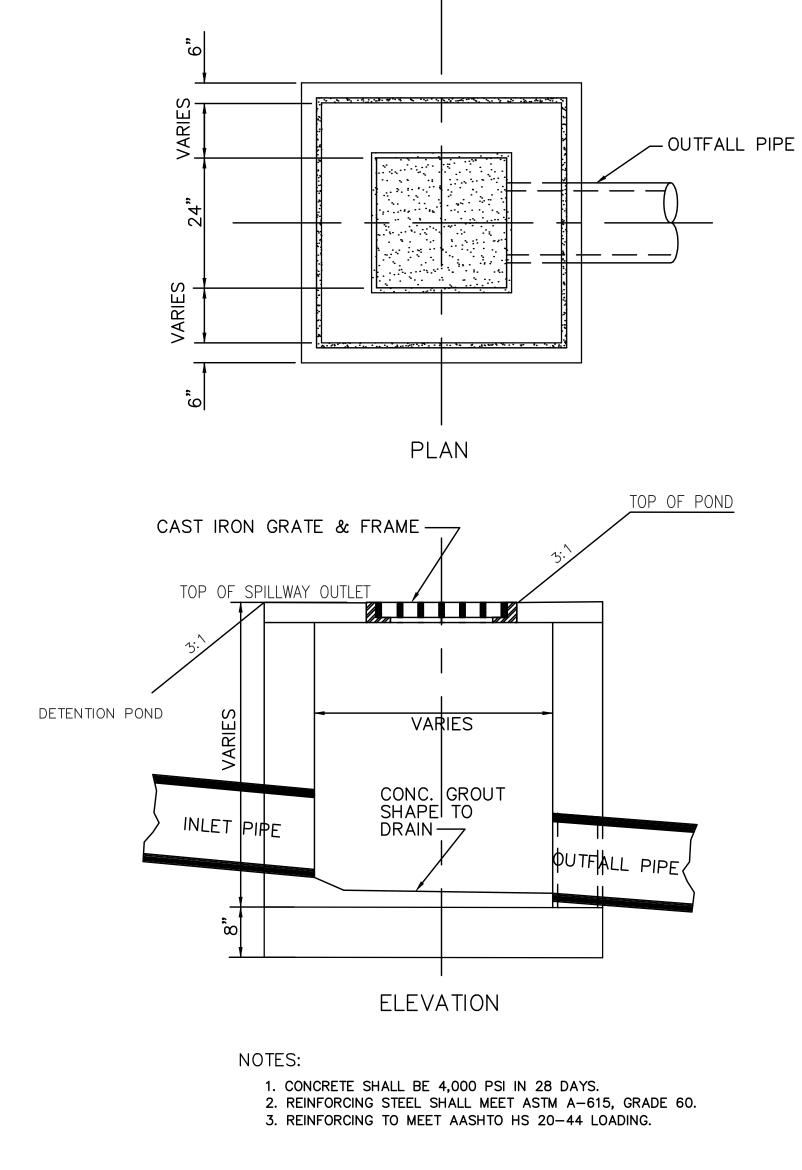
# DETENTION POND B DETAIL

### NTS

DETENTION POND NOTES: 1. DETENTION POND CONTAINS 14,040 CUBIC FEET OF STORAGE.

2. DETENTION POND TOP AREA: 105' X 47'.

3. DETENTION POND TOE AREA: 78' X 20'.



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PROJECT

DETENTION POND DETAILS

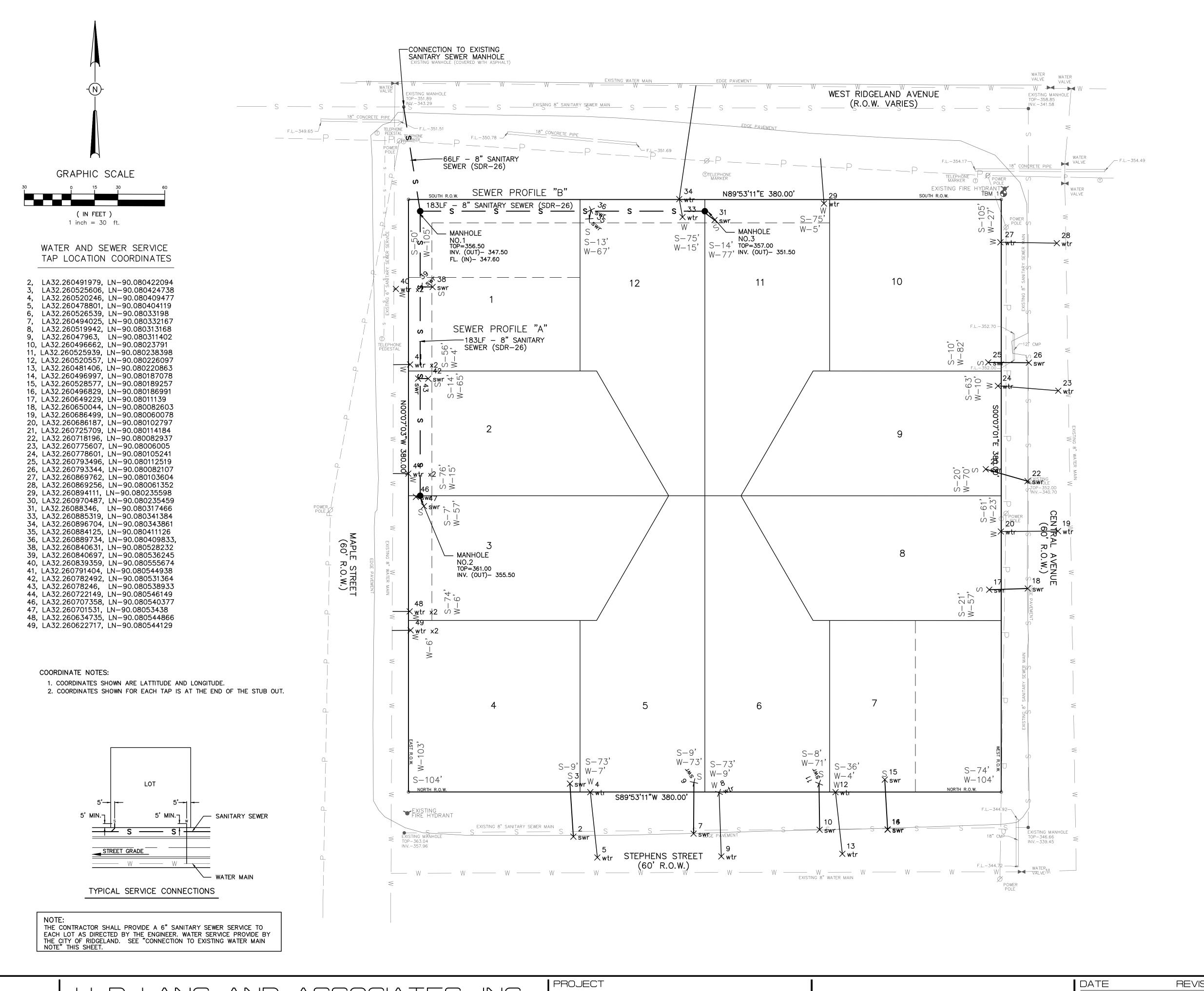
DATE REVISION 03-07-16 CITY COMMENTS RECORD DRAWINGS D.L.M. SCALE: 1" = 30" 7-26-16

BY | DRAWN BY: JBH JBH | DATE: 01-29-16 PAGE: PROJECT NO.: 15-029

SHEET **3A** 

601-362-4886

OLDE MAPLE



### CONSTRUCTION ENTRANCE/HAUL NOTE:

THE CONSTRUCTION ENTRANCE SHALL BE LOCATED ON RIDGELAND AVENUE IN FRONT OF LOT 10. THE ALLOWABLE HAUL ROUTE SHALL BE FROM I-55 TO EAST FRONTAGE ROAD TO RIDGELAND AVENUE AND BACK. NO CONSTRUCTION TRAFFIC WILL BE ALLOWED ON MAPLE STREET, STEPHENS STREET OR CENTRAL AVENUE.

### CONNECTION TO EXISTING WATER MAIN NOTE:

THE CITY OF RIDGELAND WILL PERFORM ALL CONNECTIONS TO EXISTING WATER MAINS FOR WATER SERVICE TAPS AND WILL PROVIDE THE WATER SERVICE TUBING AND WATER METERS. ONCE THE DEVELOPMENT IS APPROVED FOR CONSTRUCTION THE DEVELOPER CAN PAY THE CITY FOR THESE ITEMS AND A WORK ORDER WILL THEN BE GENERATED FOR WATER SERVICE INSTALLATIONS.

### CONNECTION TO EXISTING SEWER MAIN NOTE:

THE CITY OF RIDGELAND WILL PERFORM ALL CONNECTIONS TO EXISTING SEWER MAINS FOR SEWER SERVICE TAPS AND WILL PROVIDE THE SEWER SERVICE LINES AND SERVICE MARKERS. ONCE THE DEVELOPMENT IS APPROVED FOR CONSTRUCTION THE DEVELOPER CAN PAY THE CITY FOR THESE ITEMS AND A WORK ORDER WILL THEN BE GENERATED FOR SEWER SERVICE INSTALLATIONS.

# TBM SCHEDULE

TBM 1 FLANGE BOLT ON FIRE HYDRANT ELEVATION - 359.10

ELEVATIONS REFERENCED TO NAVD 88 REFERENCE MARKER R-54 ELEV. 339.53 DATE OF SURVEY: 04-06-15

# NOTES:

- 1. WATER AND SEWER SERVICES TO LOTS TO BE CONNECTED TO EXISTING WATER AND SEWER MAINS WITH THE EXCEPTION OF LOTS 1-3, 11 AND 12 SEWER SERVICES. LOTS 1-3, 11 AND 12 SEWER SERVICES TO BE CONNECTED TO PROPOSED 8" SANITARY SEWER MAIN (TYPE: PVC SDR-26).
- 2. LOT 1 AND 7 CONTAIN A DRAINAGE AND LANDSCAPE EASEMENT THAT WILL WILL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- 3. SANITARY SEWER SERVICES ARE 6" SERVICES (TYPE: PVC SDR-26) AND STUBBED OUT AT THE RIGHT-OF-WAY OR EASEMENT WITH MARKER POST AS PER CITY OF RIDGELAND STANDARDS AND SPECIFICATIONS.
- 4. WATER SERVICES ARE 3/4" SERVICES (TYPE: CLASS 200 PSI POLYETHYLENE)
  AND STUBBED OUT AT THE RIGHT-OF-WAY OR EASEMENT WITH MARKER POST AS
  PER CITY OF RIDGELAND STANDARDS AND SPECIFICATIONS.
- 5. TIES TO EXISTING SANITARY SEWER SYSTEM ARE COORDINATED WITH THE CITY PRIOR TO MAKING CONNECTION.
- 6. ALL FITTINGS FOR WATER LINE INSTALLATION ARE NON LEAD.
- 7. ALL WATER SERVICE LINES CONTAIN TRACER WIRE.

H D LANG AND ASSOCIATES, INC.

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OLDE MAPLE

AS-BUILT SEWER AND WATER SERVICE LAYOUT DATE REVISION BY DRAWN 01-29-16 CITY COMMENTS JBH DATE: 03-14-16 CITY COMMENTS JBH SCALE 7-26-16 RECORD DRAWINGS D.L.M. BOOK:

BY DRAWN BY: JBH

JBH DATE: 12-2-15

JBH SCALE: 1" = 30"

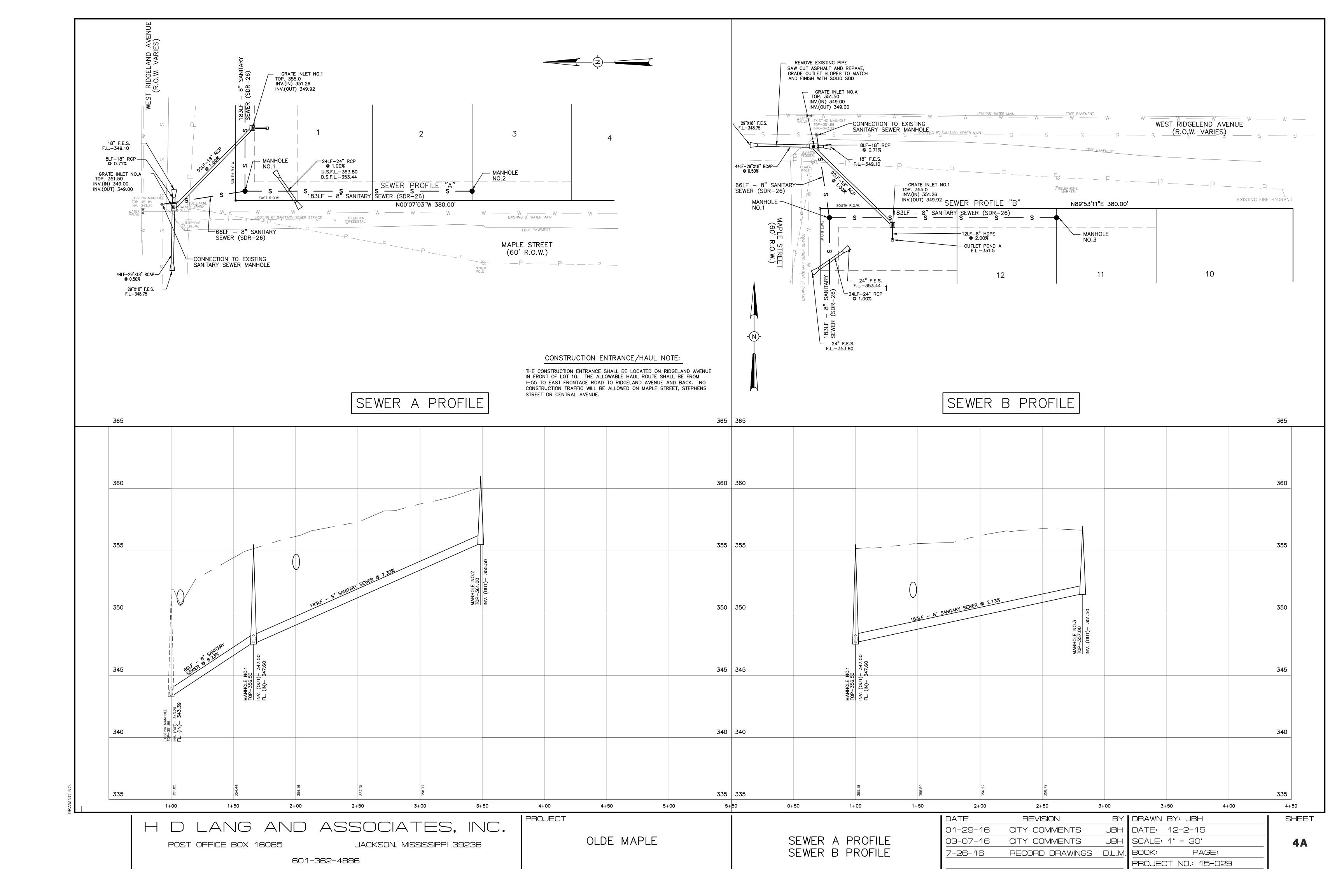
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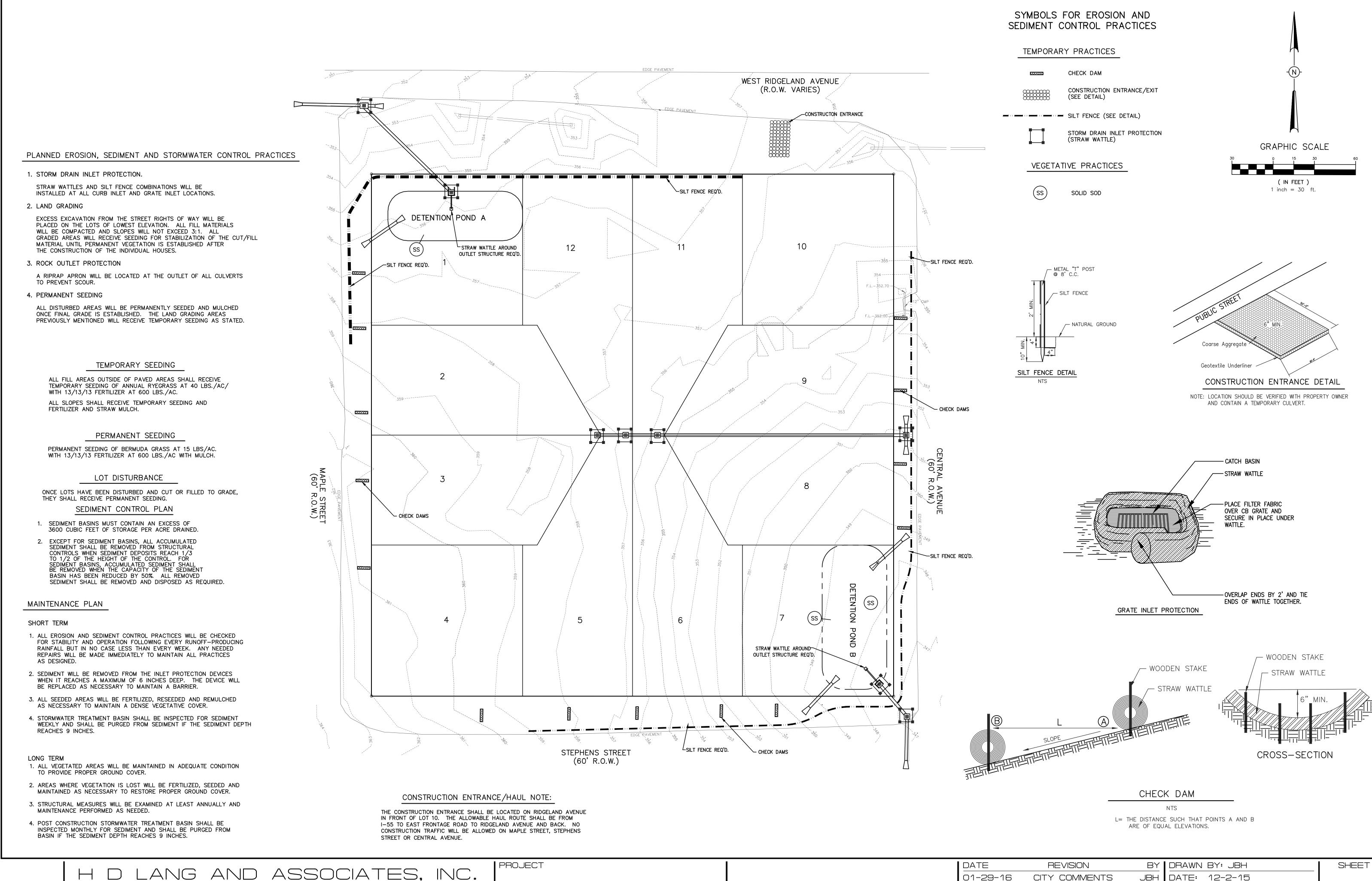
PROJECT NO.: 15-029

SHEET 4

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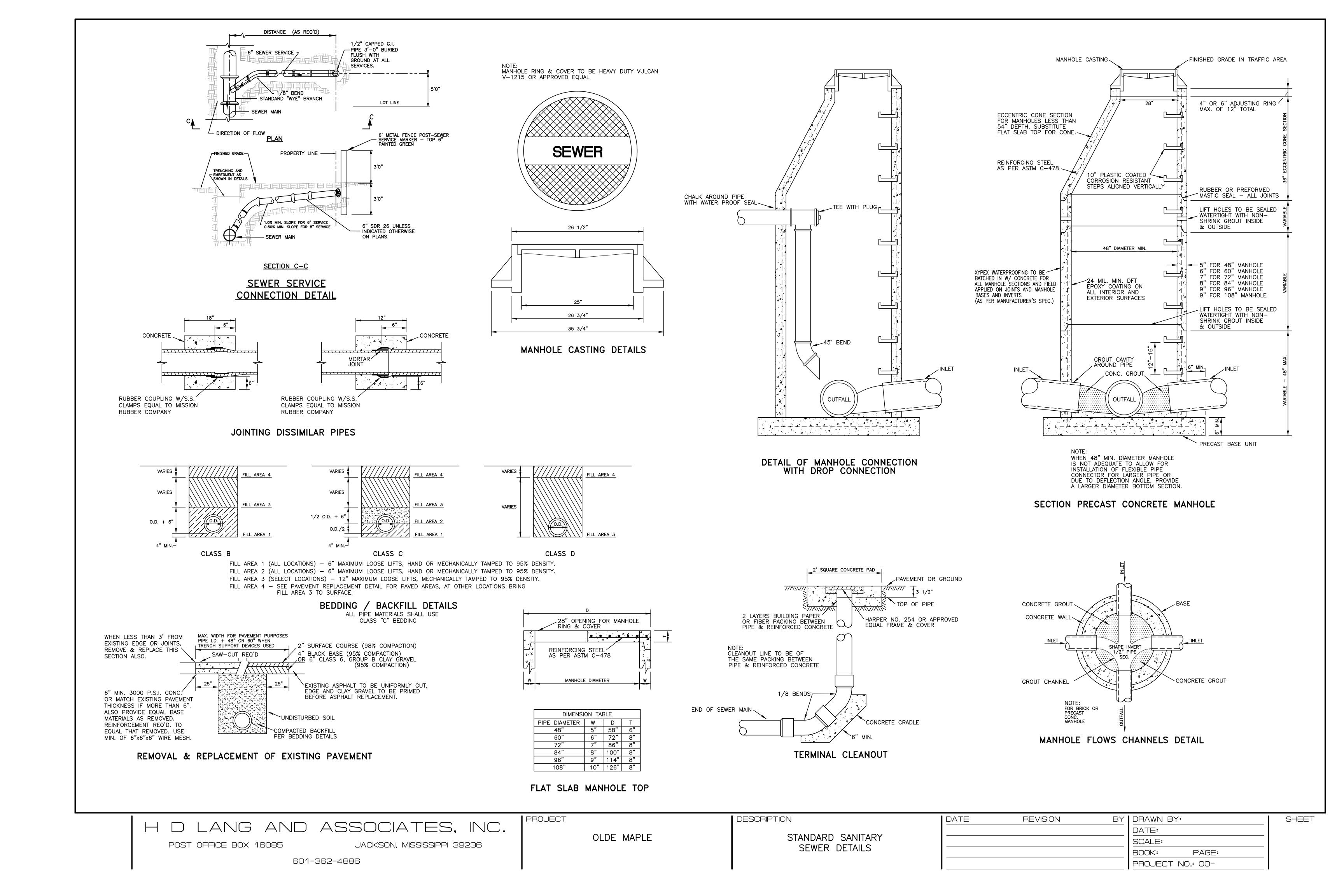
OLDE MAPLE

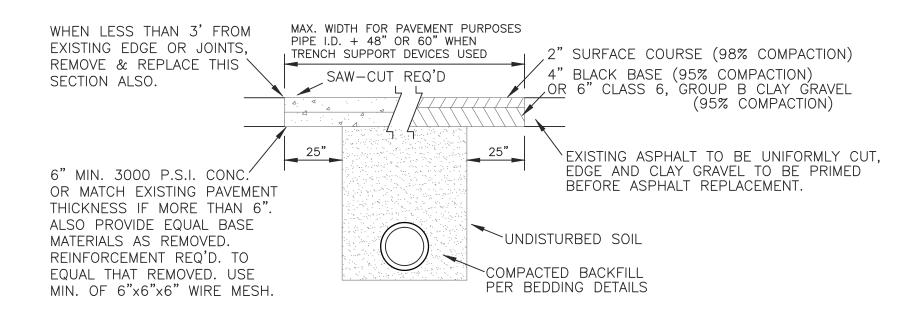
EROSION, SEDIMENT AND STORMWATER CONTROL PLAN

SCALE: 1" = 30" PAGE: PROJECT NO.: 15-029

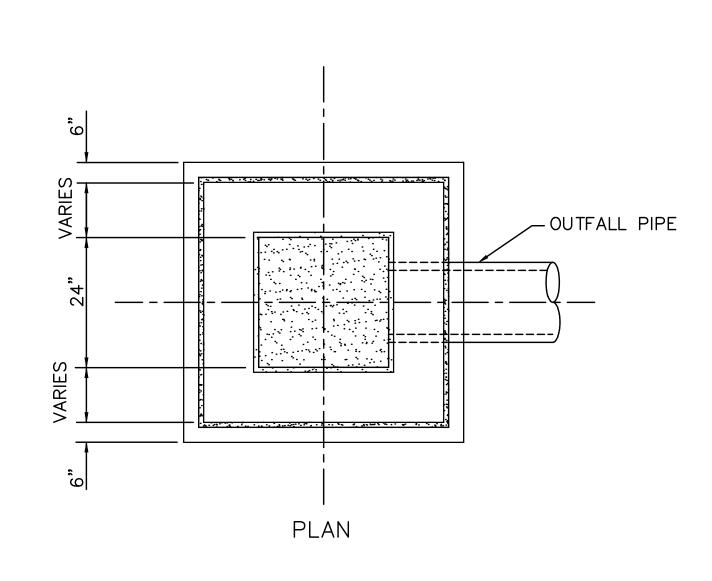
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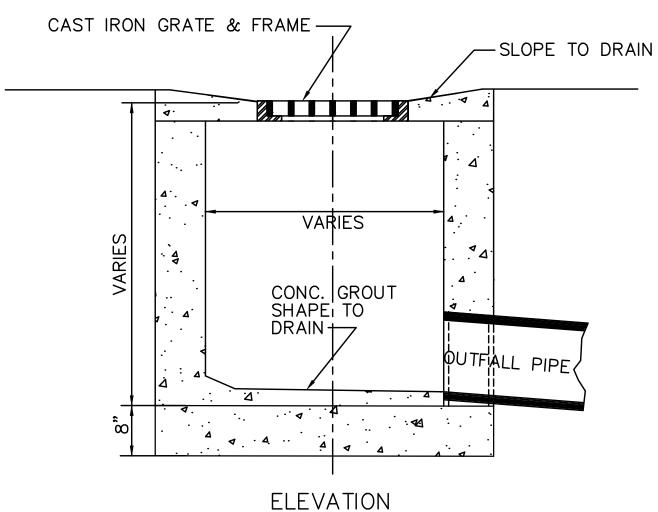
601-362-4886





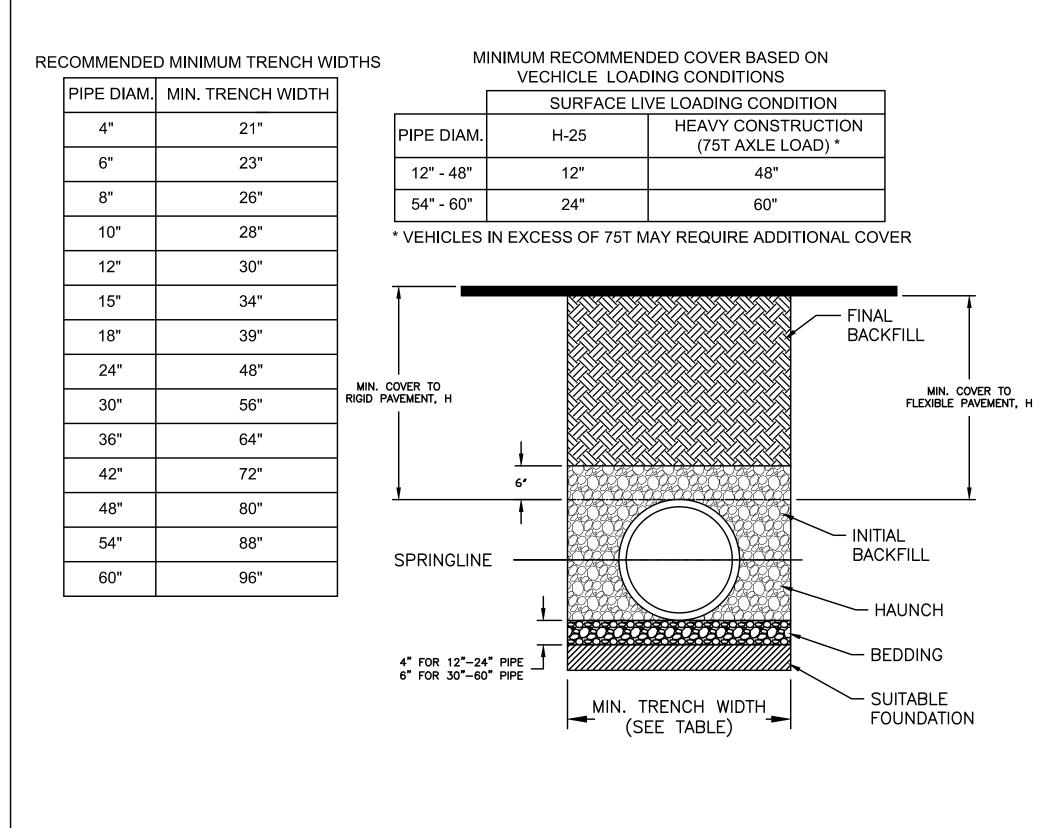
REMOVAL & REPLACEMENT OF EXISTING PAVEMENT





NOTES: 1. CONCRETE SHALL BE 4,000 PSI IN 28 DAYS. 2. REINFORCING STEEL SHALL MEET ASTM A-615, GRADE 60.

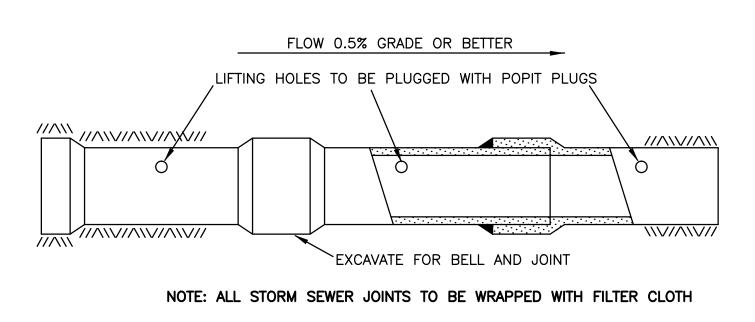
3. REINFORCING TO MEET AASHTO HS 20-44 LOADING.



HDPE PIPE BEDDING/BACKFILLING DETAILS

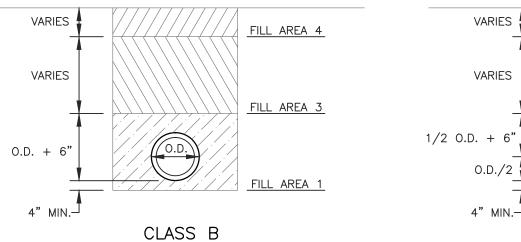
### NOTES:

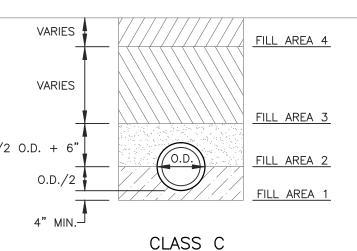
- 1. ALL PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS", LATEST ADDITION
- 2. MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN REQUIRED.
- 3. FOUNDATION: WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER. AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.
- MIN. COVER TO FLEXIBLE PAVEMENT, H 4. BEDDING: SUITABLE MATERIAL SHALL BE CLASS I, II OR III. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR 4"-24" (100mm-600mm); 6" (150mm) FOR 30"-60" (750mm-900mm).
  - 5. <u>INITIAL BACKFILL:</u> SUITABLE MATERIAL SHALL BE CLASS I, II OR III IN THE PIPE ZONE EXTENDING NOT LESS THAN 6" ABOVE CROWN OF PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION.
  - 6. MINIMUM COVER: MINIMUM COVER, H, IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLOATION. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" UP TO 48" DIAMETER PIPE AND 24" OF COVER FOR 54"-60" DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT.

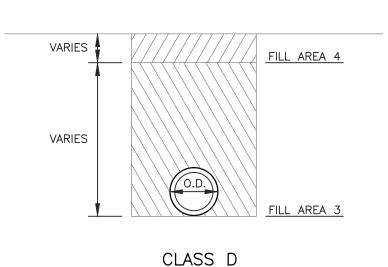


CONCRETE STORM SEWER CONSTRUCTION

| PROJECT







SHEET

FILL AREA 1 (ALL LOCATIONS) - 6" MAXIMUM LOOSE LIFTS, HAND OR MECHANICALLY TAMPED TO 95% DENSITY. FILL AREA 2 (ALL LOCATIONS) - 6" MAXIMUM LOOSE LIFTS, HAND OR MECHANICALLY TAMPED TO 95% DENSITY. FILL AREA 3 (SELECT LOCATIONS) - 12" MAXIMUM LOOSE LIFTS, MECHANICALLY TAMPED TO 95% DENSITY. FILL AREA 4 - SEE PAVEMENT REPLACEMENT DETAIL FOR PAVED AREAS, AT OTHER LOCATIONS BRING FILL AREA 3 TO SURFACE.

> BEDDING / BACKFILL DETAILS ALL PIPE MATERIALS SHALL USE CLASS "C" BEDDING

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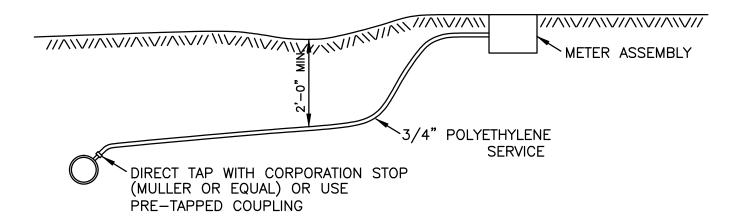
OLDE MAPLE

STANDARD STORM SEWER DETAILS

DESCRIPTION

DATE REVISION BY | DRAWN BY: JSB DATE: 09-14-04 SCALE: BOOK: PAGE: PROJECT NO.:

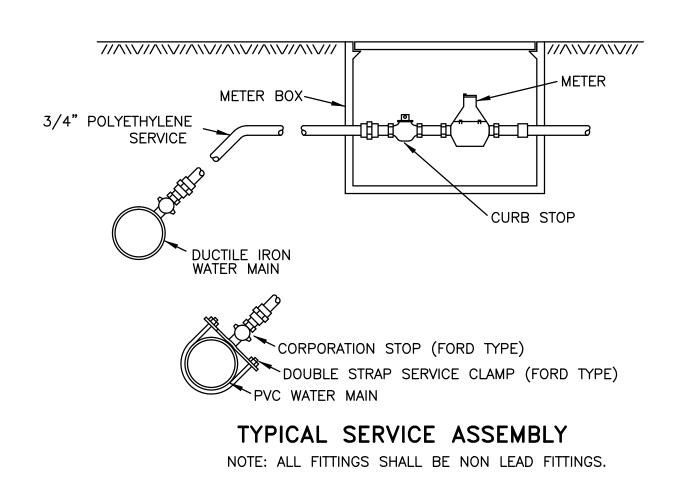
601-362-4886



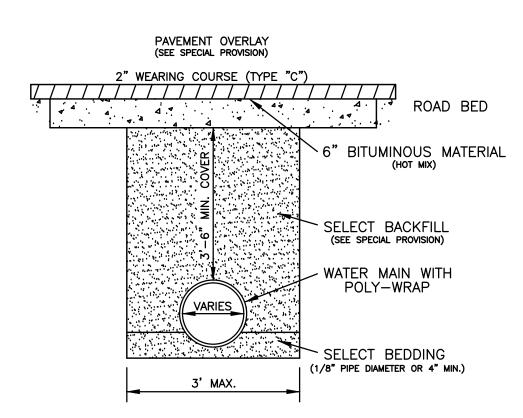
FOR DUCTILE IRON PIPE

### SERVICE CONNECTIONS

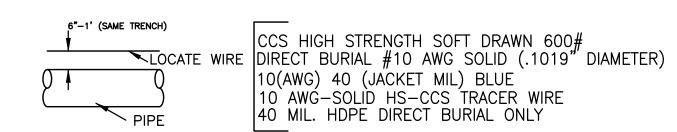
NOTE: ALL FITTINGS SHALL BE NON LEAD FITTINGS.



601-362-4886



TYPICAL STREET REPAIR



# TRACER WIRE DETAIL NOTES:

TRACER WIRE REQ'D. ON ALL PRESSUREIZED LINES 3/4" AND GREATER OR UNLESS NOTED ON PLANS.
 ALL LOCATE WIRE TO HAVE A 3M UNDERGROUND WATER PROOF CONNECTION.

BY DRAWN BY:

DATE:

BOOK:

SCALE: NTS

PROJECT NO.:

PAGE:

SHEET

PROJECT DESCRIPTION REVISION DATE H D LANG AND ASSOCIATES, INC. OLDE MAPLE STANDARD WATER DETAILS POST OFFICE BOX 16085 JACKSON, MISSISSIPPI 39236