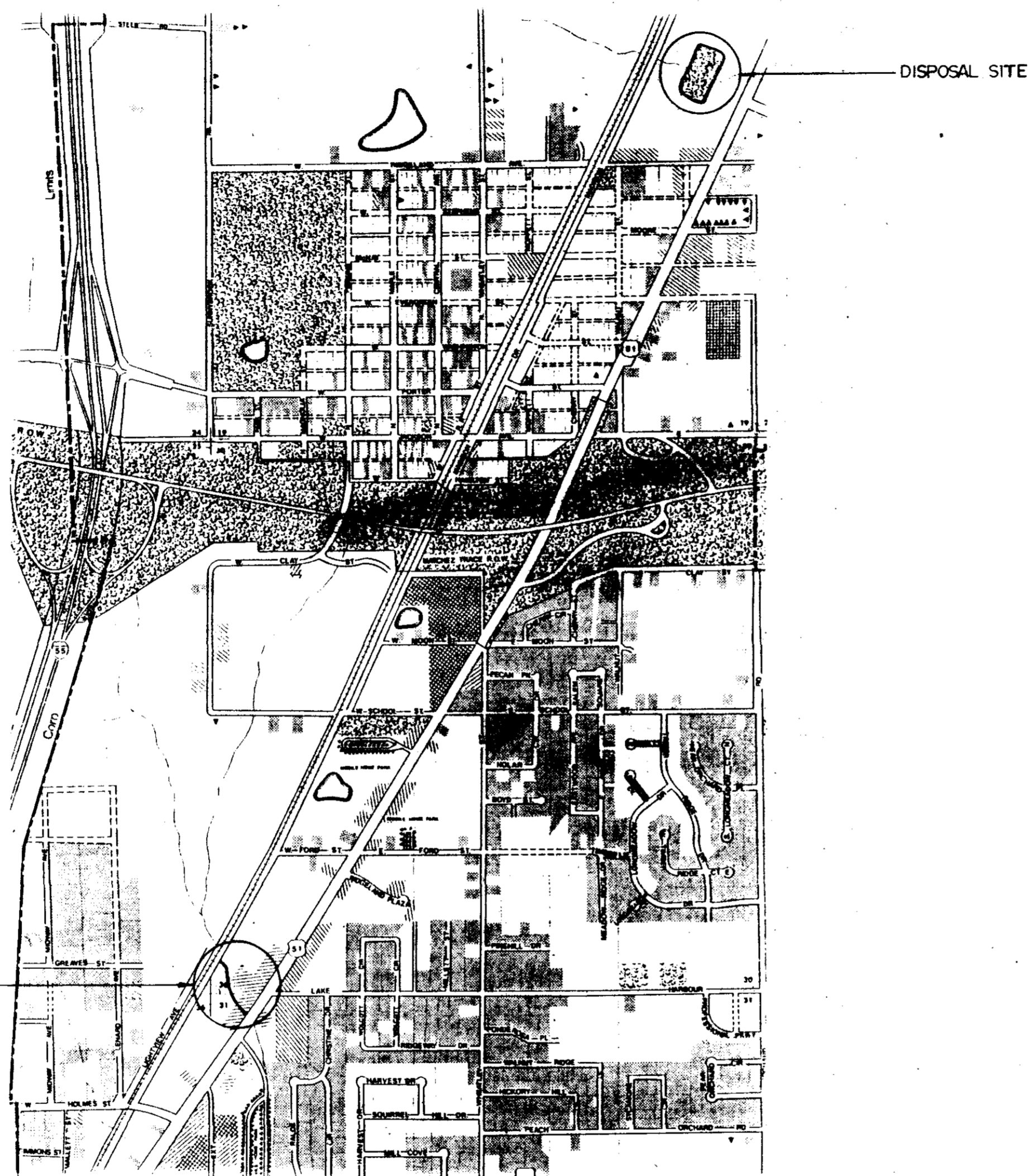


VICINITY MAP



CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI

ITEM	QUANTITIES				
	CONTRACT ESTIMATE	UNIT	FINAL PAY		
			AMOUNT	UNIT PRICE	DOLLARS
CLEARING AND GRUBBING	1.0	L.S.			
STRUCTURE REMOVAL	1.0	L.S.			
VEGETATION	0.6	ACRES			
MOBILIZATION	1.0	L.S.			
EXCAVATION	8804	C.Y.			
EARTHFILL	2824	C.Y.			
ROCK RIPRAP, GRADATION NO. 200	3800	TONS			
GEOTEXTILES	4167	S.Y.			
CONCRETE GROUT	140	C.Y.			
			TOTAL		

UPPER PURPLE CREEK EMERGENCY WATERSHED PROJECT

CITY OF RIDGELAND
MADISON COUNTY, MISSISSIPPI
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

INDEX OF DRAWINGS	
SHEET NO.	DESCRIPTION
1	LOCATION MAP
2	PLAN AND PROFILE
3	PLAN AND PROFILE
4	TYPICAL SECTIONS
5	GEOTEXTILE LAYOUT AND DETAILS

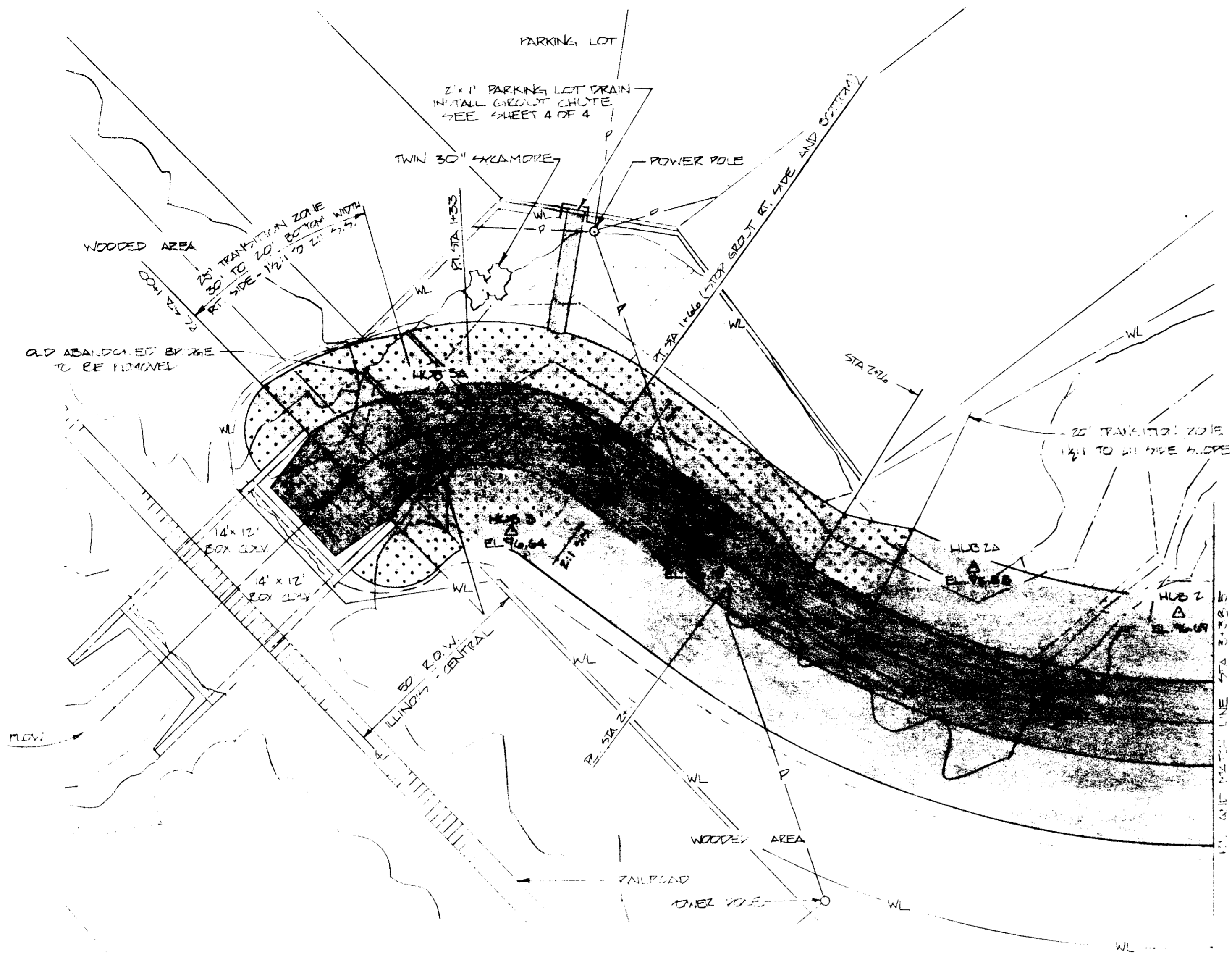
(PUBLIC WORKS DIRECTOR) _____ DATE _____
(CITY ENGINEER) _____ DATE _____

Location Map
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed: Brandon EWP Staff
1617
PWP-0

SCS - upper Purple creek

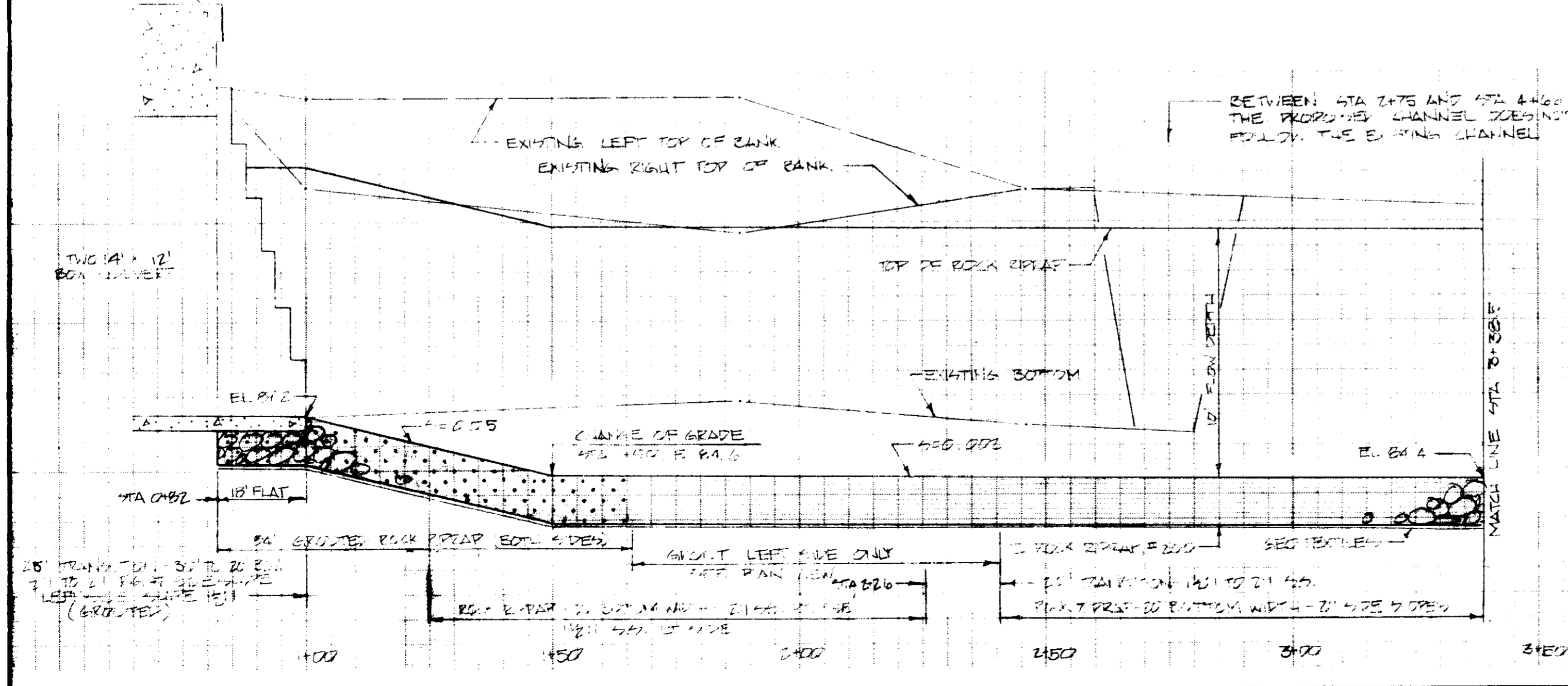
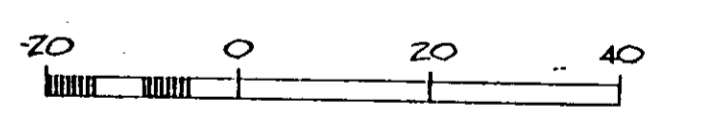
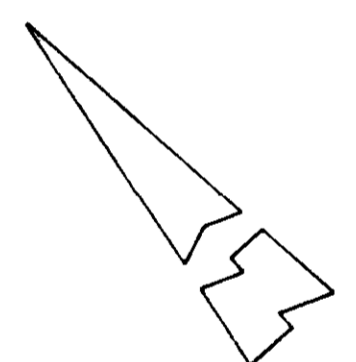
Purple creek - SCS Project



I
 CURVE DATA
 $\Delta = 85^\circ$
 $R = 47'$
 $D = 161.84'$
 $L = 98.62'$
 $T = 36.44'$
 $C = 60.42'$
 $M = 15.99'$
 $E = 4.35'$

II
 CURVE DATA
 $\Delta = 72^\circ$
 $R = 200'$
 $D = 128.57'$
 $L = 124.81'$
 $T = 147.69'$
 $C = 237.24'$
 $M = 35.72'$
 $E = 13.21'$

- LEGEND**
- Δ TRANSIT STATION
 - \circ SEWER LINE W/ MANHOLE
 - P POWER LINE
 - T TELEPHONE LINE
 - W WATER LINE
 - G GAS LINE
 - X EXISTING FENCE LINE
 - EXISTING TOES
 - EXISTING TOP OF BANK
 - APPROX. LIMIT OF CUT
 - APPROX. LIMIT OF WORK
 - /// APPROX. FILL AREA
 - AREA TO BE GROUTED
 - ▨ EROSION CONTROL BLANKET



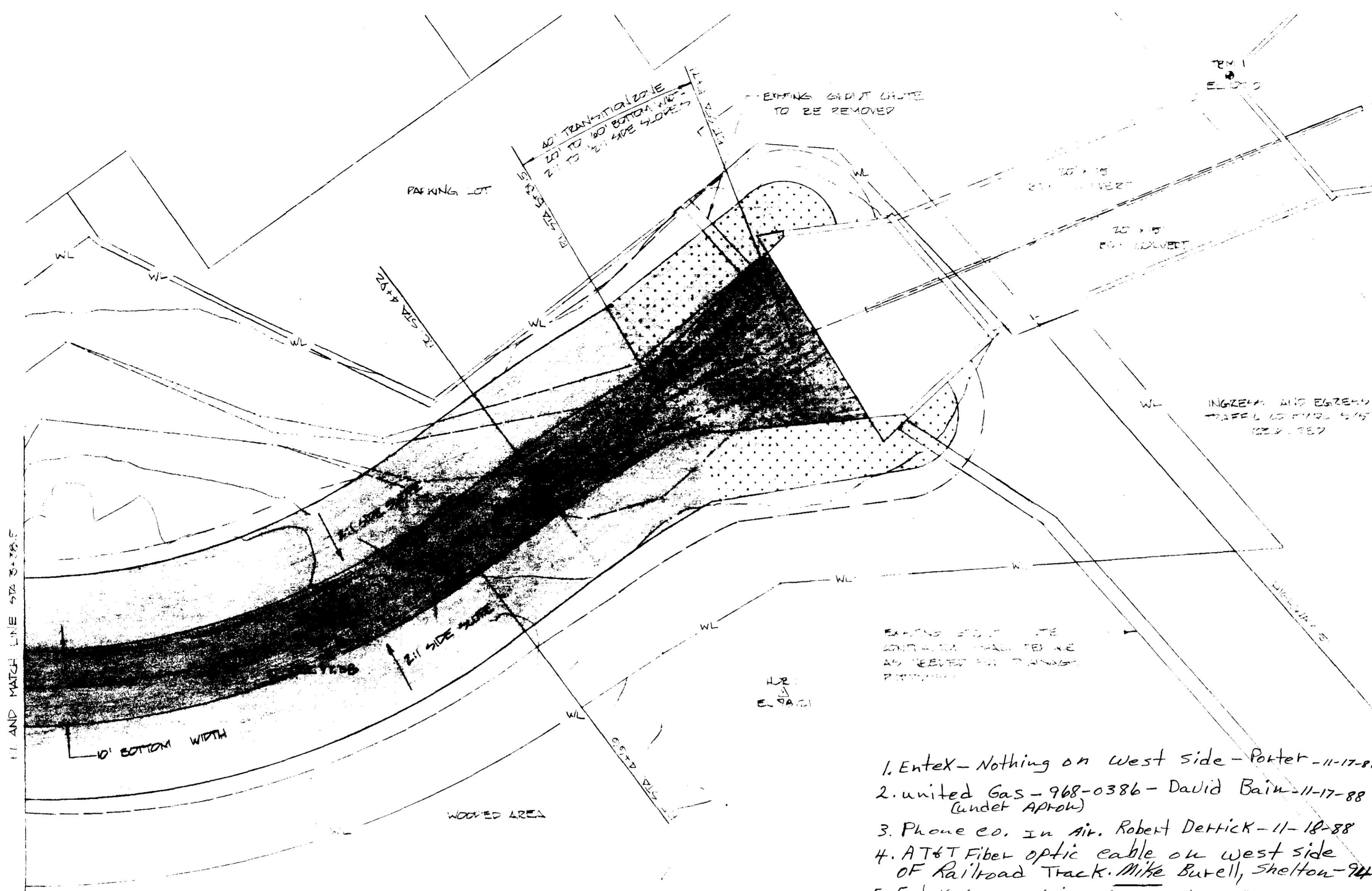
UPPER PURPLE CREEK
 CITY OF YERFORD
 WASHO COUNTY, OREGON
 EROSION CONTROL PLAN
 2.11.18.18

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed: [Signature]	Date: 7-22	Checked: [Signature]	Date: 7-22
Drawn: [Signature]	Date: 7-22	Sheet: No. 2	Total: 2
Traced: [Signature]	Date: 7-22	Sheet: No. 2	Total: 2
Checked: [Signature]	Date: 7-22	Sheet: No. 2	Total: 2

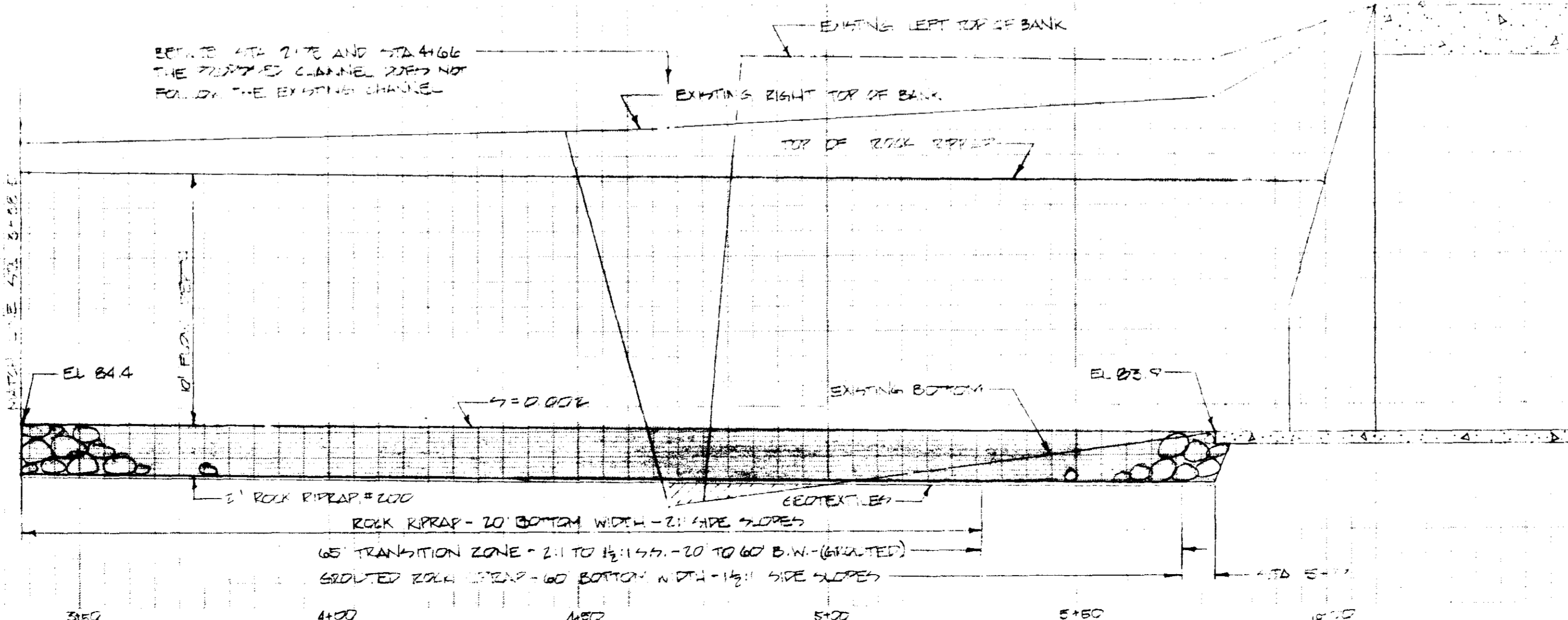
II
 CURVE DATA
 Δ = 73°
 R = 220'
 D = 28° 57' 6"
 T = 254.82'
 L = 147.99'
 C = 237.93'
 M = 89.23'
 P = 48.50'

III
 CURVE DATA
 Δ = 40°
 R = 50'
 D = 4° 57' 59"
 T = 18.9'
 L = 35.1'
 M = 17.5'
 P = 2.6'



- LEGEND**
- △ TRANSIT STATION
 - SEWER LINE W/ MANHOLE
 - P- POWER LINE
 - T- TELEPHONE LINE
 - W- WATER LINE
 - G- GAS LINE
 - X- EXISTING FENCE LINE
 - EXISTING TOES
 - EXISTING TOP OF BANK
 - APPROX. LIMIT OF CUT
 - WL- APPROX. LIMIT OF WORK
 - ////// APPROX. FILL AREA
 - AREA TO BE GROUTED
 - ██████ EROSION CONTROL BLANKET

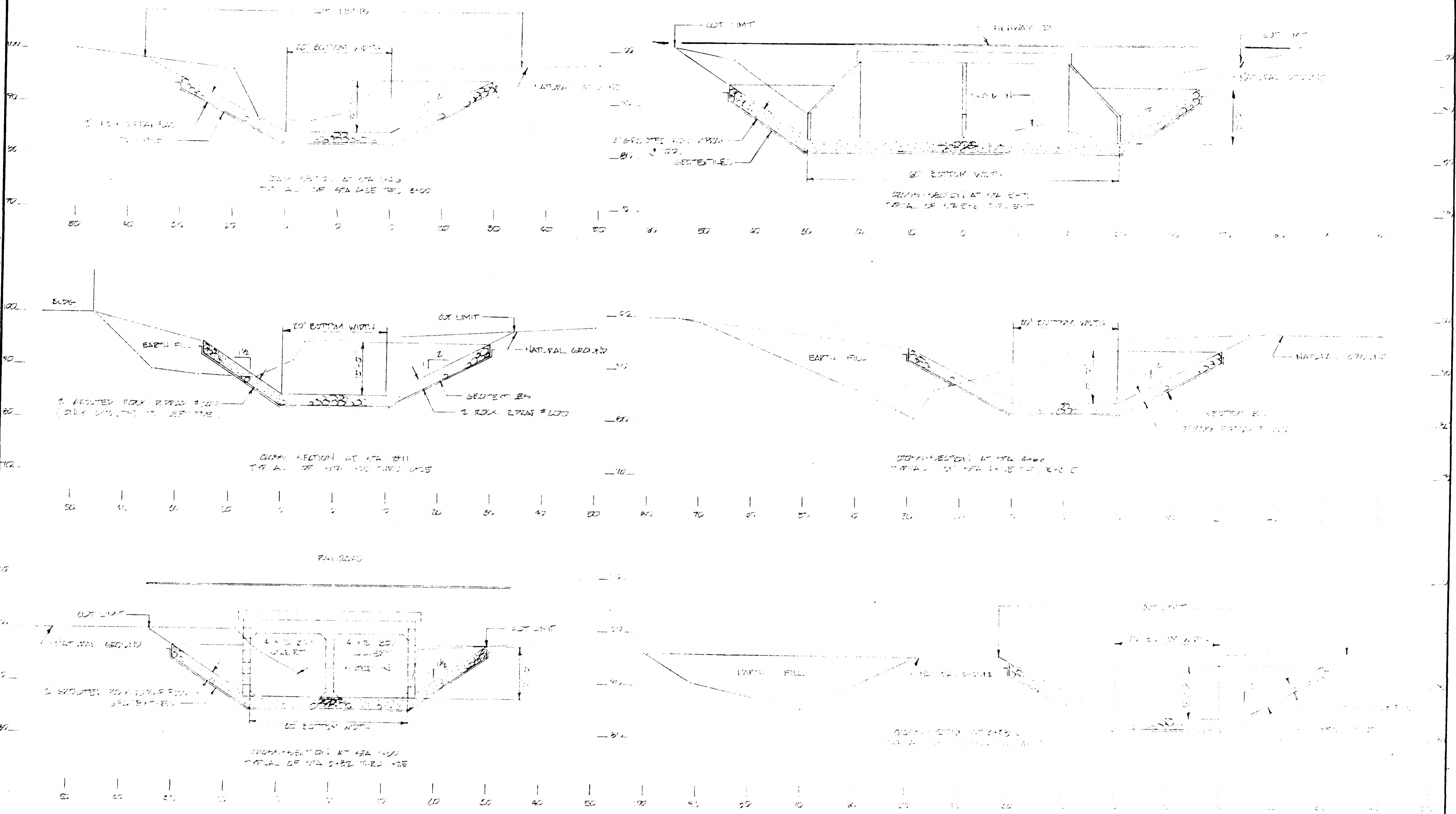
1. Entex - Nothing on West side - Potter - 11-17-88
2. United Gas - 968-0386 - David Bain - 11-17-88 (under APPROX)
3. Phone Co. in Air. Robert Dettick - 11-18-88
4. AT&T Fiber optic cable on west side OF Railroad Track. Mike Suttell, Shelton - 949-8289, 673-9171
5. Entex Gas - Nothing - George - 11-18-88
6. MPL - Glenn ISON - Nothing in way.



UPPER PURPLE CREEK
 CITY OF PUEBLO
 MADISON COUNTY, MISSOURI
 EMERGENCY INTERIM USE
 PERMITS AND PLANS

**U. S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE**

Designed: <u>BRADY</u>	Date: <u>5-88</u>	Approved by: _____
Drawn: <u>BRADY</u>	Sheet: <u>1</u>	Title: _____
Traced: _____	Sheet: _____	Title: _____
Checked: <u>Ronald L. Harris</u>	No. <u>9-88</u>	Drawing No. _____

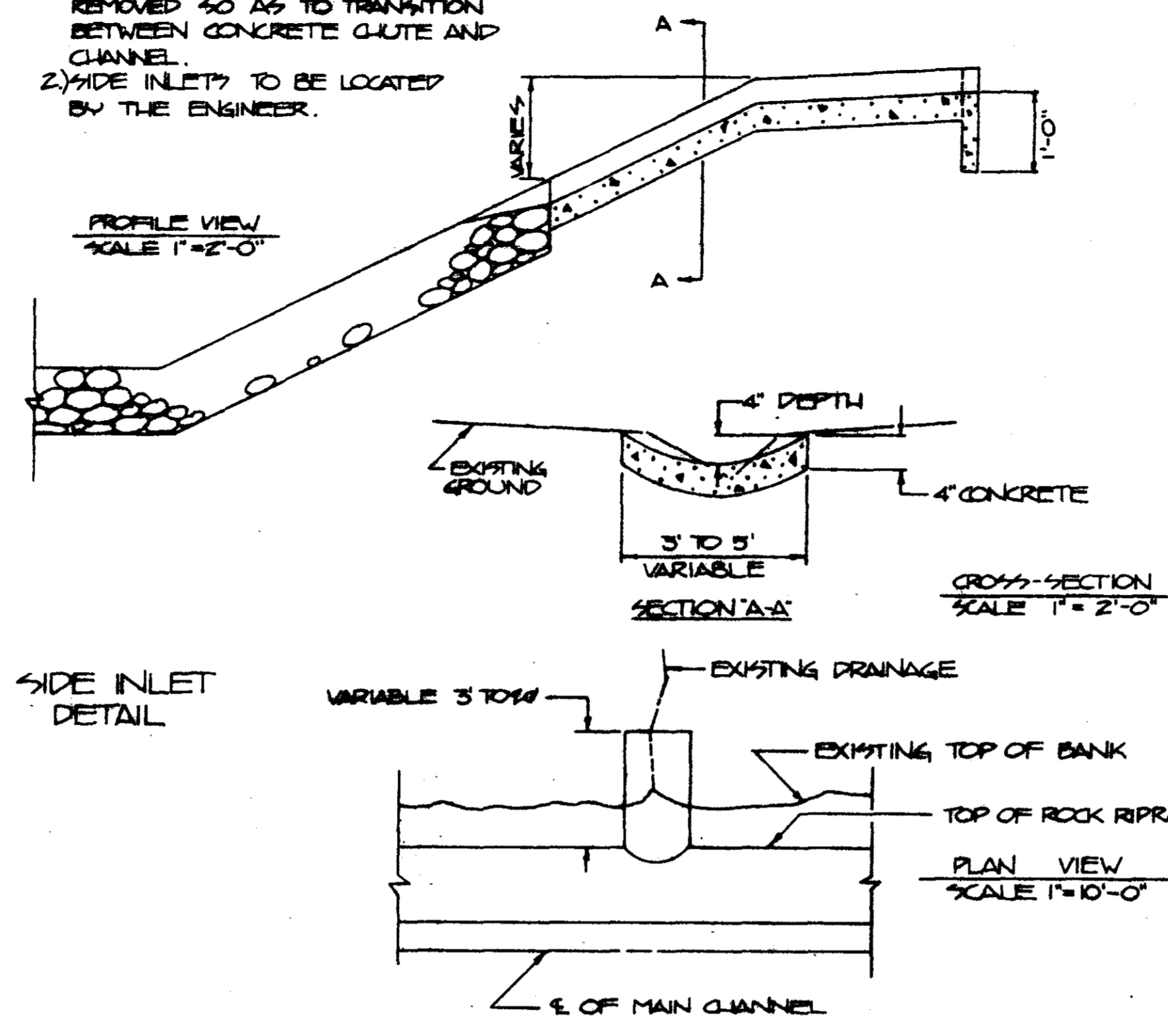


UPPER PURPLE CREEK
 CITY OF BURLINGAME
 MADISON COUNTY, MISSOURI
 EMERGENCY WATERWAY PROJECT
 TO A HEADWATER

**U. S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE**

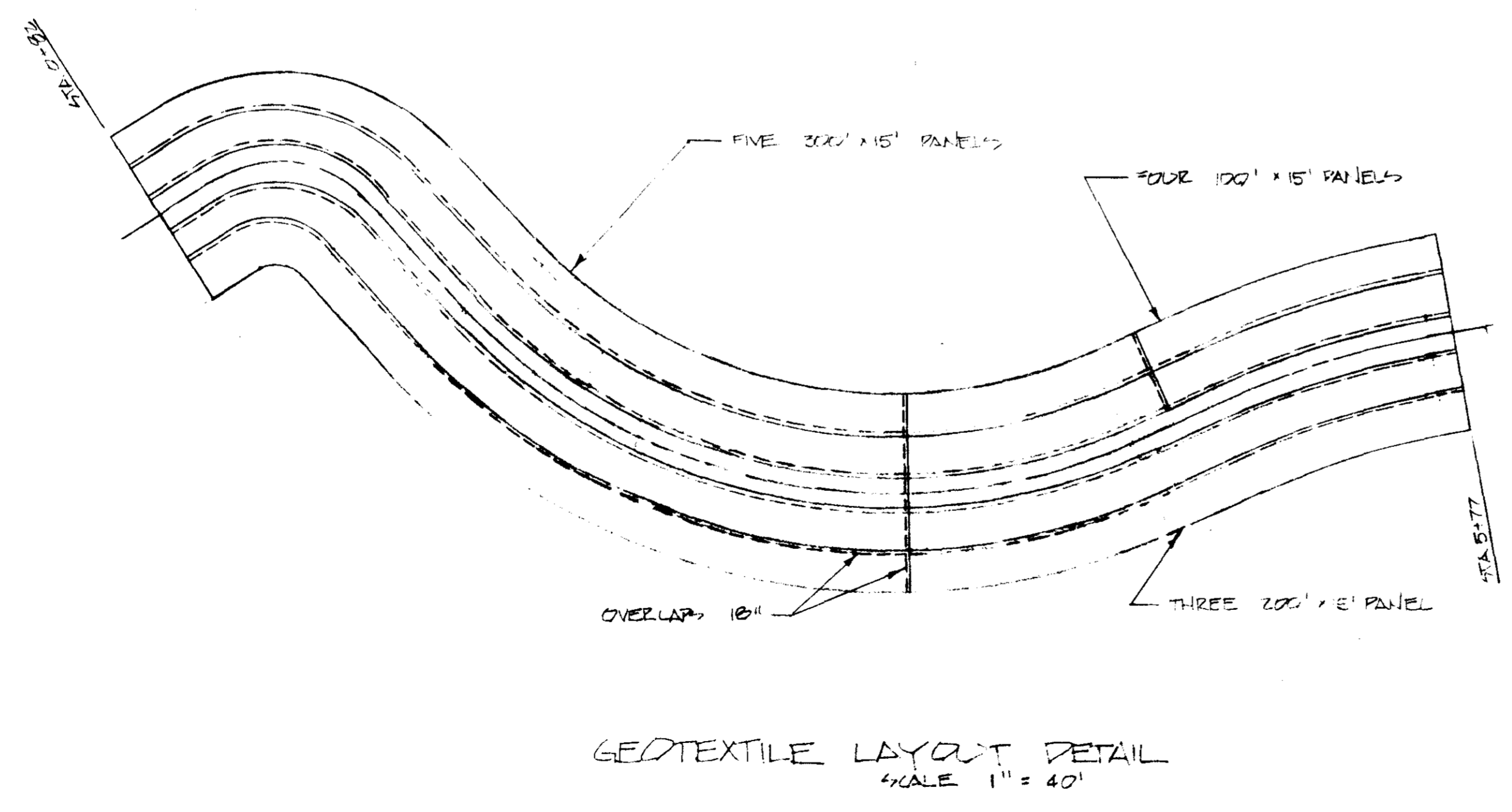
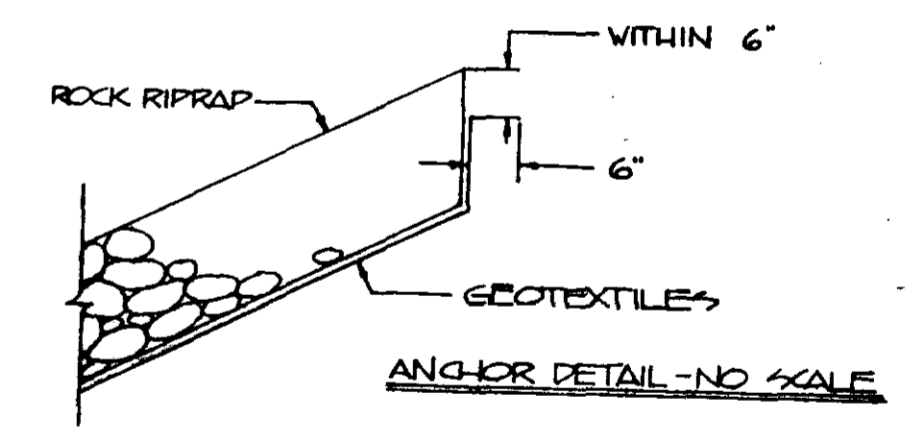
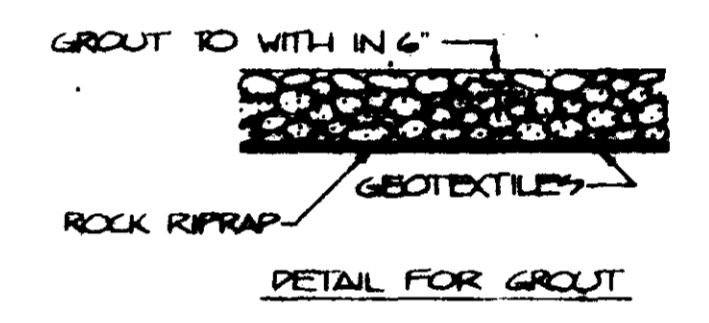
Designed: BEAN, EAF	Date: 9-22	Approved by:
Drawn: BEAN, EAF	Title:	
Traced:	Title:	
Checked: [Signature]	Sheet No. 4 of 5	Drawing No.

NOTES: 1) ROCK RIPRAP SHALL BE HAND REMOVED SO AS TO TRANSITION BETWEEN CONCRETE GUTTE AND CHANNEL.
 2) SIDE INLETS TO BE LOCATED BY THE ENGINEER.



GRAPHTON FOR ROCK RIPRAP NO. 200	
STONE WEIGHT (POUNDS)	CUMULATIVE % LIGHTER BY WEIGHT
200	100
80	50-100
40	15-80
10	0-15

SPALLS AND ROCK DUST THAT WILL PASS A 3" SIEVE SHALL CONSIST OF LESS THAN 5% BY WEIGHT.



UPPER PURPLE CREEK
 CITY OF RIDGELAND
 MADISON COUNTY, MISSISSIPPI
 EMERGENCY WATERSHED PROJECT
 GEOTEXTILE DETAIL AND DETAILS

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed <u>BRANDON EWP</u>	Date <u>9-28</u>	Approved by _____
Drawn <u>BRANDON EWP</u>	Date <u>9-28</u>	Title _____
Traced _____	Sheet No. <u>5</u>	Drawing No. _____
Checked <u>[Signature]</u>	Date <u>9-28</u>	of <u>2</u>