

DETAILED PLANS  
SANITARY SEWER EXTENSIONS  
CITY OF RIDGELAND, MISSISSIPPI

C - 280644030

MAYOR

HITE B. WOLCOTT

BOARD OF ALDERMEN

JACK MARTIN

RAYMOND McCLURE

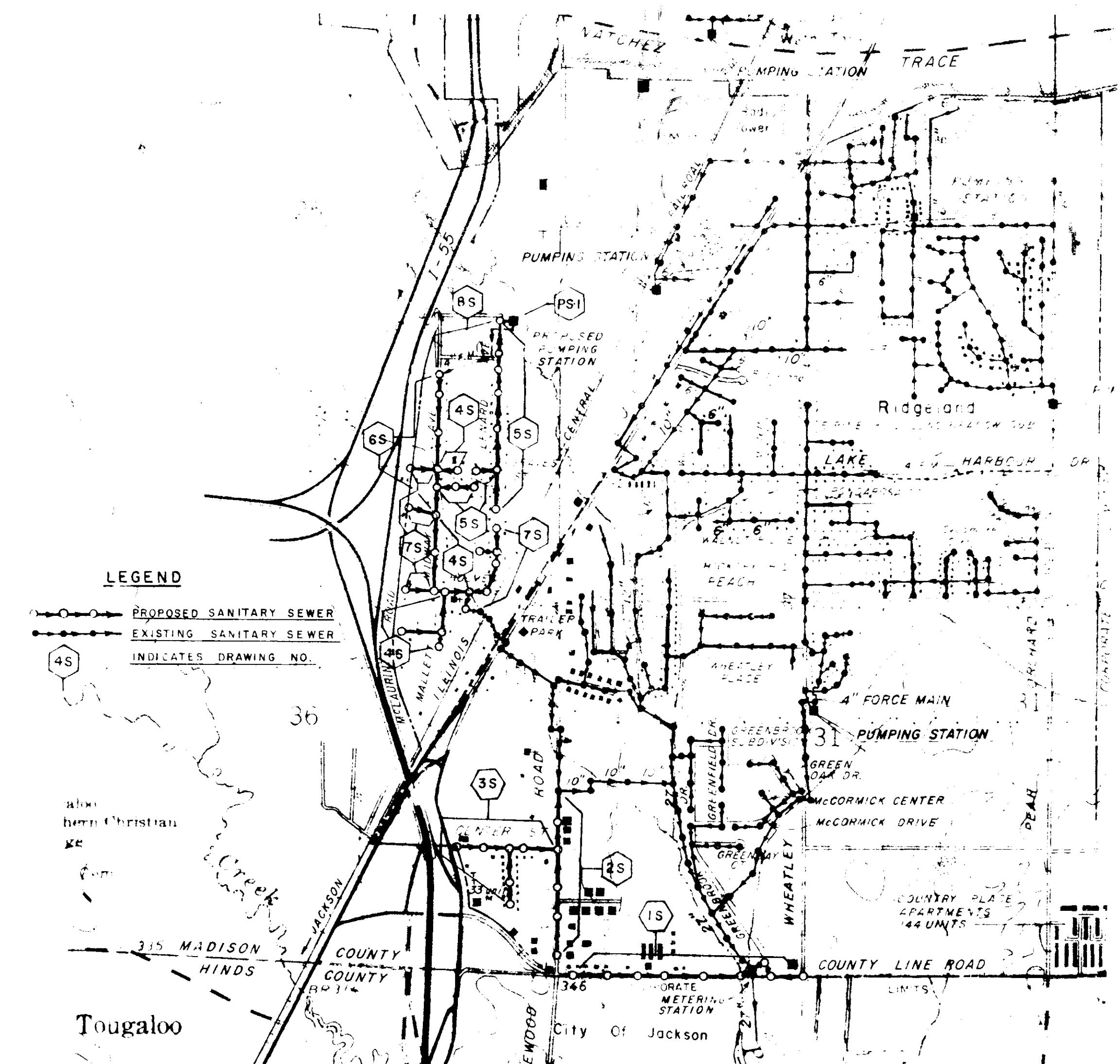
THOMAS MONDAY

DONALD LINDSLEY

HORACE ROSS

CITY ATTORNEY

BOB MONTGOMERY

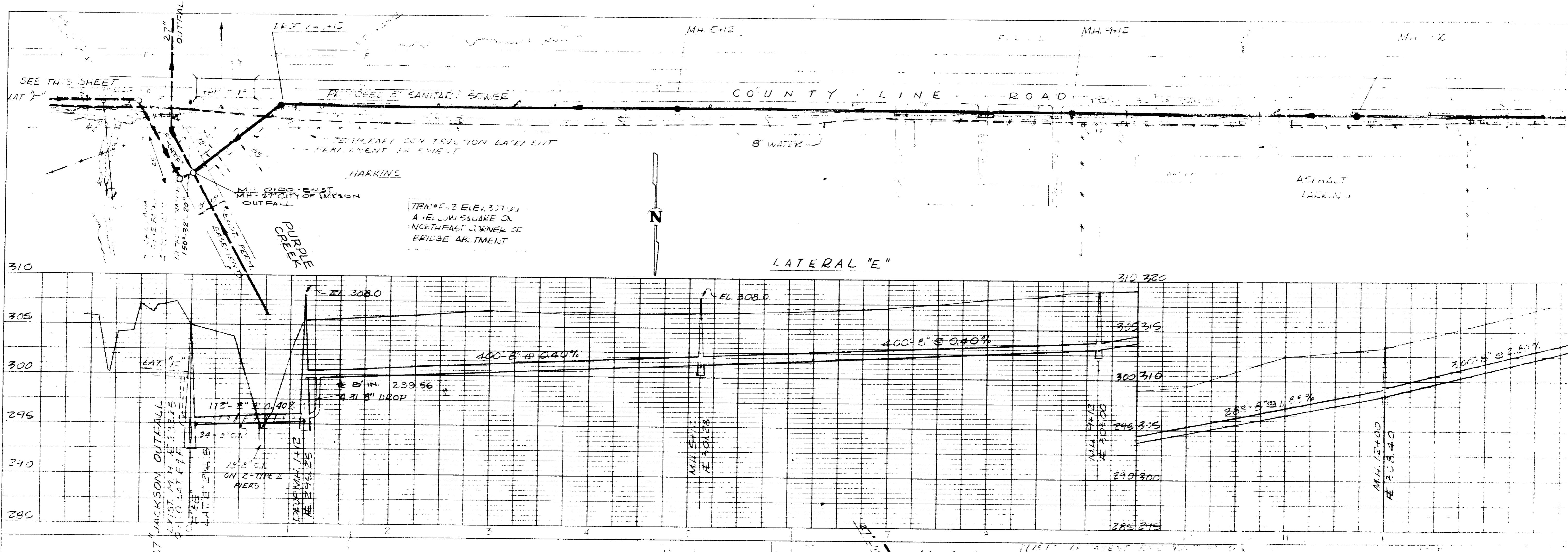


BARTH & ASSOCIATES, INC.  
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JACKSON, MISSISSIPPI

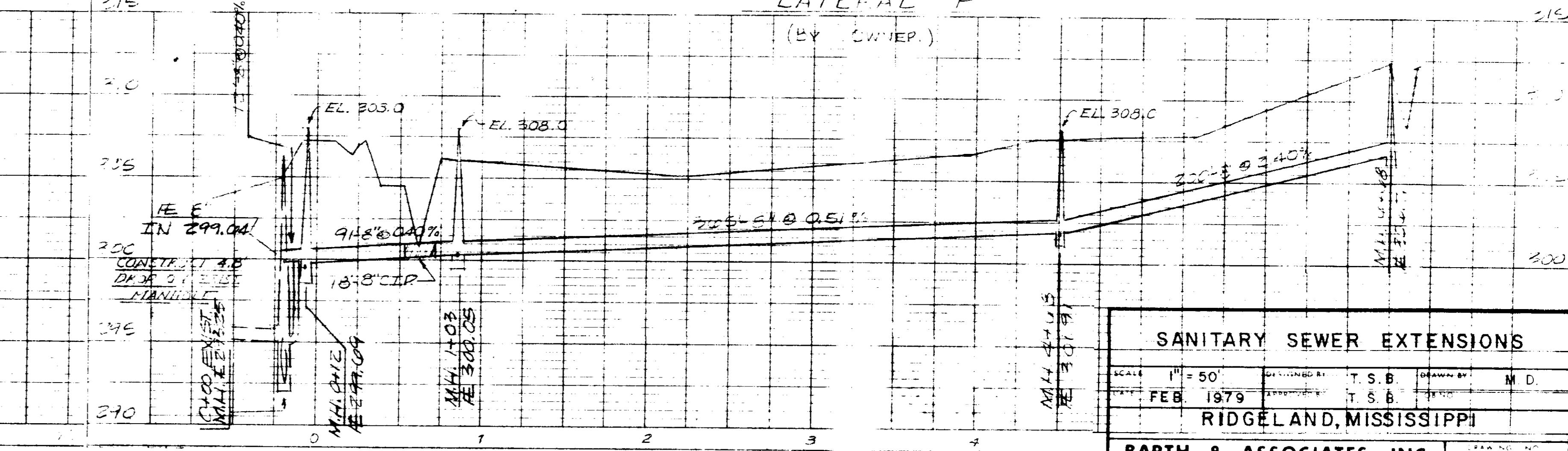
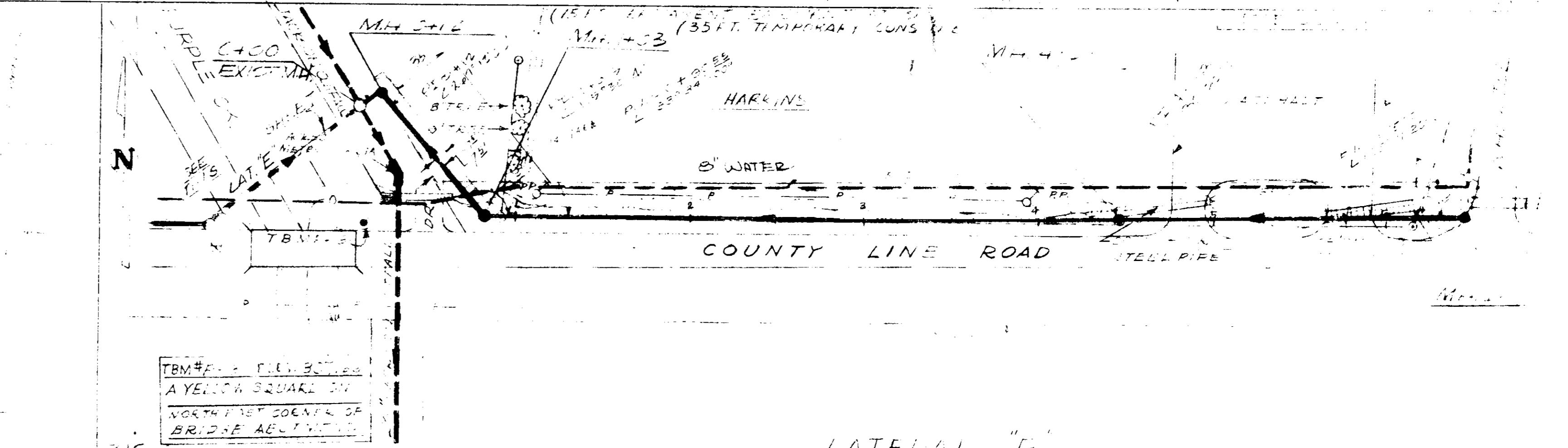
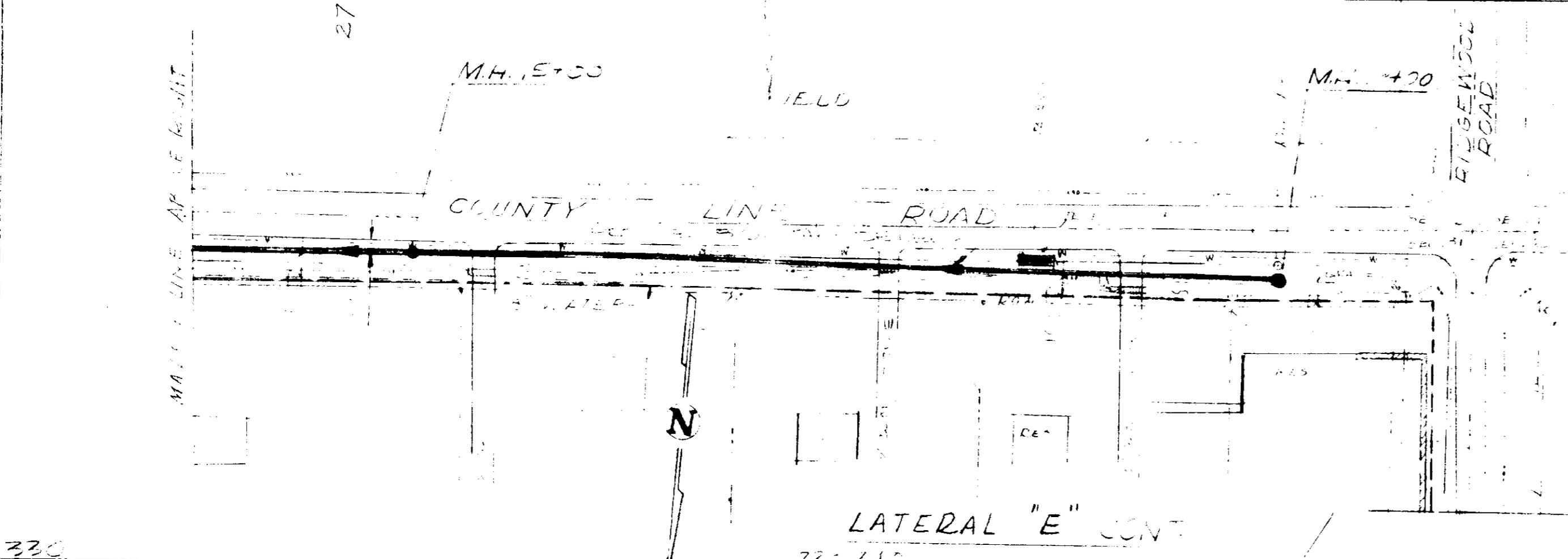
SANITARY SEWER INDEX

PWP-01803

**PLAN** SURVEYED  
PLOTTED  
NOTE BOOK CHECKED  
BY WAY CHECKED



**PROFILE** SURVEYED  
NOTE BOOK CHECKED  
STRUCTURE ROTATIONS CHECKED  
NO.

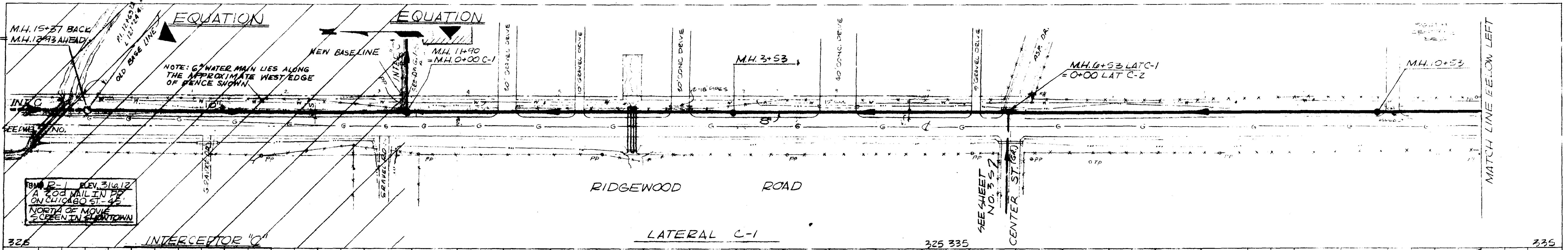


HIGHWAY FEDERAL AD SHEET  
PLATE 2-DIMENSIONAL PLAN AND PROFILE FULL LINE  
TELETYPE NATIONAL TRACING PAPER  
INDIANAPOLIS, INDIANA PRINTED IN U.S.A.

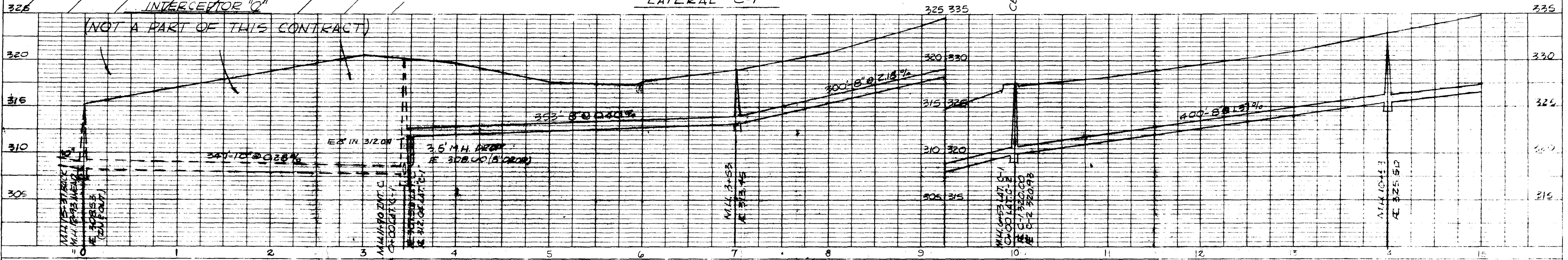
SCALE 1" = 50'  
DRAWN BY T.S.B.  
FEB. 1979 DRAWN BY T.S.B.  
RIDGELAND, MISSISSIPPI

BARTH & ASSOCIATES, INC.  
CONSULTING ENGINEERS  
JACKSON, MISSISSIPPI

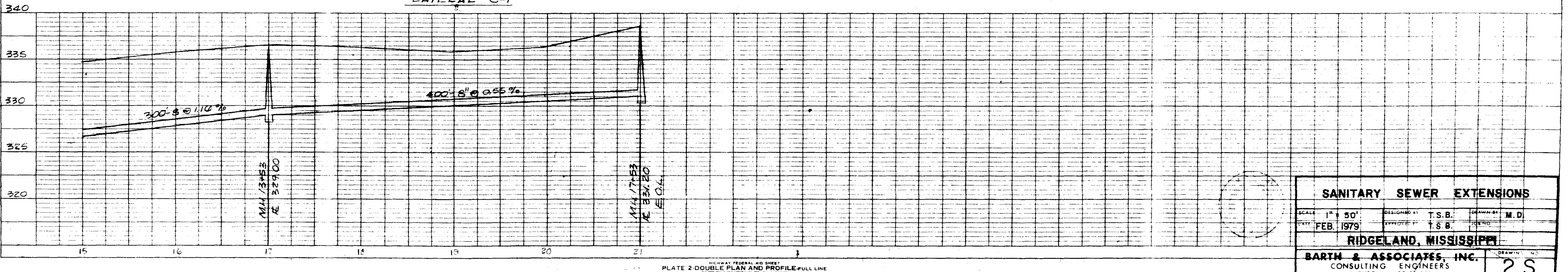
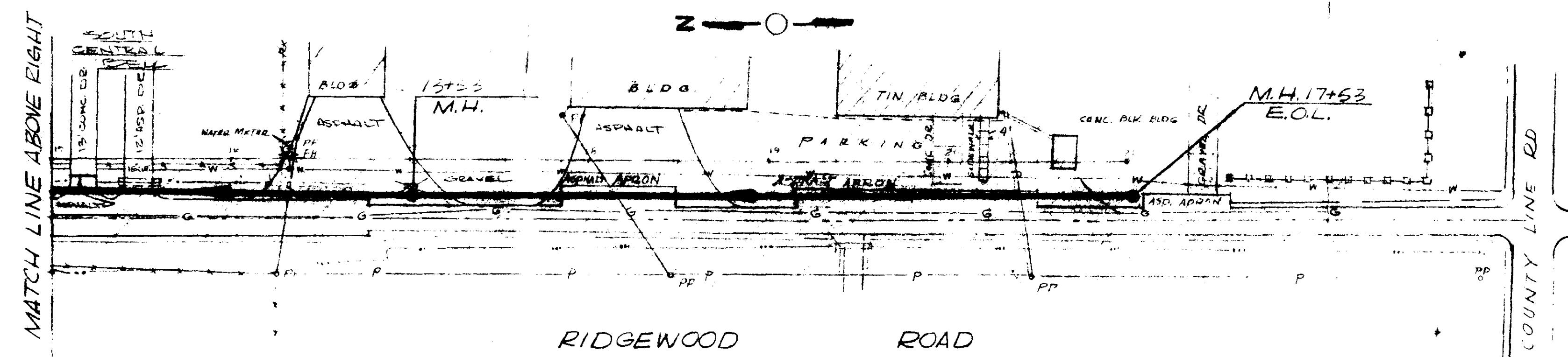
1S



|         |                          |                                  |
|---------|--------------------------|----------------------------------|
| PLAN    | SUPERVISED<br>NOTES BOOK | NOTES CHECKED<br>BY              |
| PROFILE | NOTES<br>BOOK            | STRUCTURE<br>NOTES CHECKED<br>BY |



|         |                          |                                  |
|---------|--------------------------|----------------------------------|
| PLAN    | SUPERVISED<br>NOTES BOOK | NOTES CHECKED<br>BY              |
| PROFILE | NOTES<br>BOOK            | STRUCTURE<br>NOTES CHECKED<br>BY |



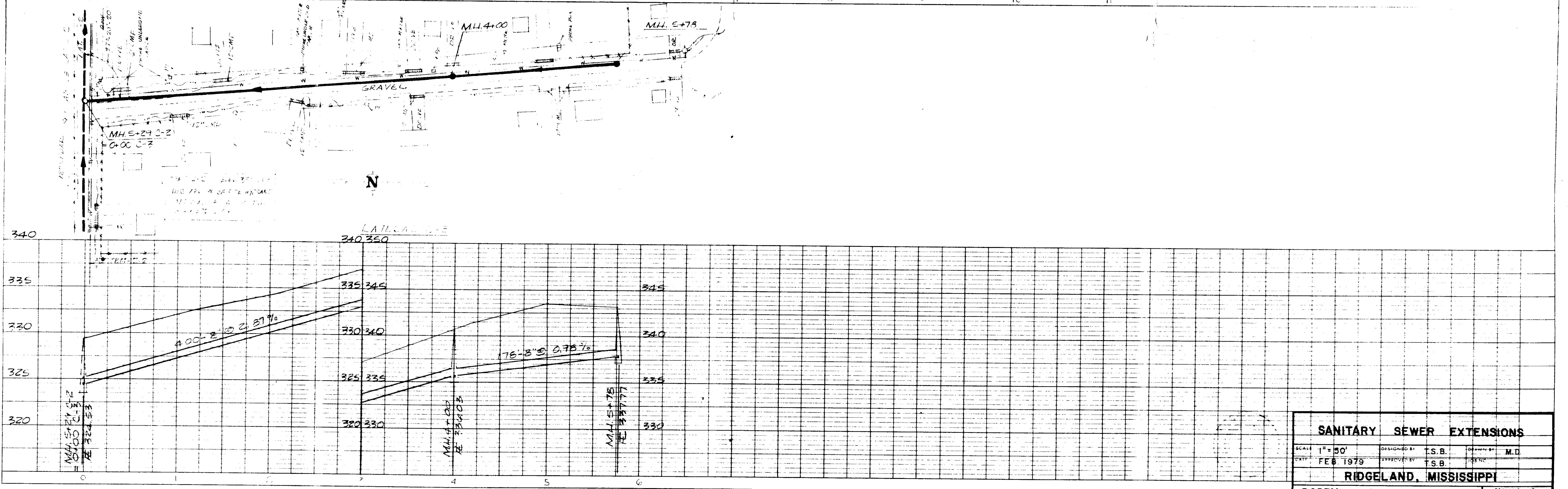
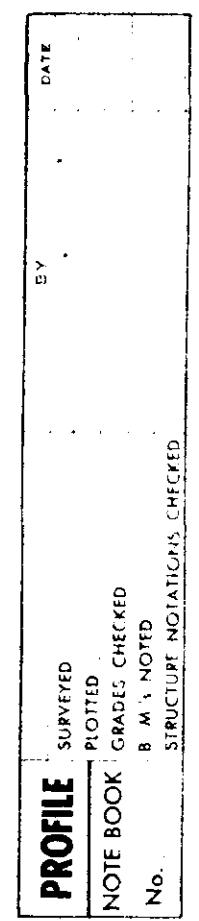
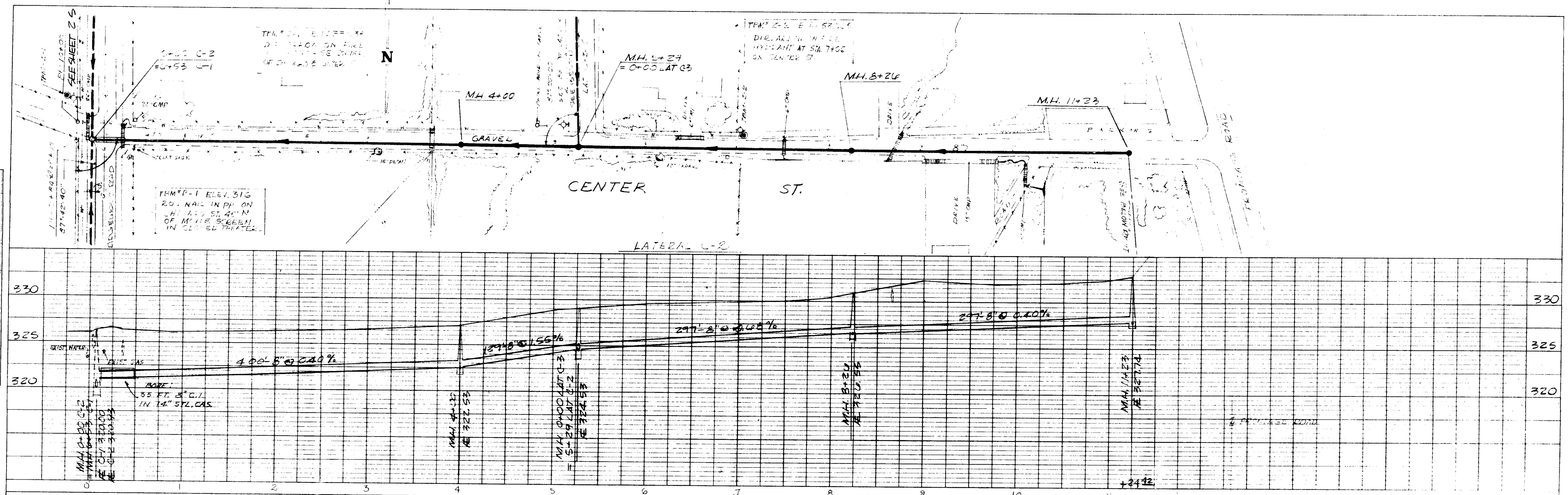
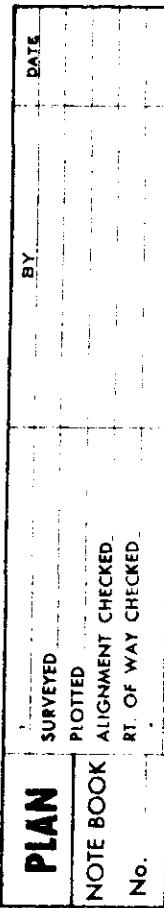
**SANITARY SEWER EXTENSIONS**

SCALE 1" = 50' DESIGNED BY T.S.B. DRAWN BY M.D.  
FEB. 1979 APPROVED BY T.S.B. J.O.N.

RIDGELAND, MISSISSIPPI

BARTH & ASSOCIATES, INC. CONSULTING ENGINEERS JACKSON, MISSISSIPPI

25



# **SANITARY SEWER EXTENSIONS**

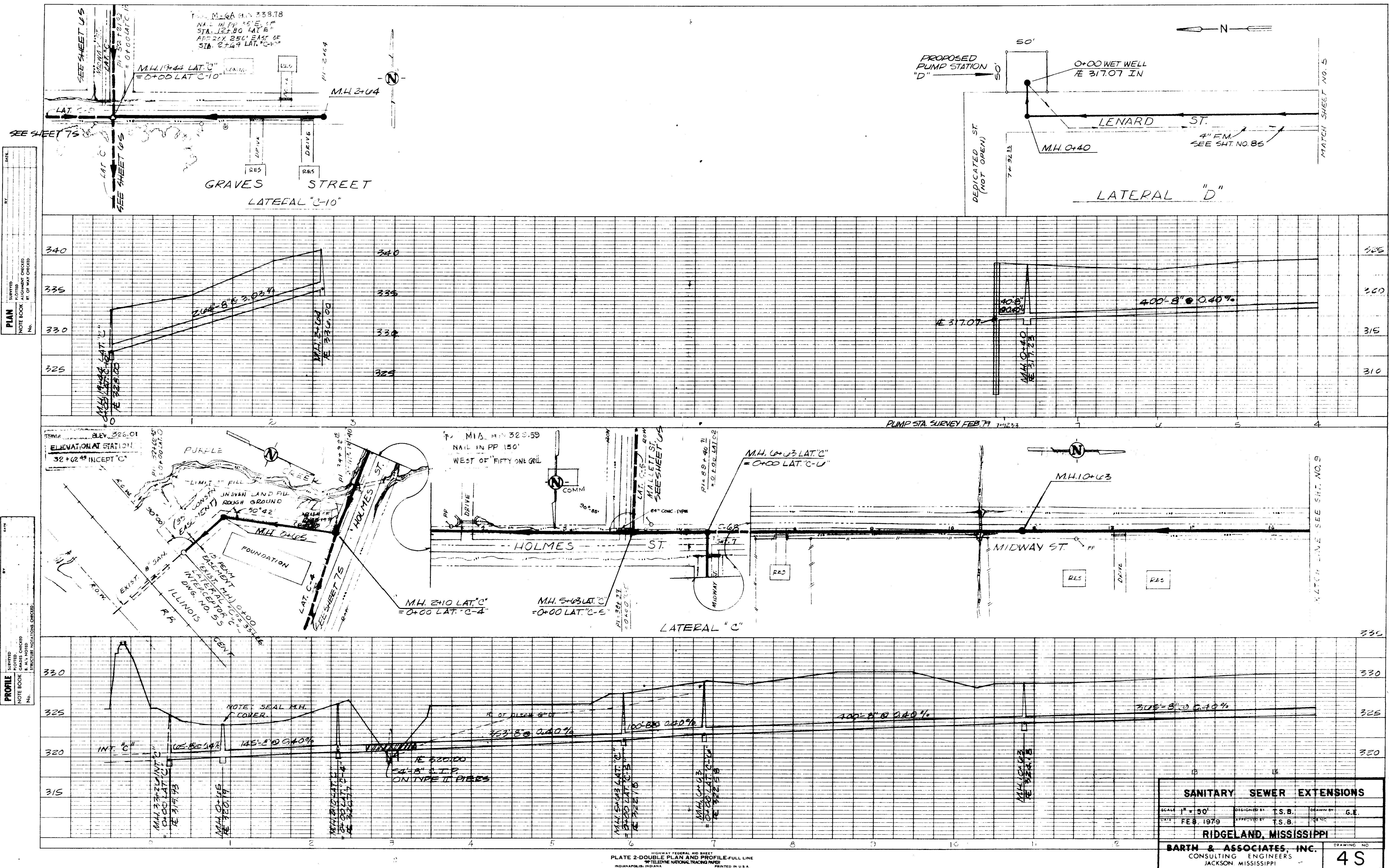
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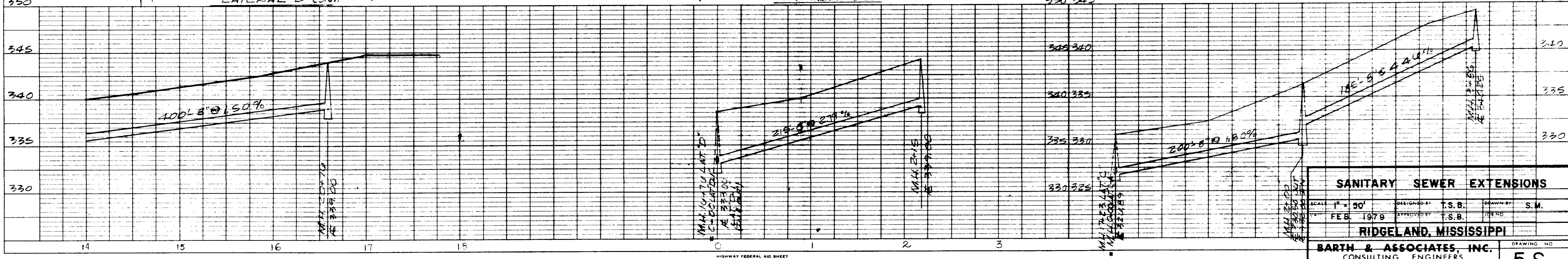
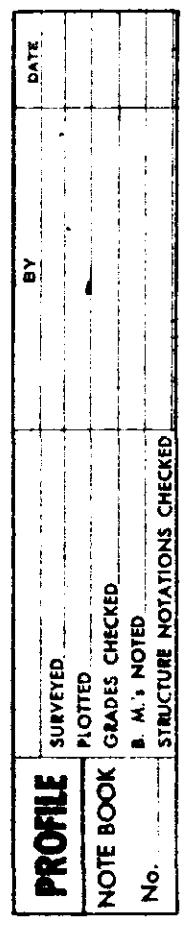
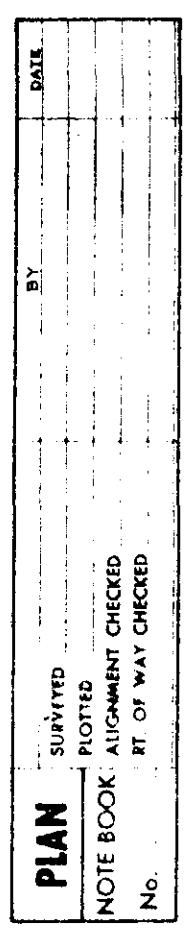
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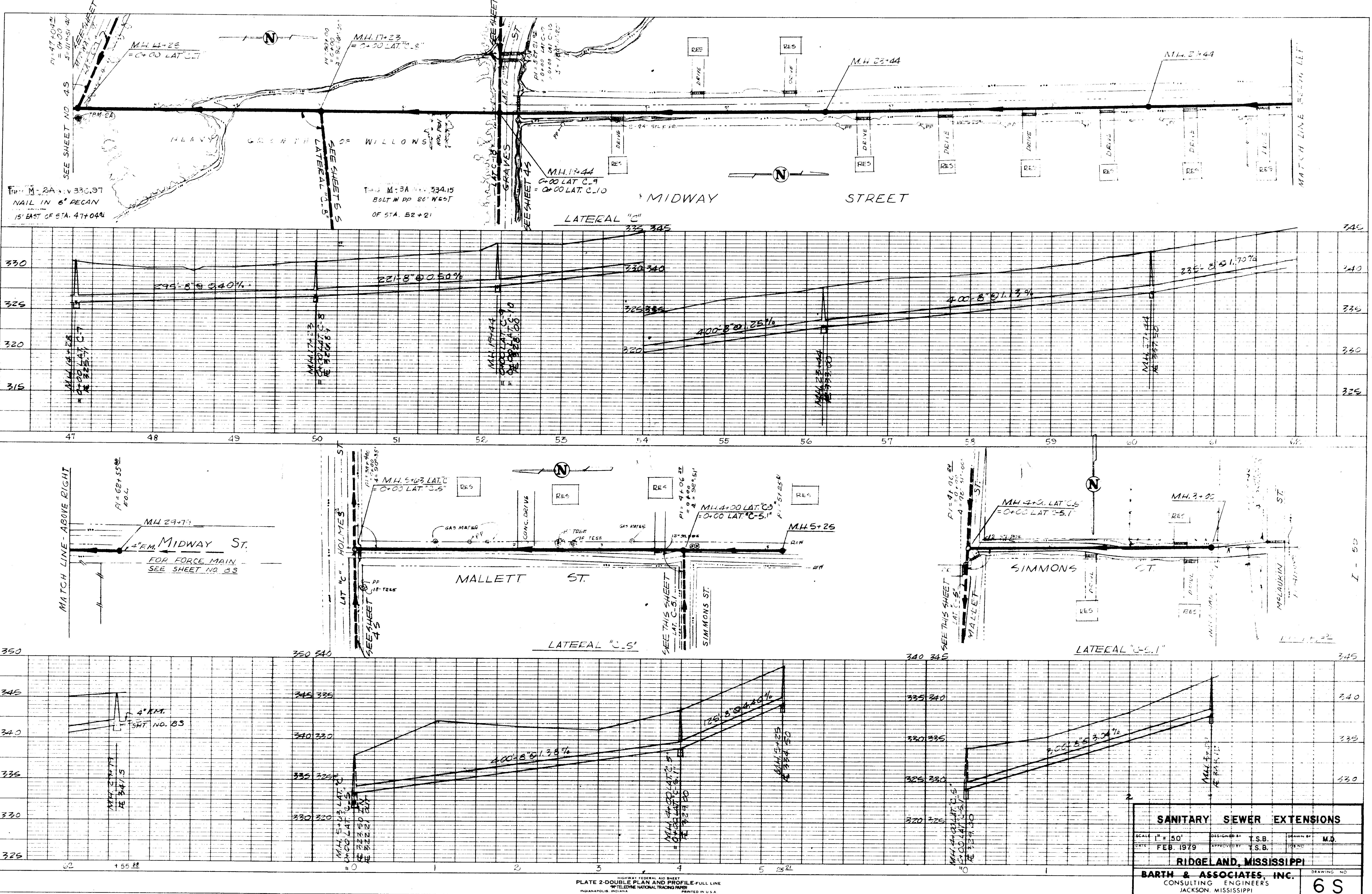
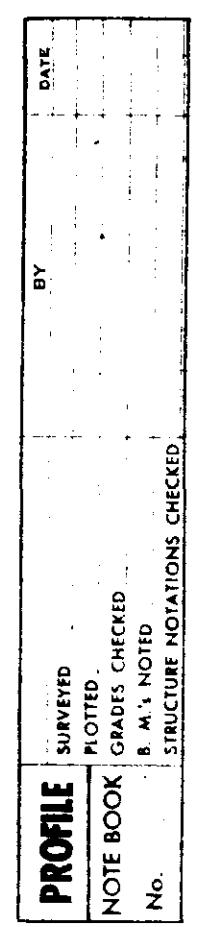
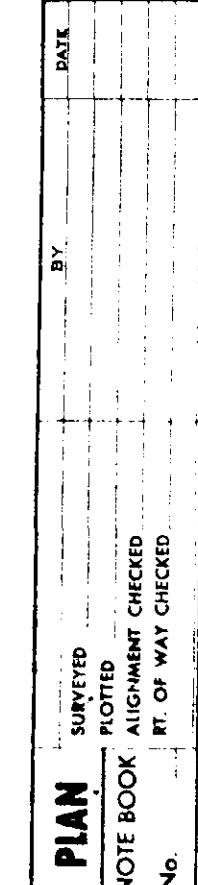
# RIDGELAND, MISSISSIPPI

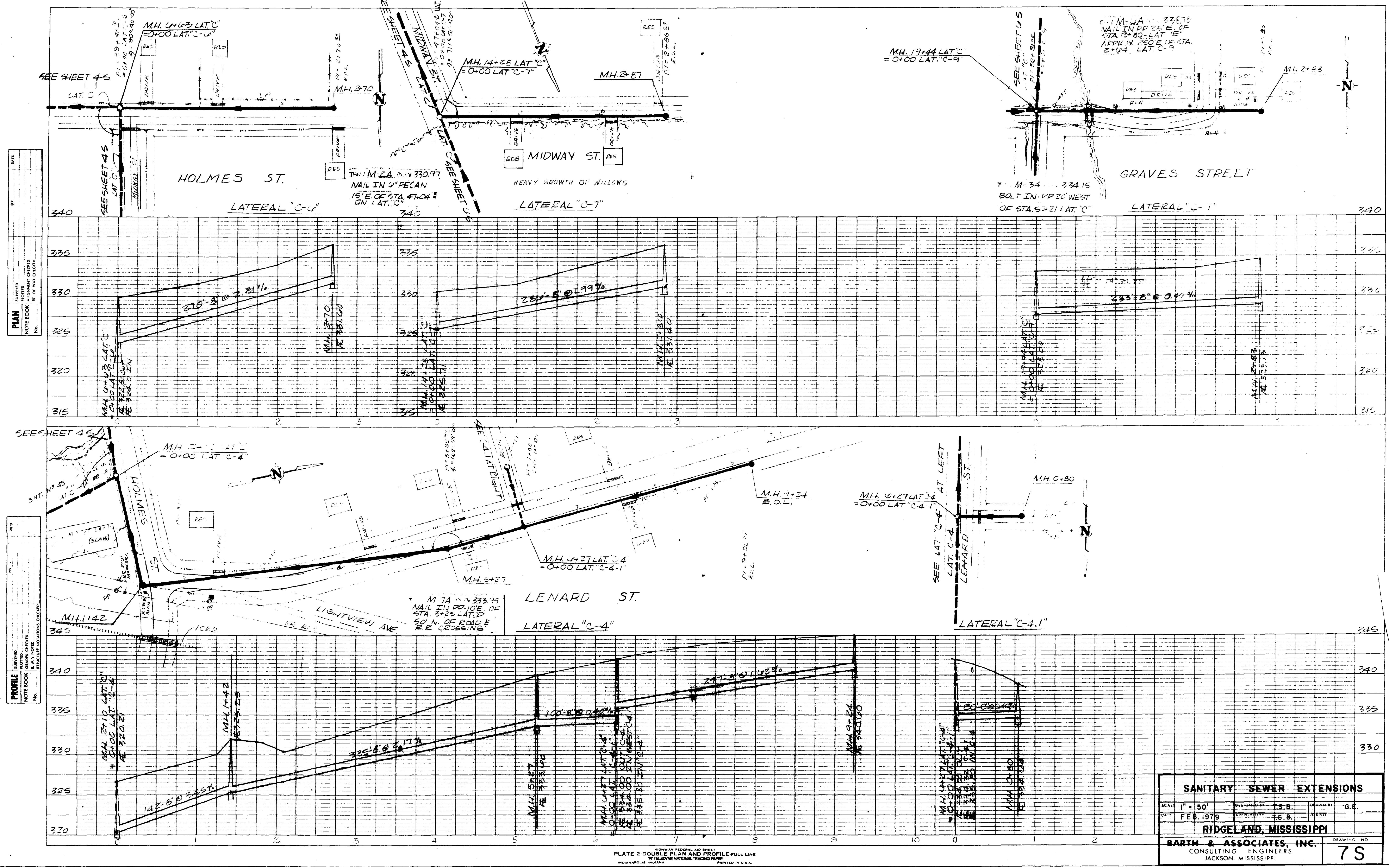
**BARTH & ASSOCIATES, INC.** DRAWING N  
CONSULTING ENGINEERS  
JACKSON, MISSISSIPPI

3 S

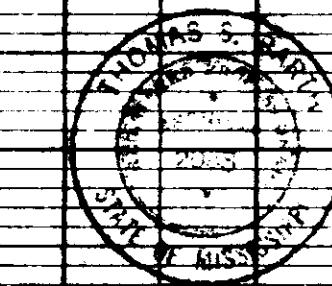
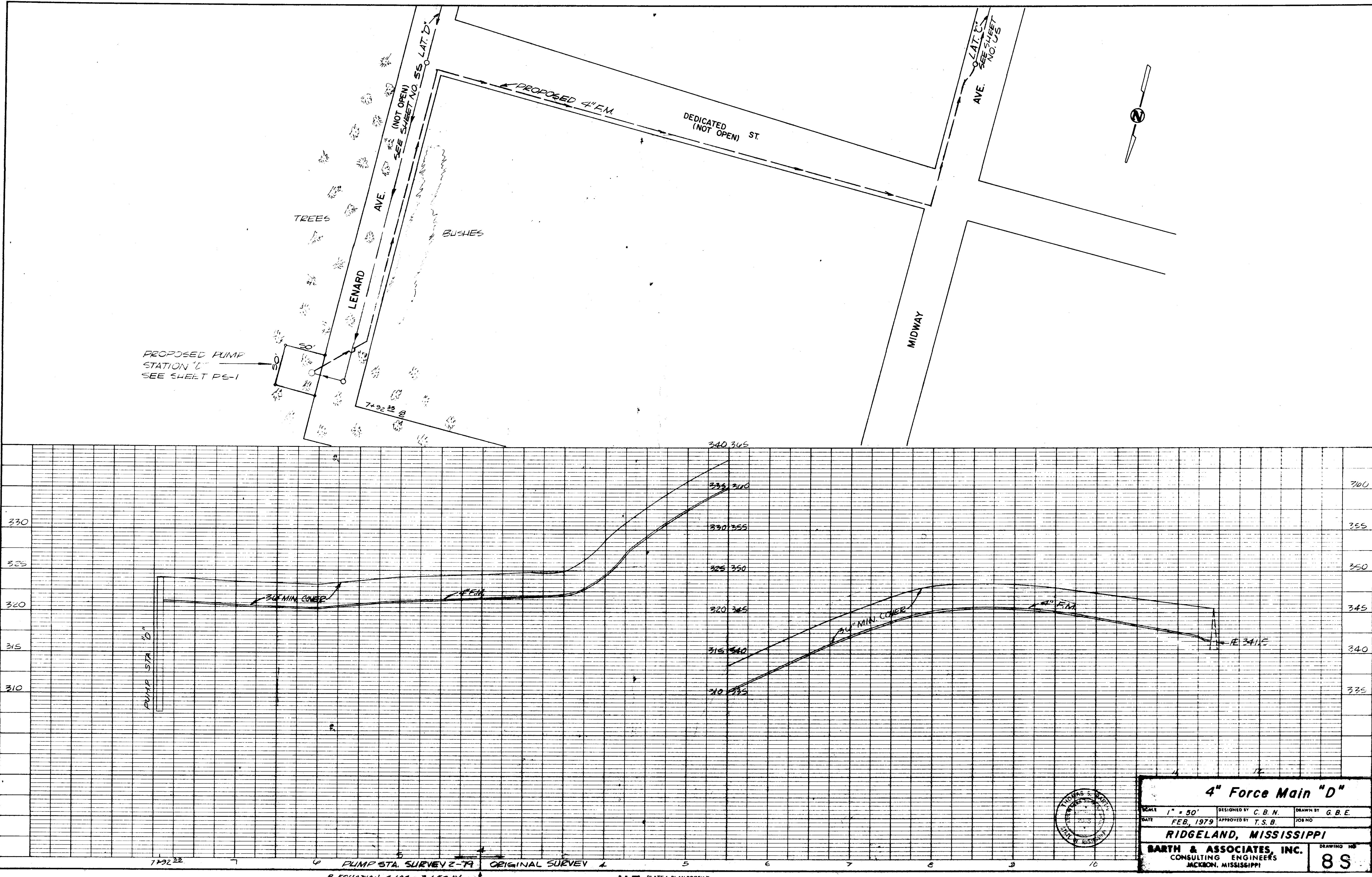








| PLAN      | SURVEYED<br>PLOTTED                     | DATE |
|-----------|-----------------------------------------|------|
|           |                                         |      |
|           |                                         |      |
|           |                                         |      |
| NOTE BOOK | ALIGNMENT CHECKED<br>RT. OF WAY CHECKED | No.  |
|           |                                         |      |
|           |                                         |      |
|           |                                         |      |



## **4" Force Main "D"**

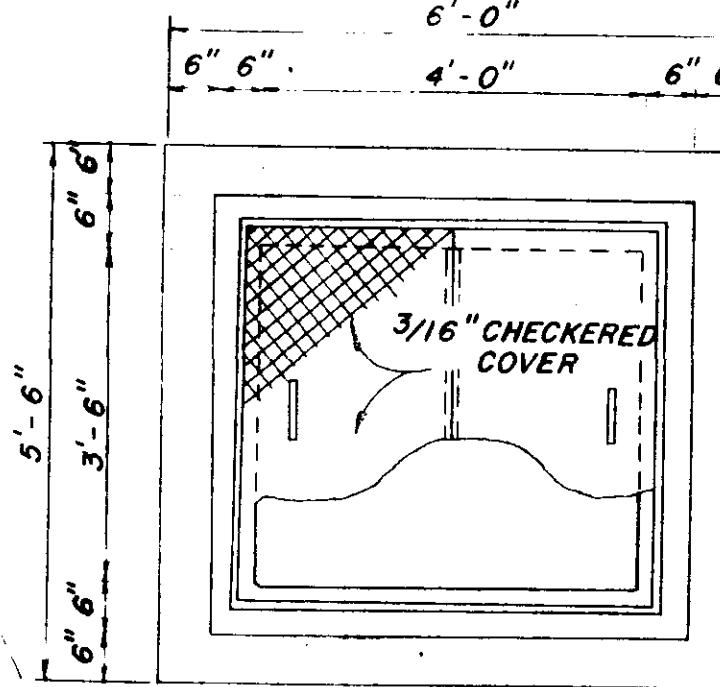
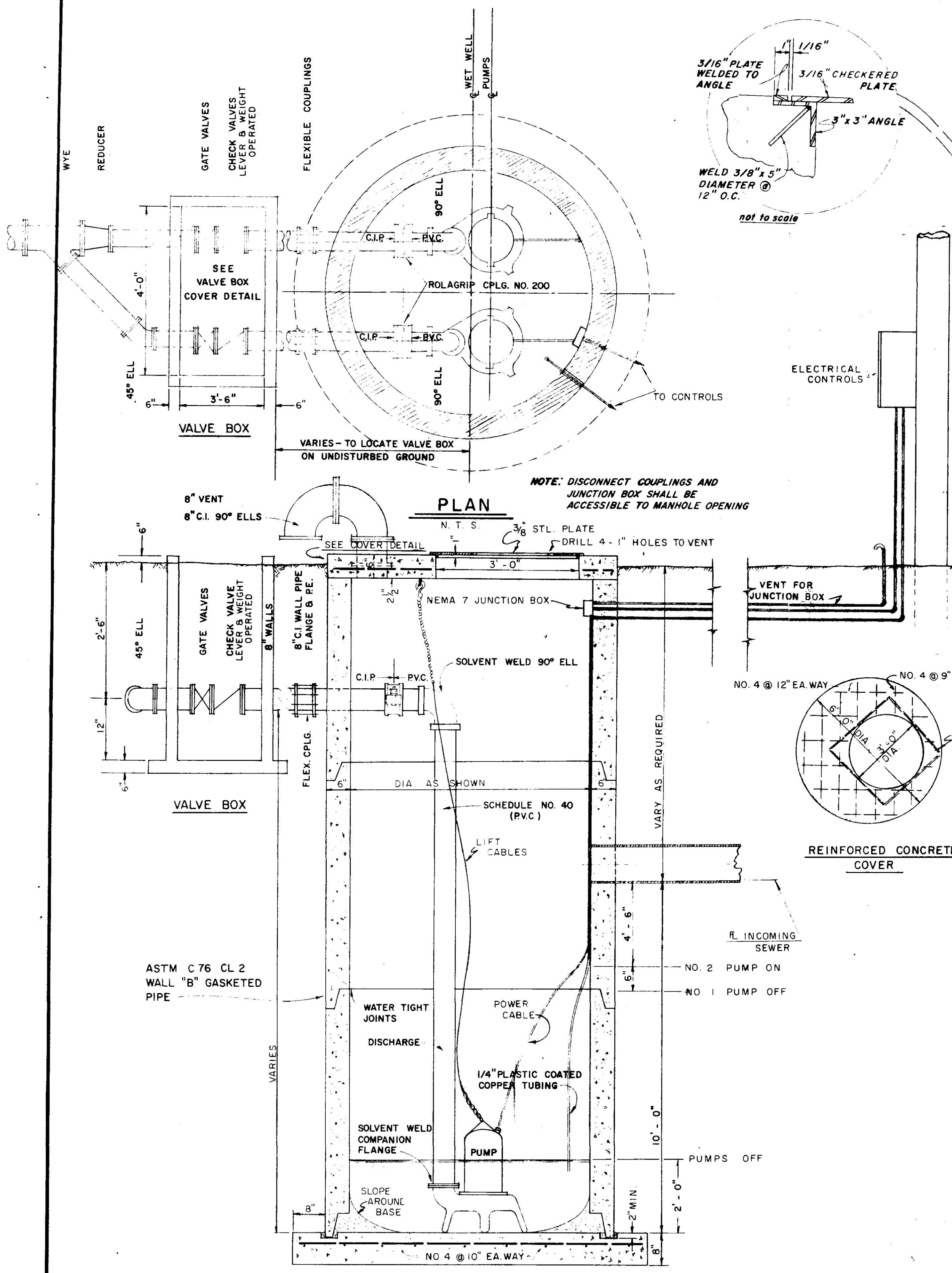
" = 50' DESIGNED BY C. B. N. DRAWN BY G. B. E.  
APR 1980 APPROVED BY [Signature] JOB NO. [Signature]

|                       |                      |             |
|-----------------------|----------------------|-------------|
| FEB., 1979            | APPROVED BY T. S. B. | JUN 10 1979 |
| RIDGELEY, MISSISSIPPI |                      |             |

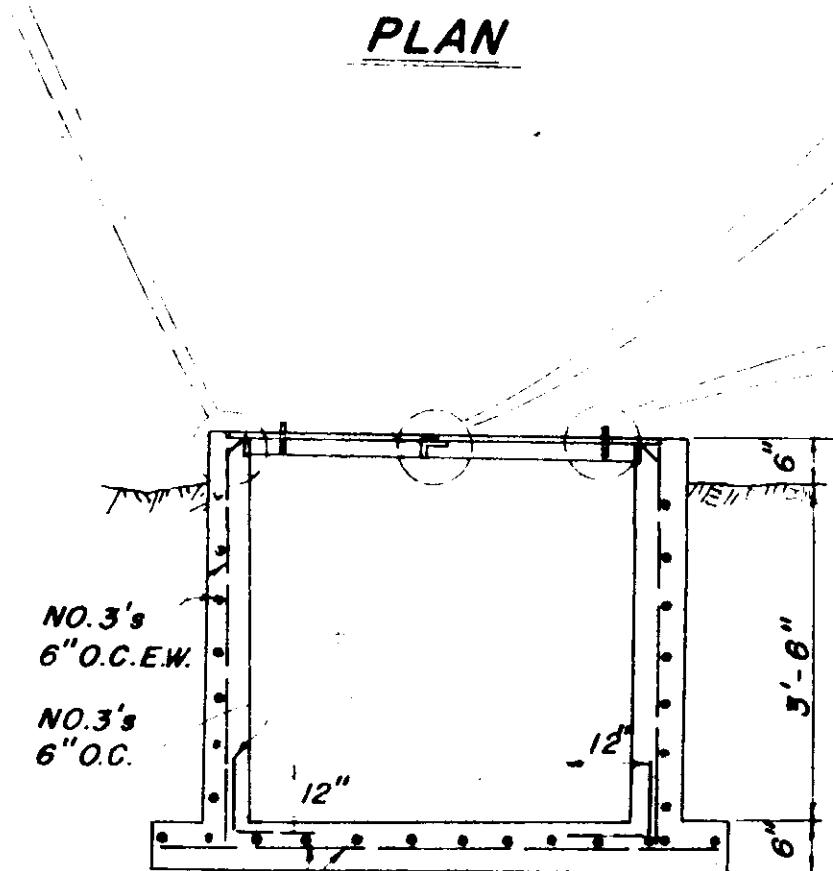
**H & ASSOCIATES, INC.** DRAWING N

**BARTH & ASSOCIATES, INC.**  
**CONSULTING ENGINEERS**  
**JACKSON, MISSISSIPPI**

**8 S**



PL



VALVE BOX SECTION

NO. 4 @ 12" EA. WAY

NO. 4 @ 9" EA. W

12"

9"

3 1/2"

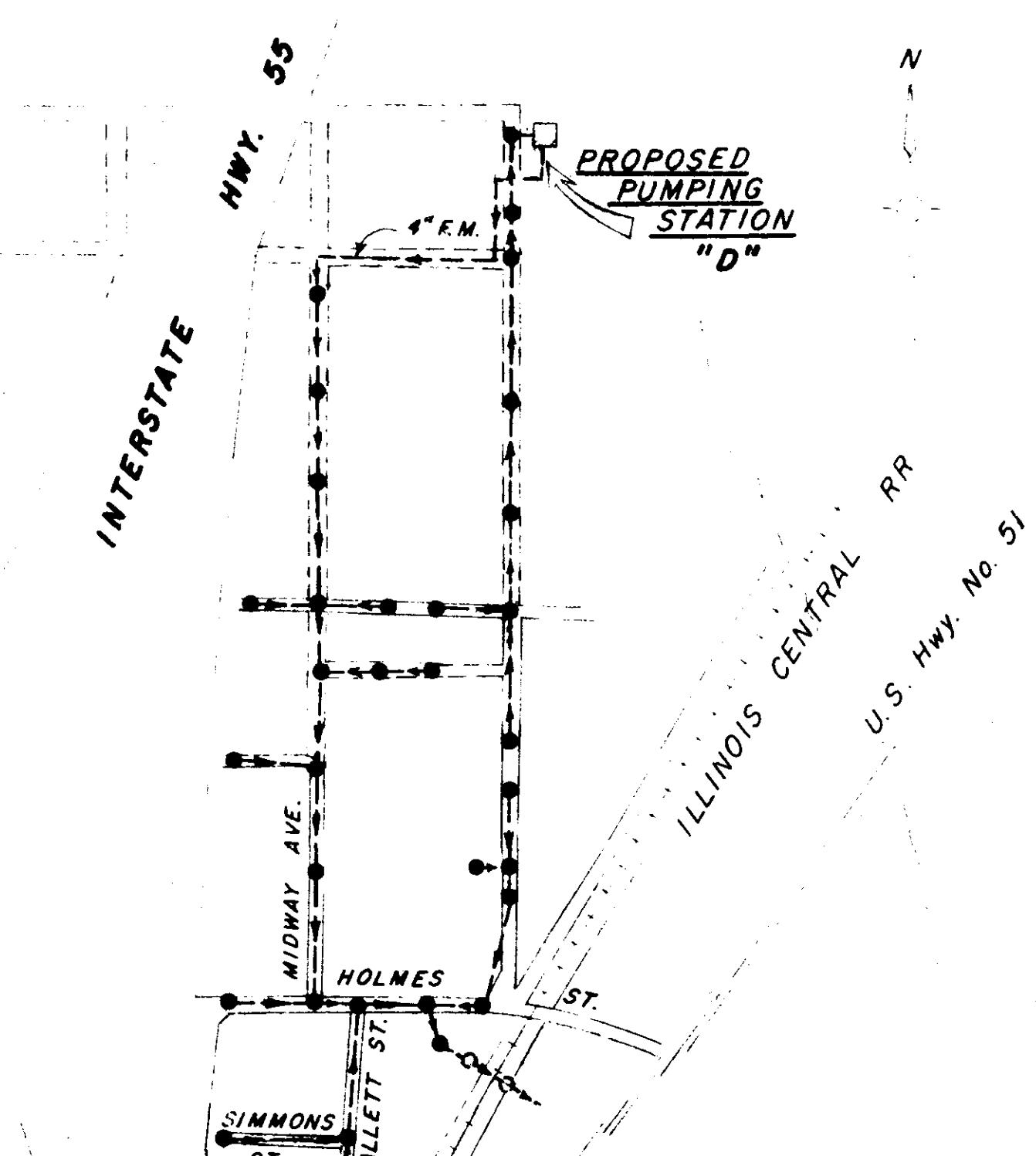
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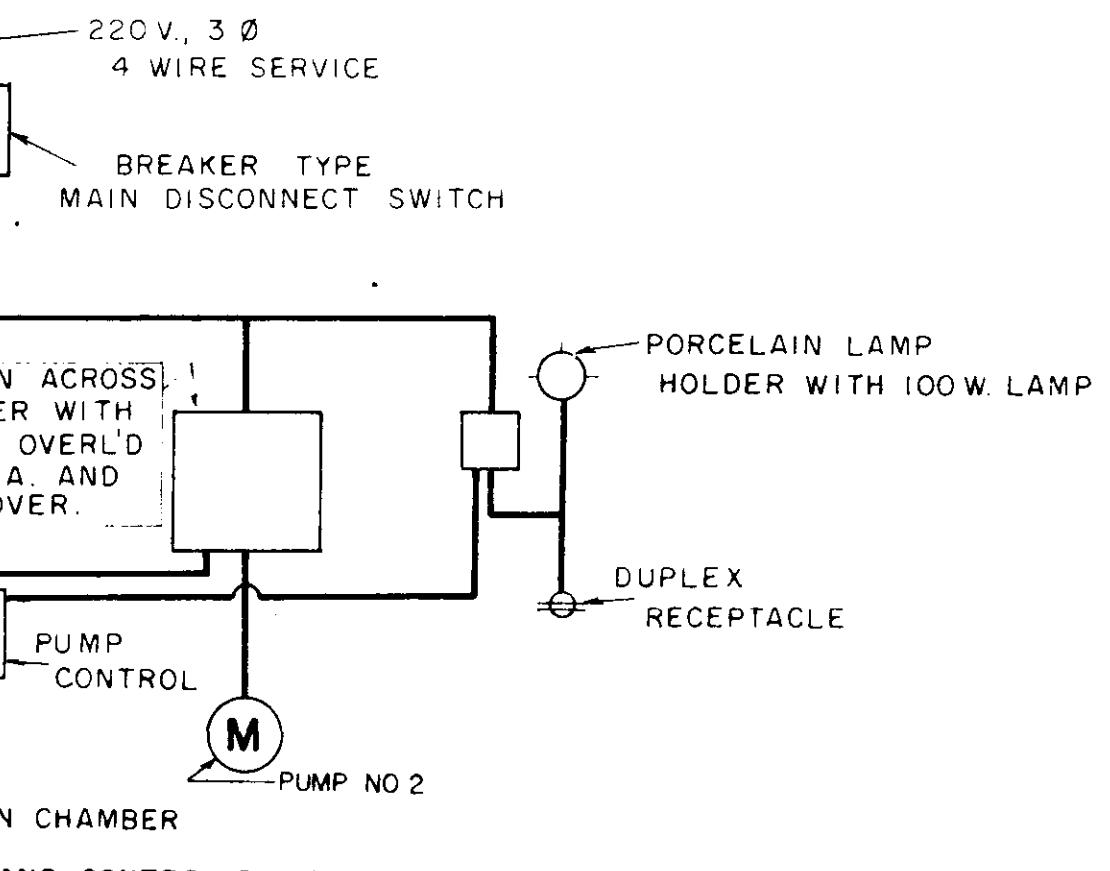
S

2-N

**PROPOSAL**  
**1-220**



LOCATION MAP



E: STARTERS AND CONTROL PANEL SHALL BE USED IN A "DEAD FRONT" WEATHER PROOF EN-  
SURE SUITABLE FOR MOUNTING ON POLE.

## Electrical Schematic

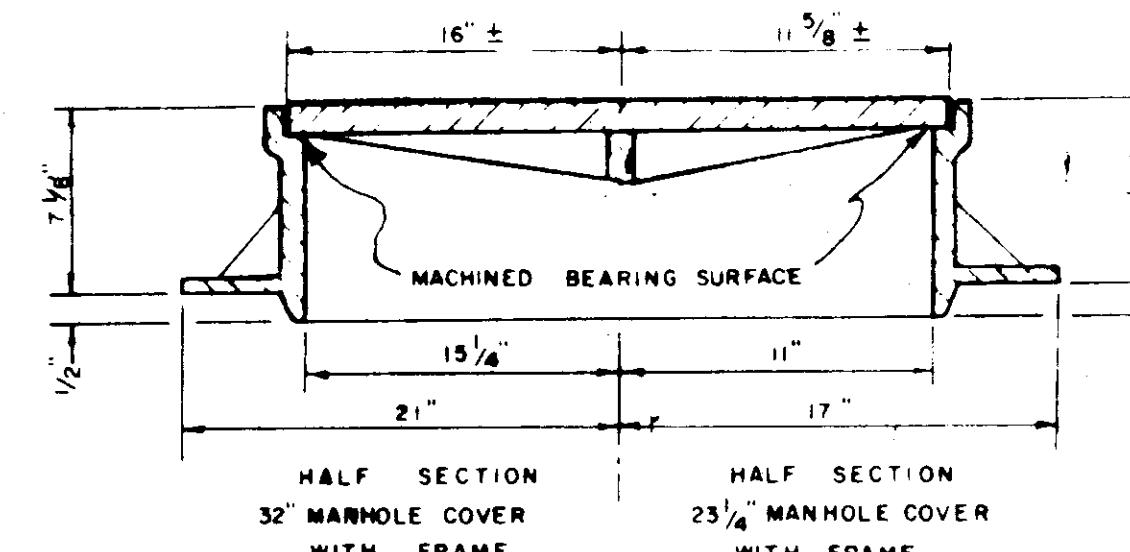
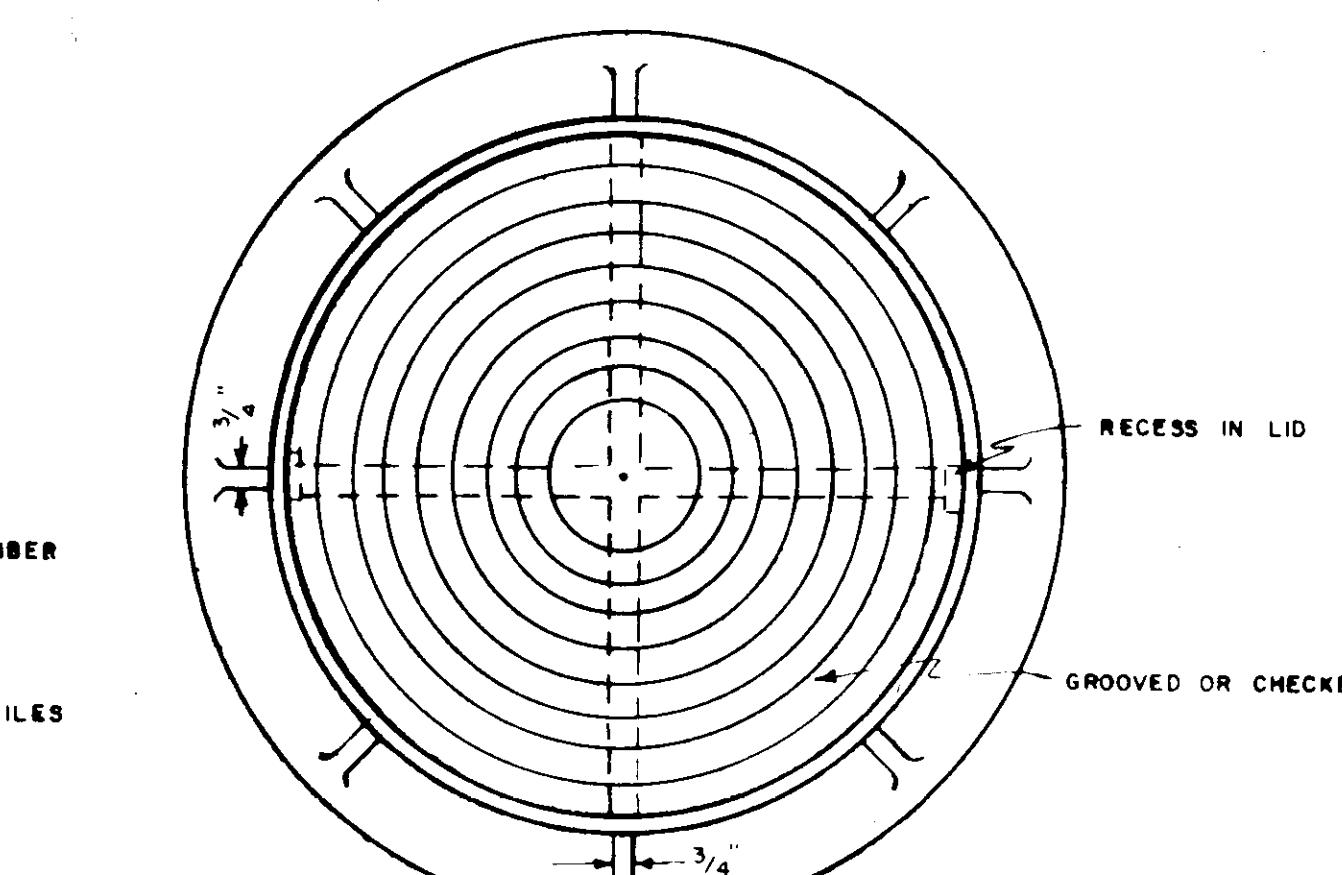
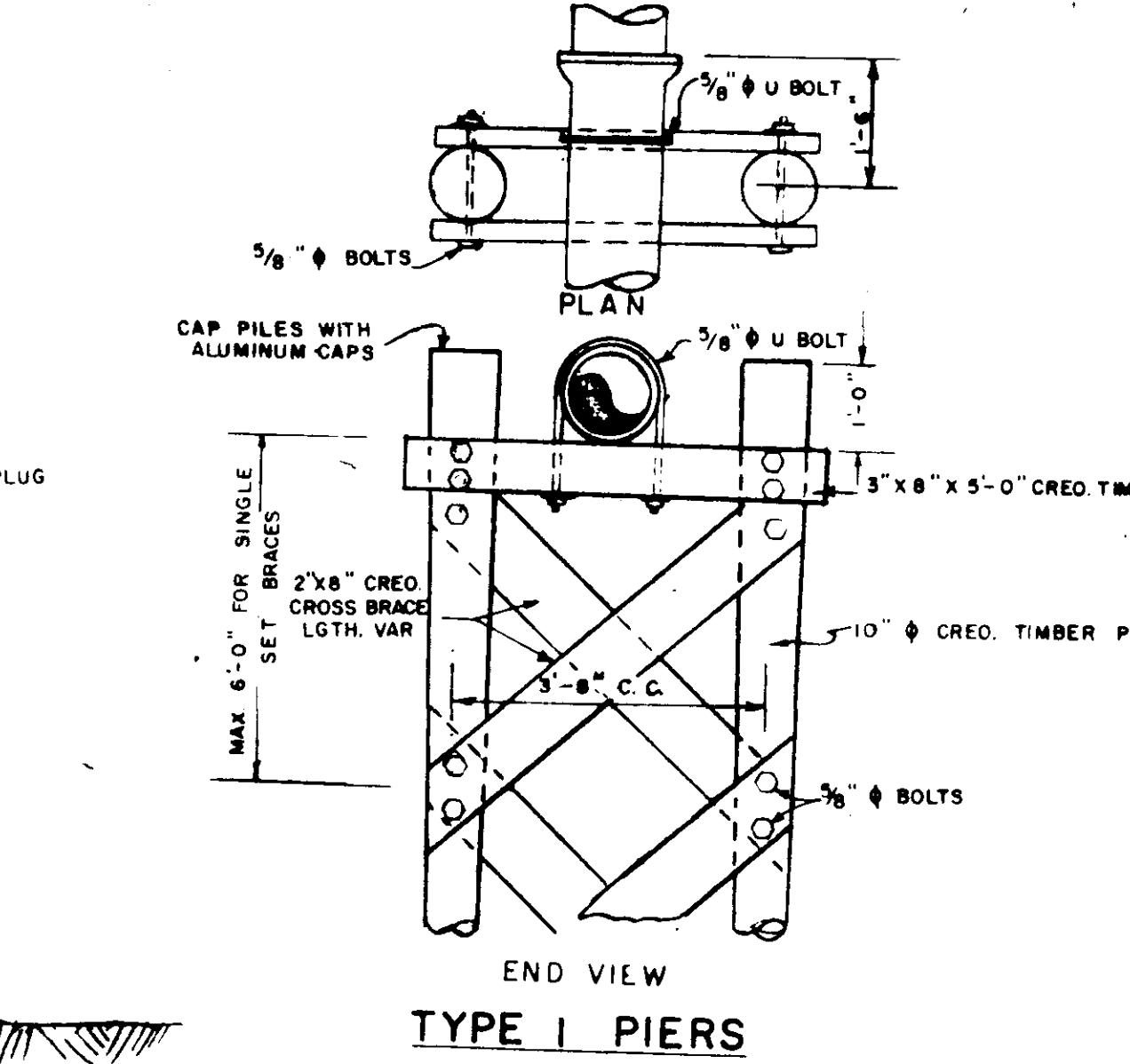
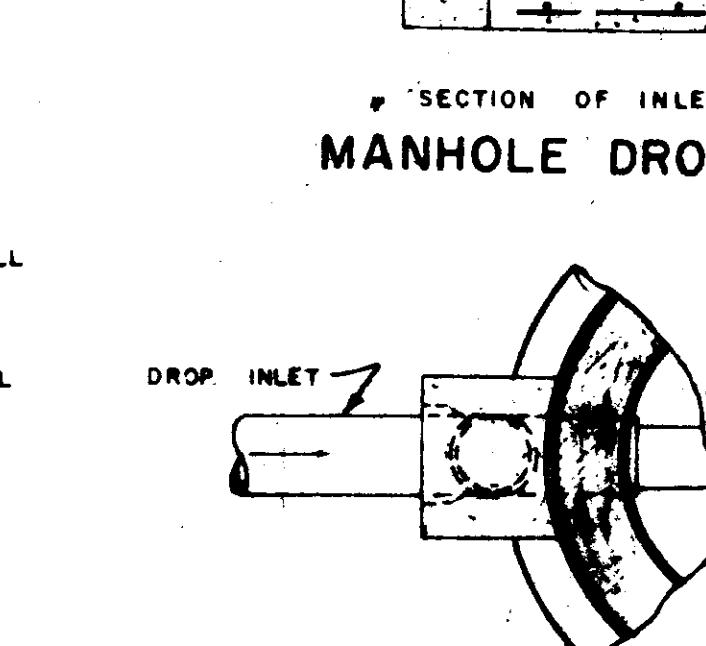
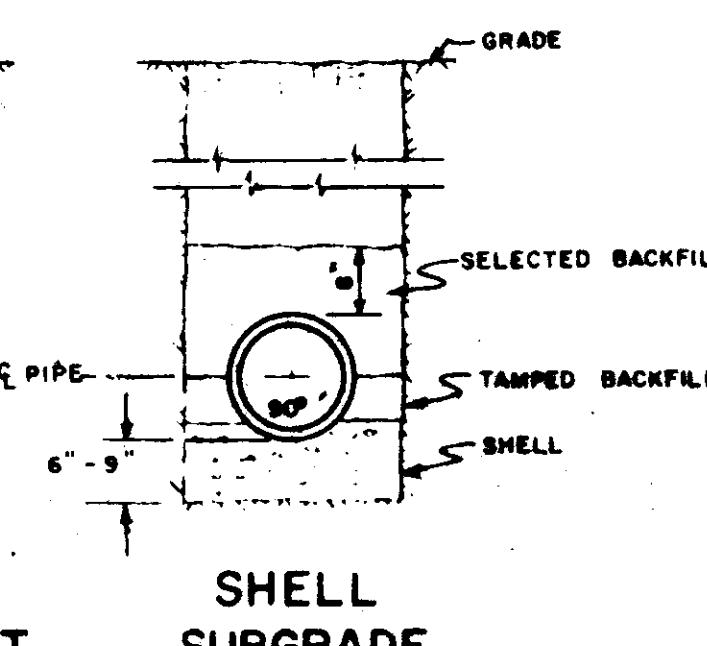
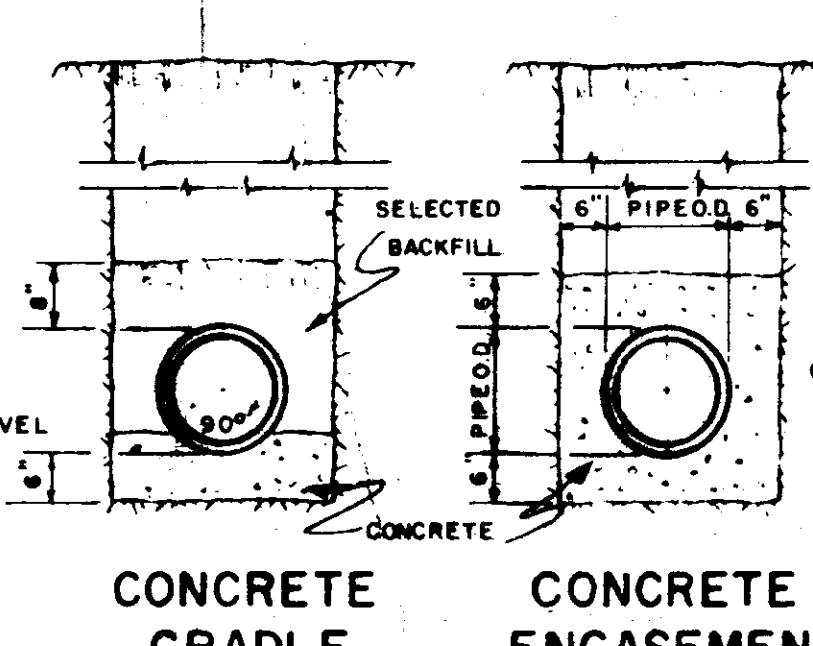
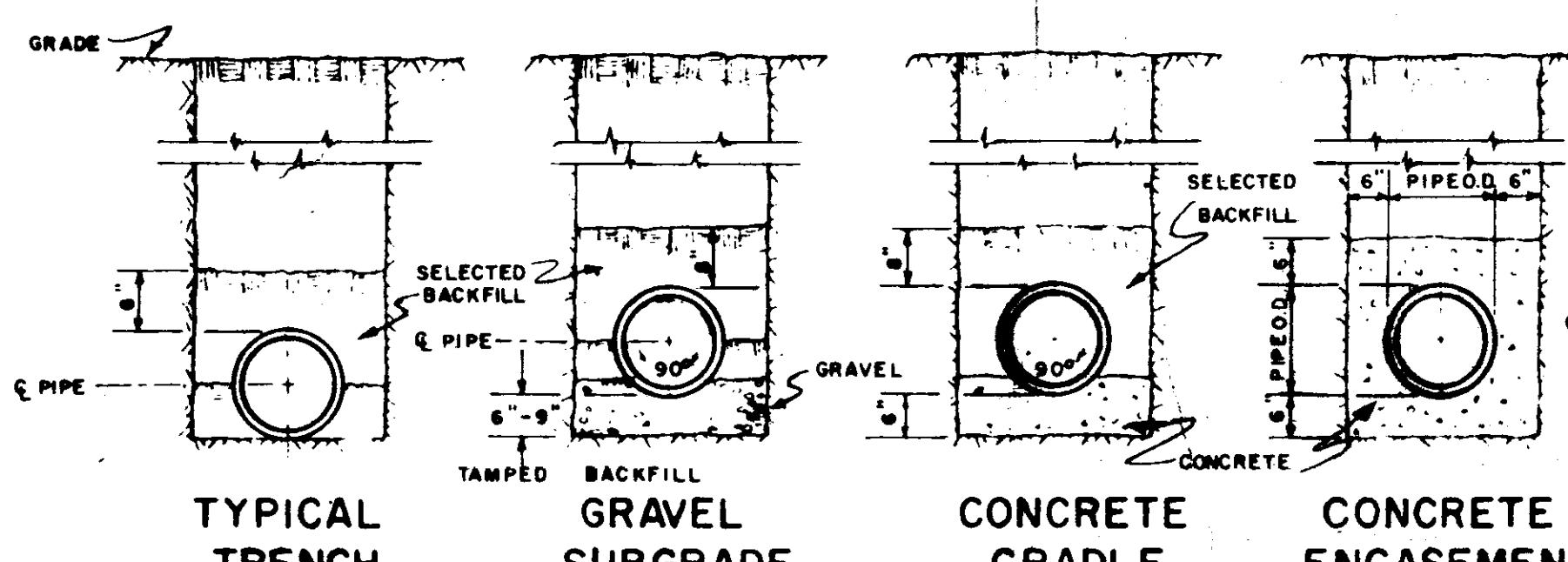
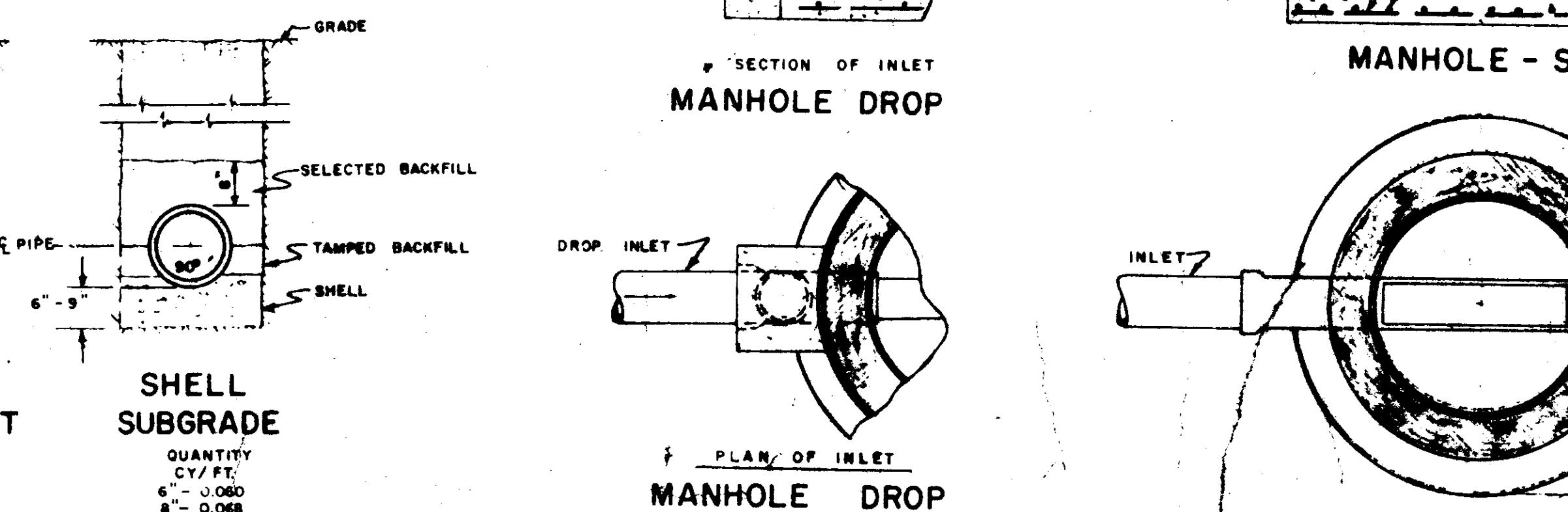
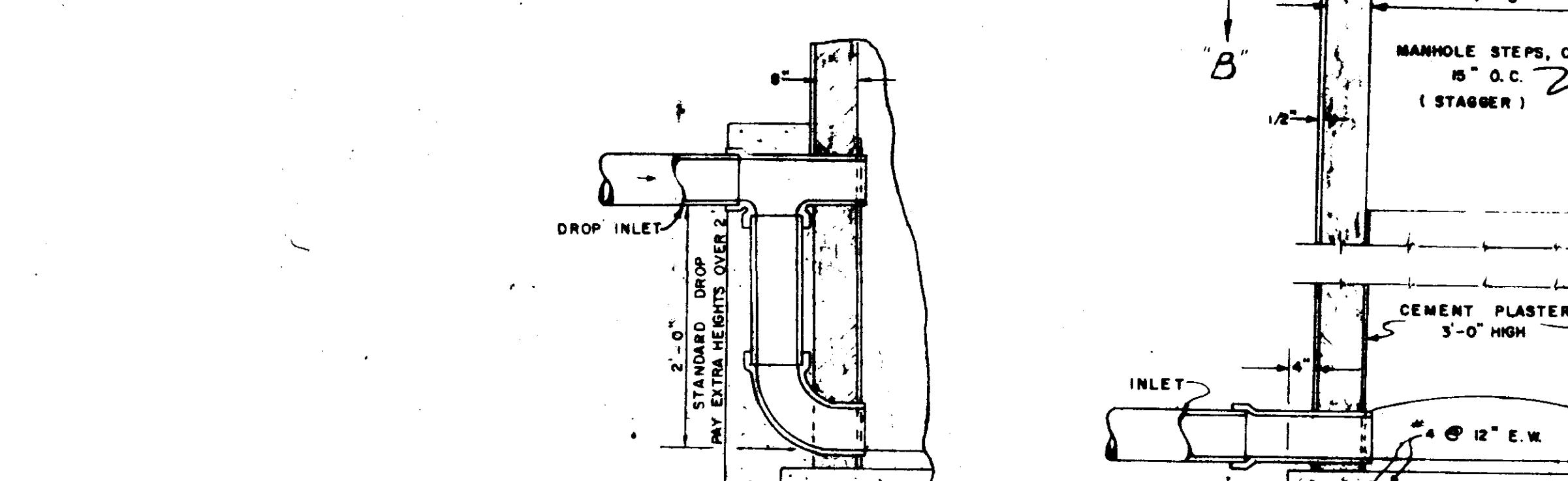
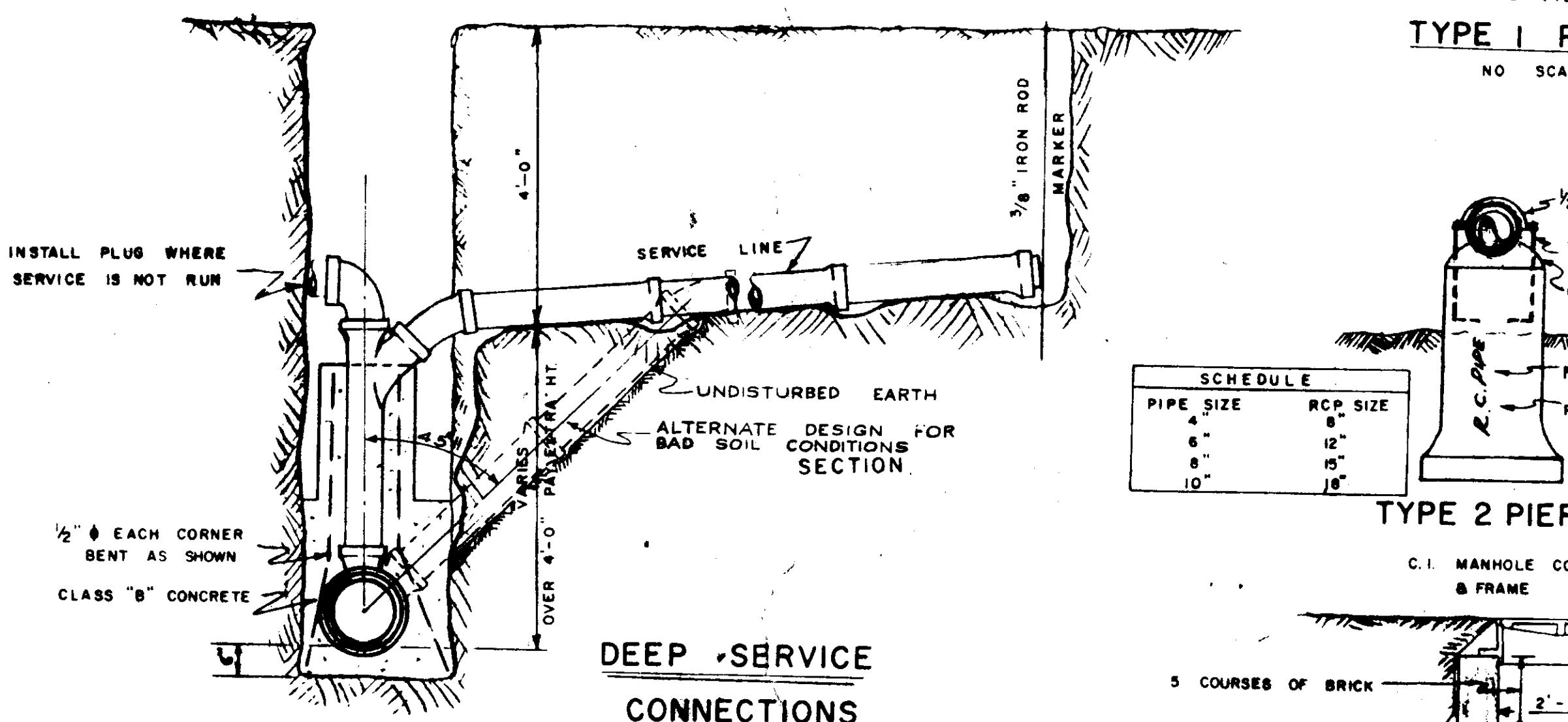
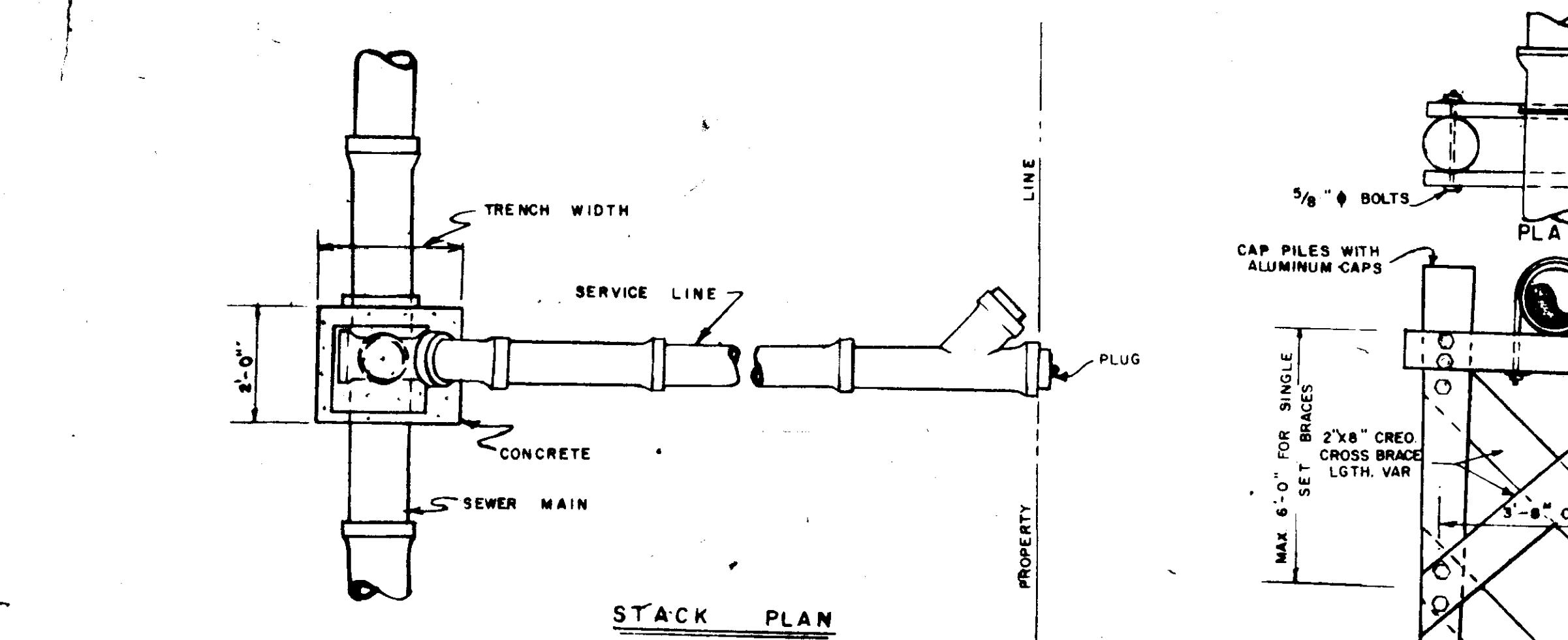
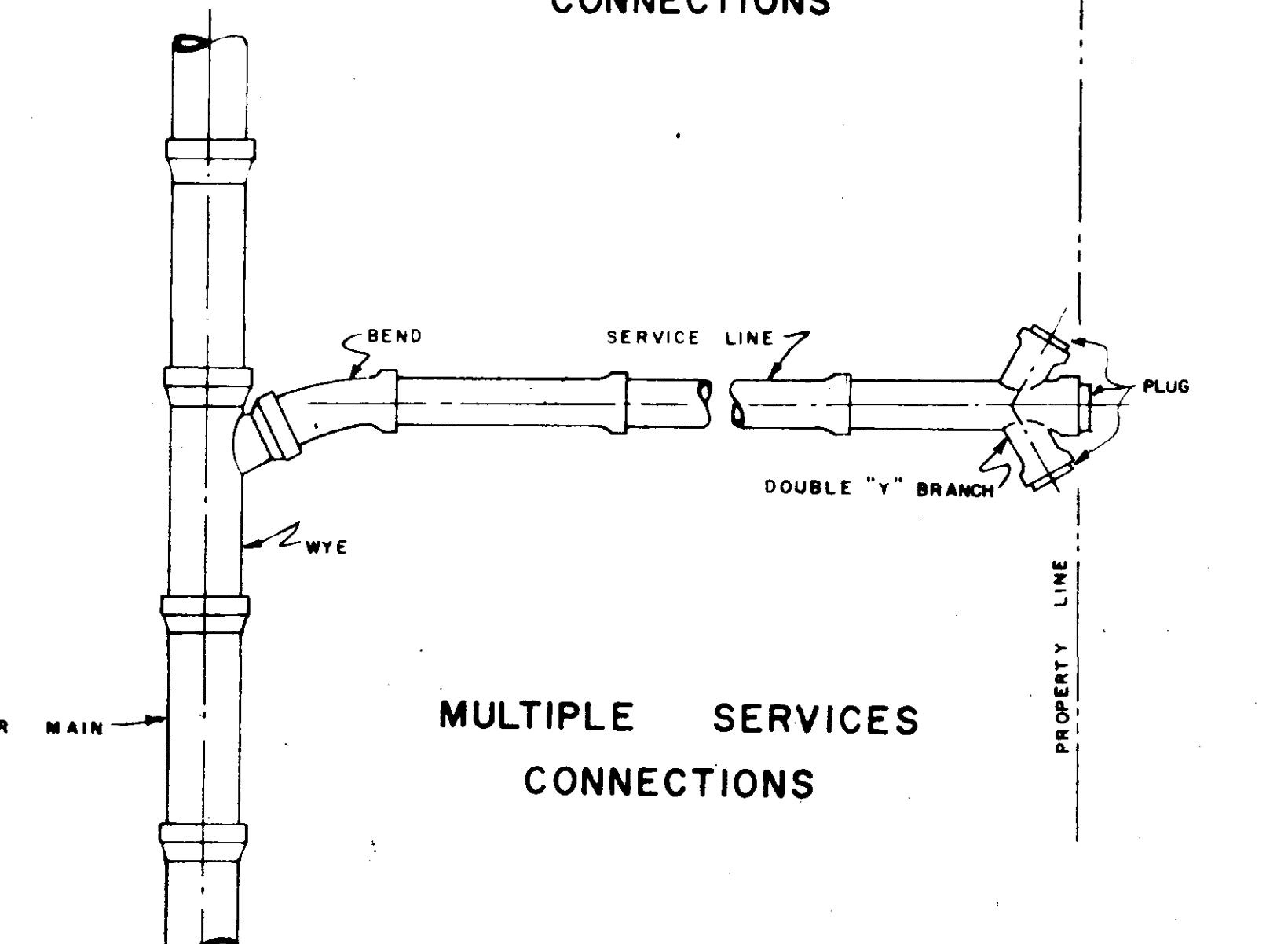
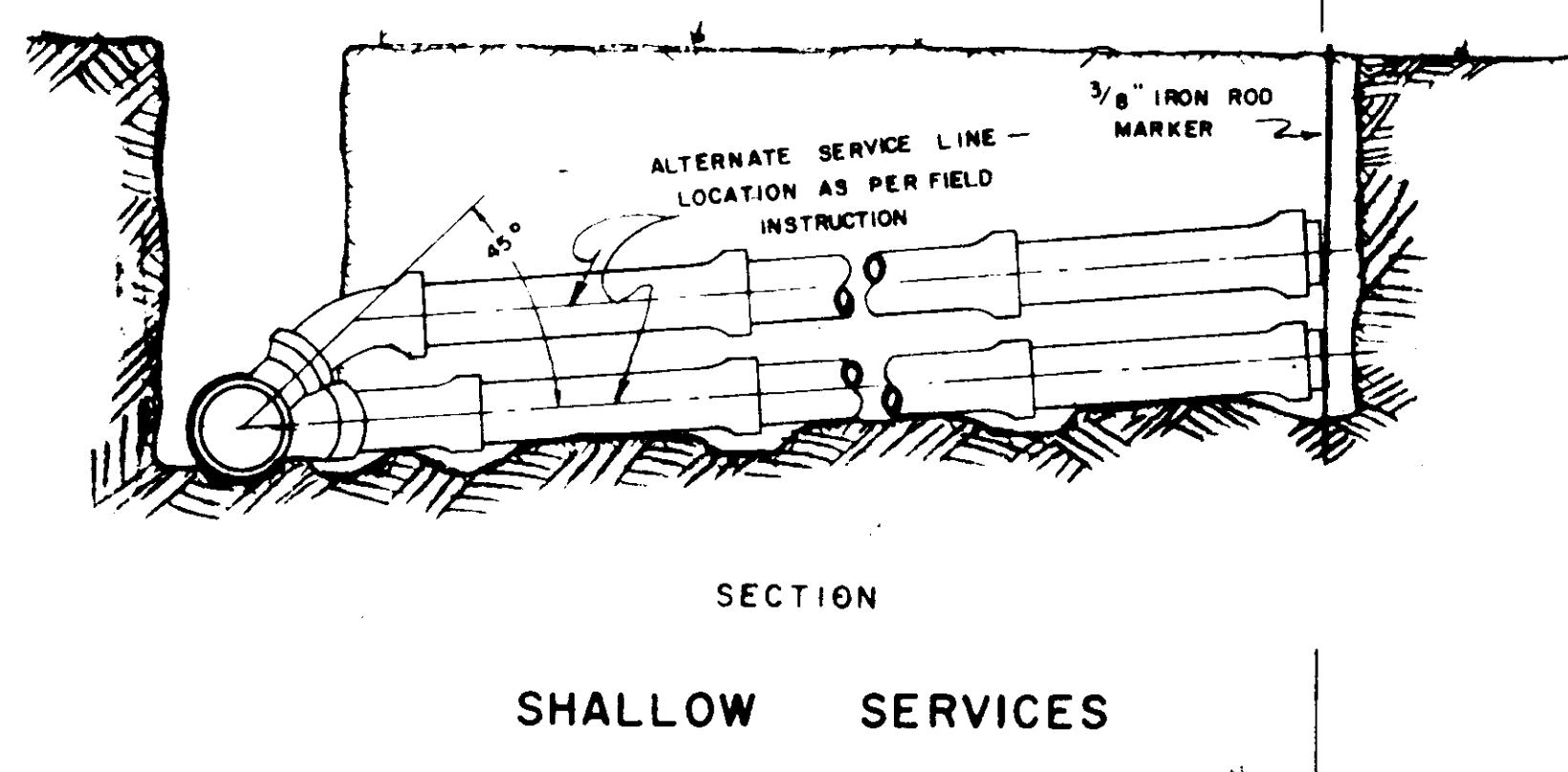
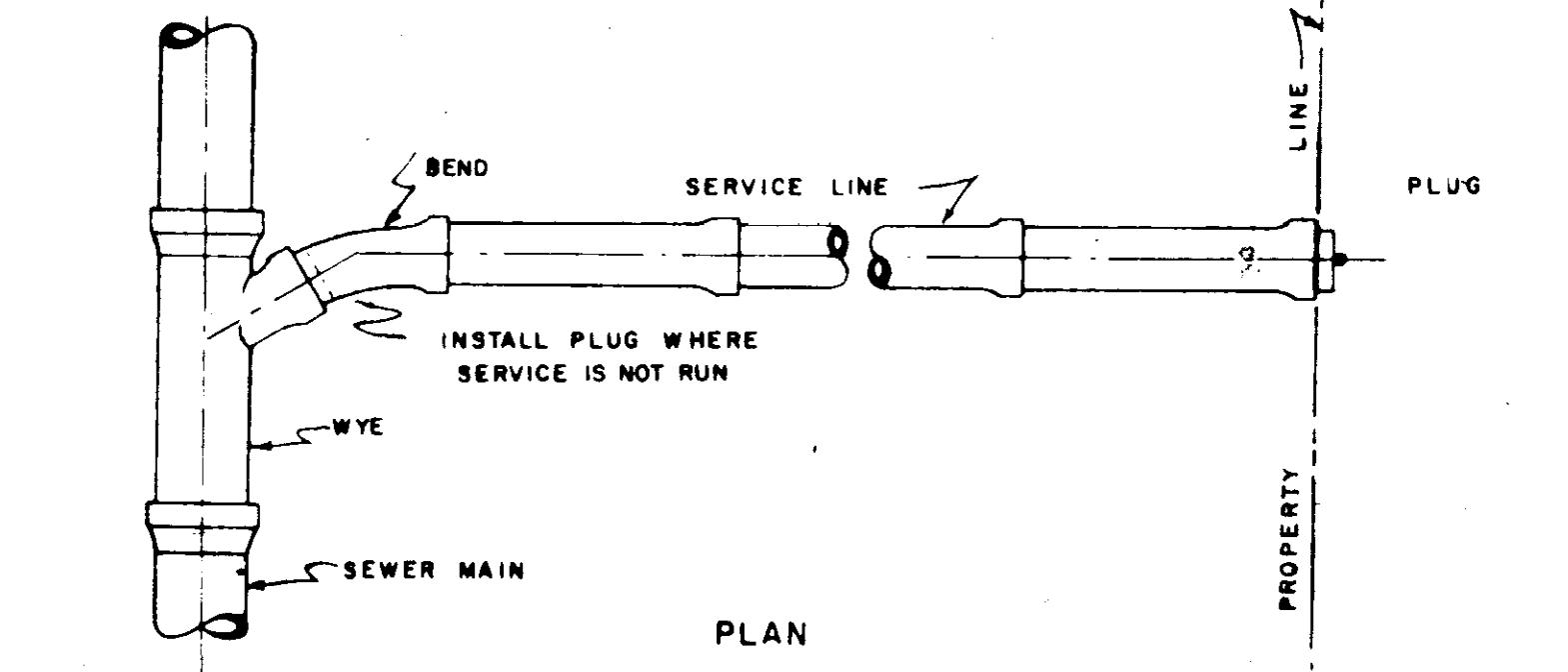
| LL<br>R.<br>NG | TOP<br>SLAB<br>EL | FORCE MAIN<br>FL<br>AT WET WELL | FORCE MAIN FL AT<br>RECEIVING<br>MANHOLE |
|----------------|-------------------|---------------------------------|------------------------------------------|
| "              | 324.7             | 321.2                           | 341.5                                    |

## *PUMPING STATION "D"*

|               |                      |                 |
|---------------|----------------------|-----------------|
| DATE AS SHOWN | DESIGNED BY C. B. N. | DRAWN BY G.B.E. |
| FEB. 1979     | APPROVED BY T.S.B.   | JOB NO.         |

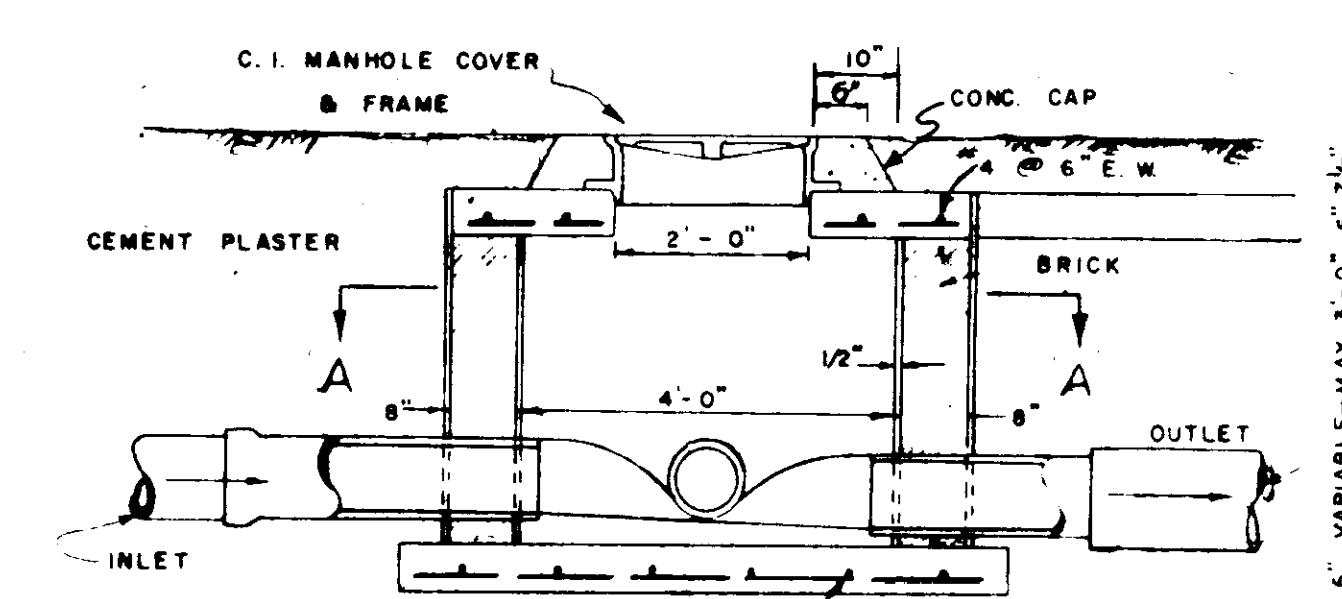
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JACKSON, MISSISSIPPI**

DRAWING NO.

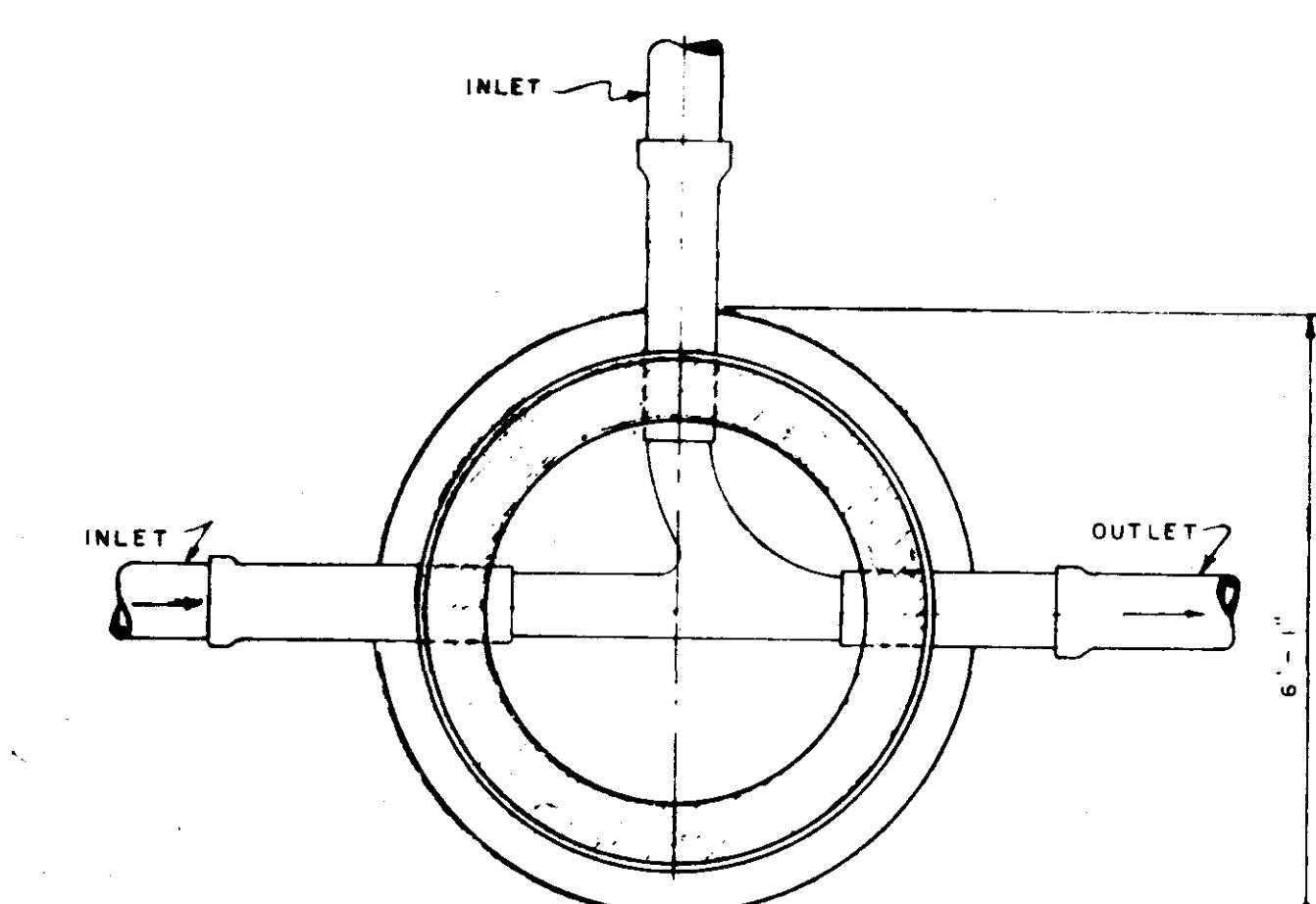


STANDARD MANHOLE FRAME & COVER

- NOTE:
1. 23 1/4" M.H. FRAME AND COVER SHALL WEIGH NOT LESS THAN 360 LBS.
  2. 32" M.H. FRAME AND COVER SHALL WEIGH NOT LESS THAN 750 LBS.
  3. MATERIAL: CAST IRON A.S.T.M. A-48, CLASS #20



SHALLOW MANHOLE - SECTION



STANDARD DETAIL SHEET SEWERAGE

|       |           |             |        |          |
|-------|-----------|-------------|--------|----------|
| SCALE | NONE      | DESIGNED BY | T.S.B. | DRAWN BY |
| DATE  | FEB. 1979 | APPROVED BY | T.S.B. | JOB NO.  |

RIDGELAND, MISS.

BARTH & ASSOCIATES, INC.  
CONSULTING ENGINEERS  
JACKSON, MISSISSIPPI

DRAWING NO  
SD-2