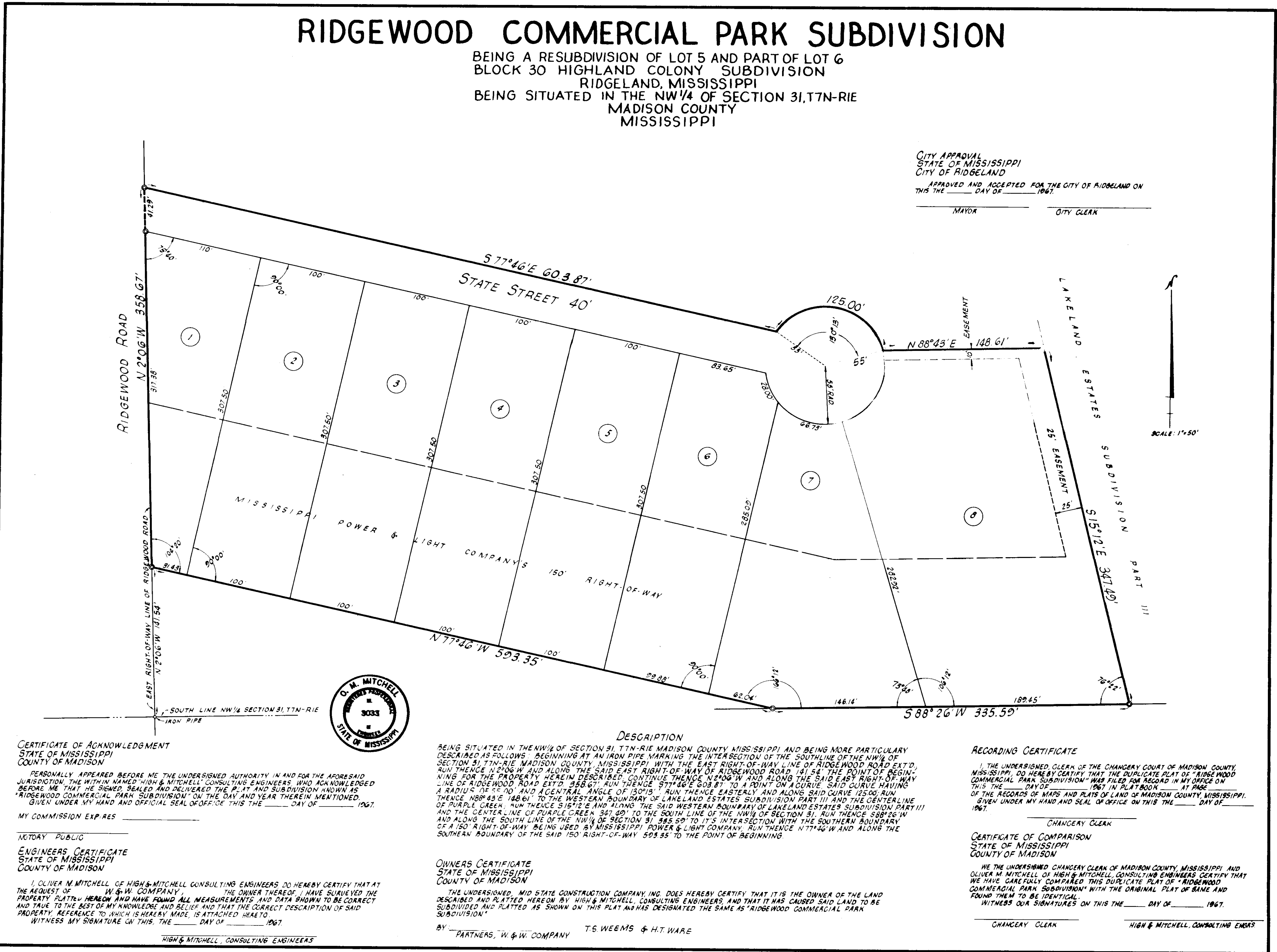


RIDGEWOOD COMMERCIAL PARK SUBDIVISION

BEING A RESUBDIVISION OF LOT 5 AND PART OF LOT 6
BLOCK 30 HIGHLAND COLONY SUBDIVISION
RIDGELAND, MISSISSIPPI
BEING SITUATED IN THE NW 1/4 OF SECTION 31, T7N-RIE
MADISON COUNTY
MISSISSIPPI

CITY APPROVAL
STATE OF MISSISSIPPI
CITY OF RIDGELAND
APPROVED AND ACCEPTED FOR THE CITY OF RIDGELAND ON
THIS THE _____ DAY OF _____ 1967
MAYOR CITY CLERK



AS-BUILT PLANS

CERTIFICATE OF ACKNOWLEDGMENT
STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE ADDRESS/D JURISDICTION THE WITHIN NAMED HIGH & MITCHELL CONSULTING ENGINEERS WHO ACKNOWLEDGED BEFORE ME THAT HE SIGNED, SEALED AND DELIVERED THE PLAT AND SUBDIVISION KNOWN AS "RIDGEWOOD COMMERCIAL PARK SUBDIVISION" ON THE DAY AND YEAR THEREIN MENTIONED, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE _____ DAY OF _____ 1967.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

ENGINEERS CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

I, OLIVER N. MITCHELL, OF HIGH & MITCHELL CONSULTING ENGINEERS DO HEREBY CERTIFY THAT AT THE REQUEST OF W & W COMPANY, THE OWNER THEREOF, I HAVE SURVEYED THE PROPERTY PLATTED HEREON AND HAVE FOUND ALL MEASUREMENTS AND DATA SHOWN TO BE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE CORRECT DESCRIPTION OF SAID PROPERTY REFERENCE TO WHICH IS HEREBY MADE, IS ATTACHED HERETO.

WITNESS MY SIGNATURE ON THIS THE _____ DAY OF _____ 1967.

HIGH & MITCHELL CONSULTING ENGINEERS



DESCRIPTION

BEING SITUATED IN THE NW 1/4 OF SECTION 31, T7N-RIE MADISON COUNTY MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE MARKING THE INTERSECTION OF THE SOUTHLINE OF THE NW 1/4 OF SECTION 31, T7N-RIE MADISON COUNTY, MISSISSIPPI, WITH THE EAST RIGHT-OF-WAY LINE OF RIDGEWOOD ROAD EXT'D, RUN THENCE N 0° 06' W AND ALONG THE SAID EAST RIGHT-OF-WAY LINE OF RIDGEWOOD ROAD 141.54' THE POINT OF BEGINNING FOR THE PROPERTY HEREIN DESCRIBED, CONTINUE THENCE N 2° 06' W AND ALONG THE SAID EAST RIGHT-OF-WAY LINE OF RIDGEWOOD ROAD EXT'D 358.67' RUN THENCE S 77° 46' E 603.87' TO A POINT ON A CURVE SAID CURVE HAVING A RADIUS OF 55.00' AND A CENTRAL ANGLE OF 130° 15' RUN THENCE EASTERLY AND ALONG SAID CURVE 125.00' RUN THENCE N 88° 43' E 148.61' TO THE WESTERN BOUNDARY OF LAKELAND ESTATES SUBDIVISION PART III AND THE CENTER LINE OF PURPLE CREEK, RUN THENCE S 15° 12' E AND ALONG THE SAID WESTERN BOUNDARY OF LAKELAND ESTATES SUBDIVISION PART III AND THE CENTER LINE OF PURPLE CREEK 347.40' TO THE SOUTH LINE OF THE NW 1/4 OF SECTION 31, RUN THENCE S 88° 26' W AND ALONG THE SOUTH LINE OF THE NW 1/4 OF SECTION 31 335.59' TO ITS INTERSECTION WITH THE SOUTHERN BOUNDARY OF A 150' RIGHT-OF-WAY BEING USED BY MISSISSIPPI POWER & LIGHT COMPANY, RUN THENCE N 77° 46' W AND ALONG THE SOUTHERN BOUNDARY OF THE SAID 150' RIGHT-OF-WAY 593.35' TO THE POINT OF BEGINNING.

OWNERS CERTIFICATE
STATE OF MISSISSIPPI
COUNTY OF MADISON

THE UNDERSIGNED, MID STATE CONSTRUCTION COMPANY, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND DESCRIBED AND PLATTED HEREON BY HIGH & MITCHELL CONSULTING ENGINEERS, AND THAT IT HAS CAUSED SAID LAND TO BE SUBDIVIDED AND PLATTED AS SHOWN ON THIS PLAT AS HAS DESIGNATED THE SAME AS "RIDGEWOOD COMMERCIAL PARK SUBDIVISION".

BY PARTNERS, W & W COMPANY TS. WEEMS & H.T. WADE

RECORDING CERTIFICATE

I, THE UNDERSIGNED CLERK OF THE CHANCERY COURT OF MADISON COUNTY, MISSISSIPPI, DO HEREBY CERTIFY THAT THE DUPLICATE PLAT OF "RIDGEWOOD COMMERCIAL PARK SUBDIVISION" WAS FILED FOR RECORD IN MY OFFICE ON THIS THE _____ DAY OF _____ 1967 IN PLATBOOK _____ AT PAGE _____ OF THE RECORDS OF MAPS AND PLATS OF LAND OF MADISON COUNTY, MISSISSIPPI, GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE _____ DAY OF _____ 1967.

CHANCERY CLERK

CERTIFICATE OF COMPARISON
STATE OF MISSISSIPPI
COUNTY OF MADISON

WE, THE UNDERSIGNED CHANCERY CLERK OF MADISON COUNTY, MISSISSIPPI AND OLIVER N. MITCHELL OF HIGH & MITCHELL CONSULTING ENGINEERS CERTIFY THAT WE HAVE CAREFULLY COMPARED THIS DUPLICATE PLAT OF "RIDGEWOOD COMMERCIAL PARK SUBDIVISION" WITH THE ORIGINAL PLAT OF SAME AND FOUND THEM TO BE IDENTICAL.

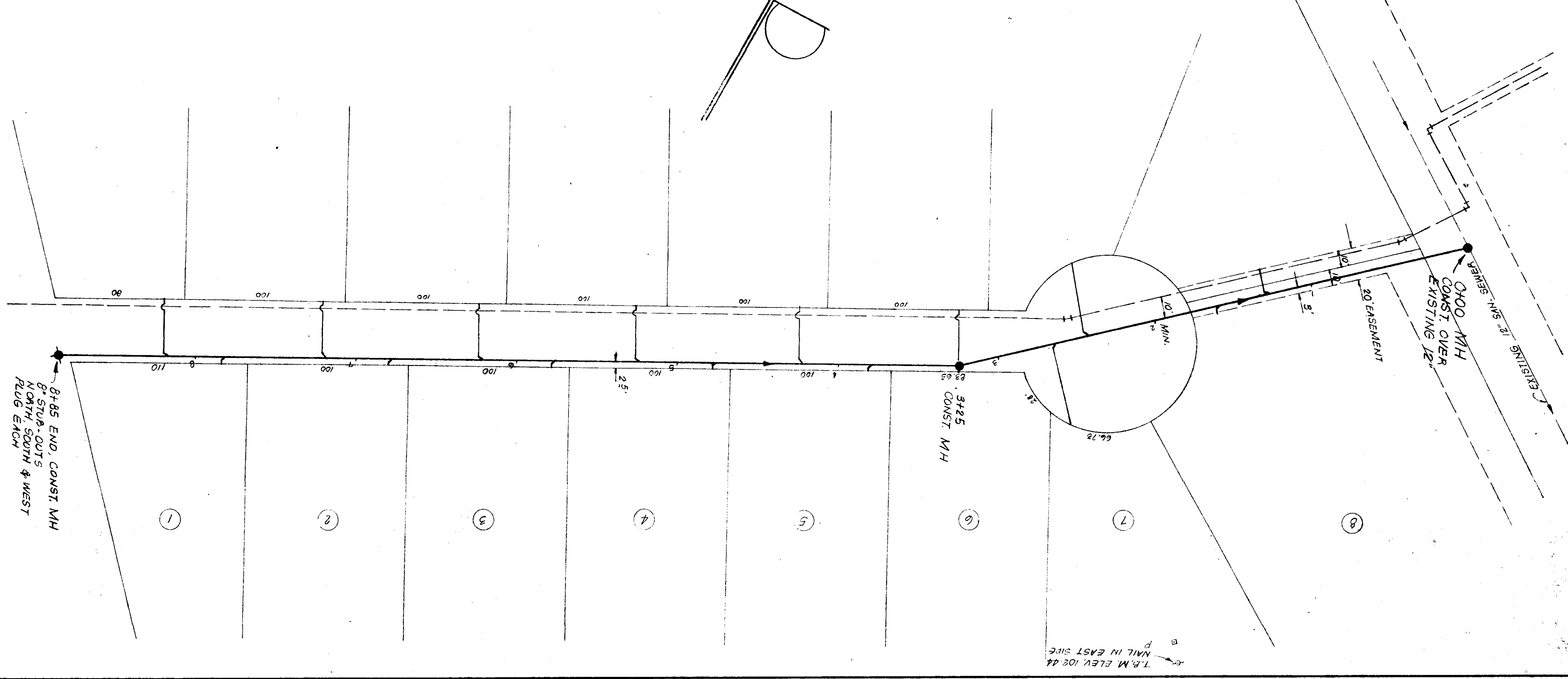
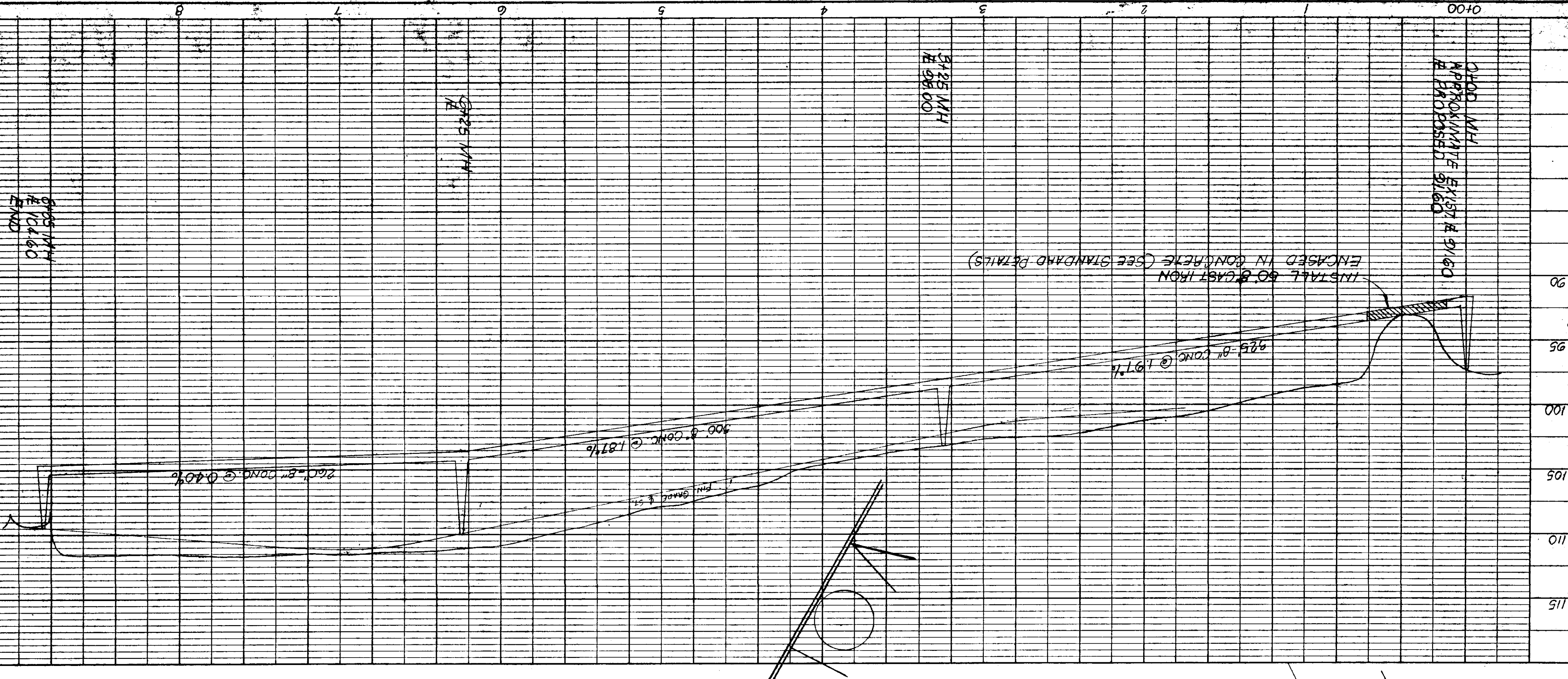
WITNESS OUR SIGNATURES ON THIS THE _____ DAY OF _____ 1967.

CHANCERY CLERK HIGH & MITCHELL CONSULTING ENGINEERS

PWP-01812

PROFILE		BY	DATE
SUPERVISOR			
NOTED			
PLANNING			
ENGINEERING			
STRUCTURE			
NO. 1			

PLAN		BY	DATE
SUPERVISOR			
NOTED			
PLANNING			
ENGINEERING			
STRUCTURE			
NO. 1			



NOTES:

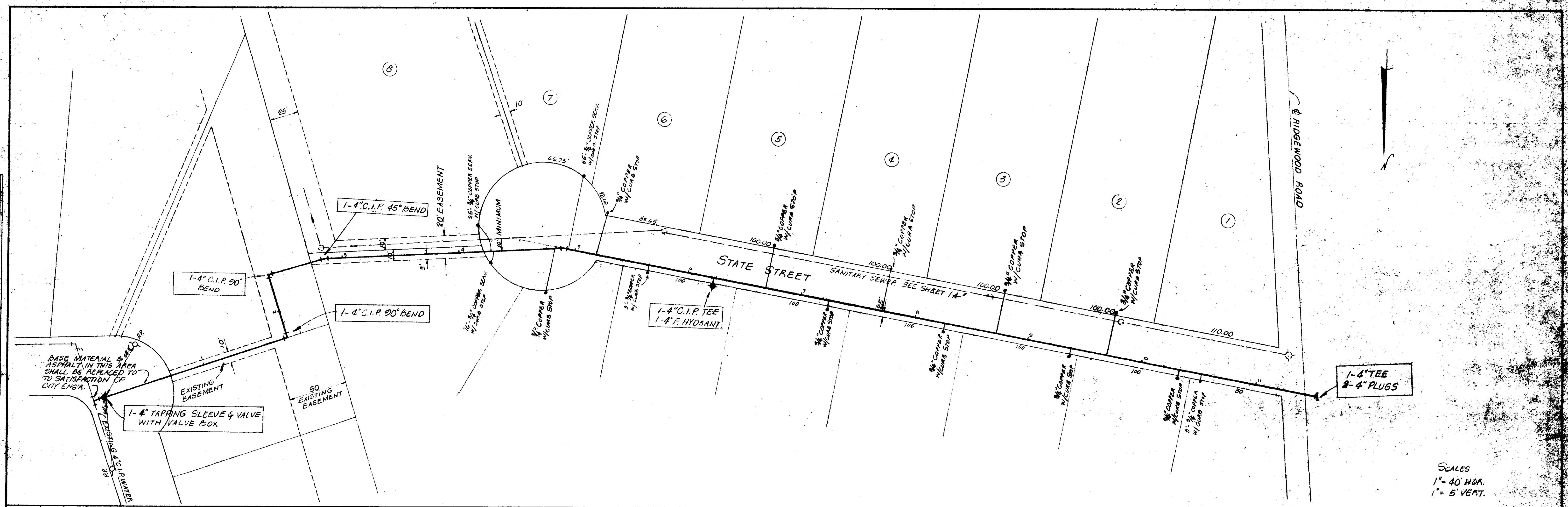
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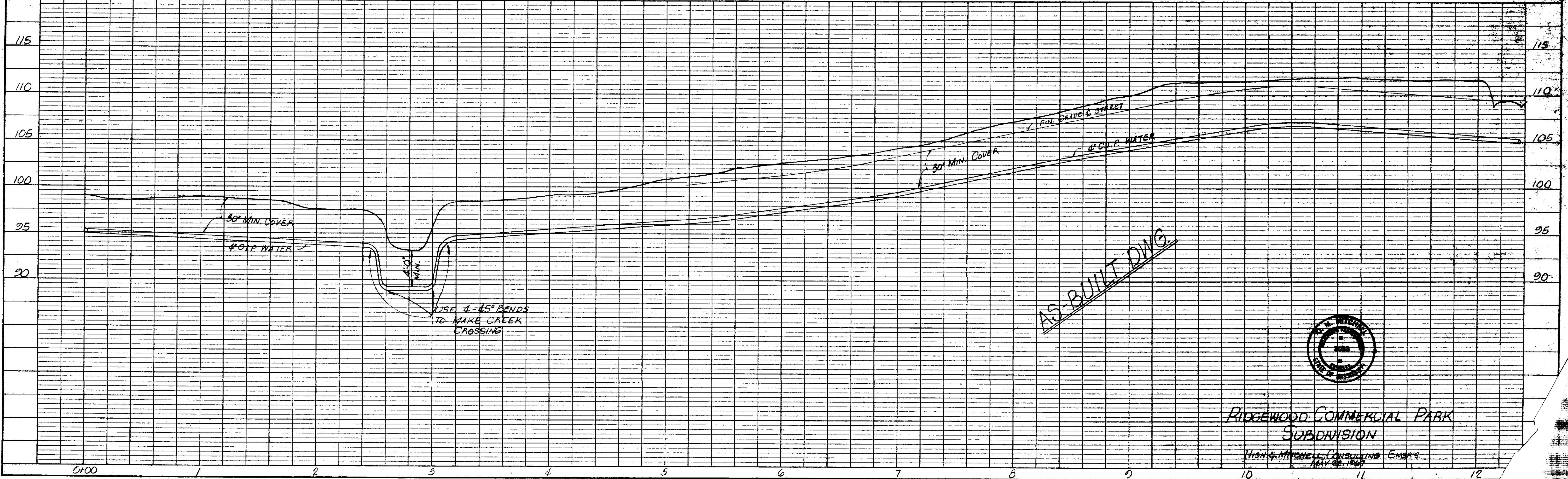
FRANK WOOD COMMERCIAL PARK
 SUBDIVISION
 FRANK WOOD COMMERCIAL PARK
 FRANK WOOD COMMERCIAL PARK
 MAY 22 1963

DATE	
BY	
SURVEYED	
ALIGNED	
CHECKED	
RT. OF WAY CHECKED	
NO.	

DATE	
BY	
DESIGNED	
PLOTTED	
GRADES CHECKED	
STATUS (USE NOTATION)	
NO.	



SCALES
 1" = 40' HOR.
 1" = 5' VERT.



AS-BUILT DWG.

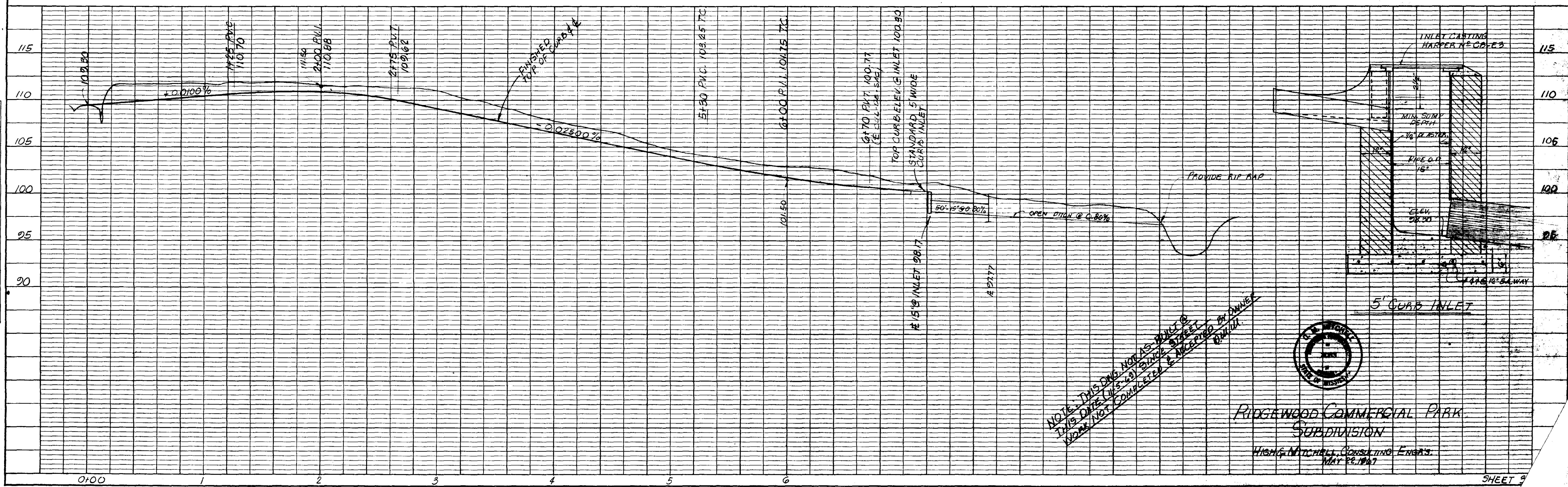
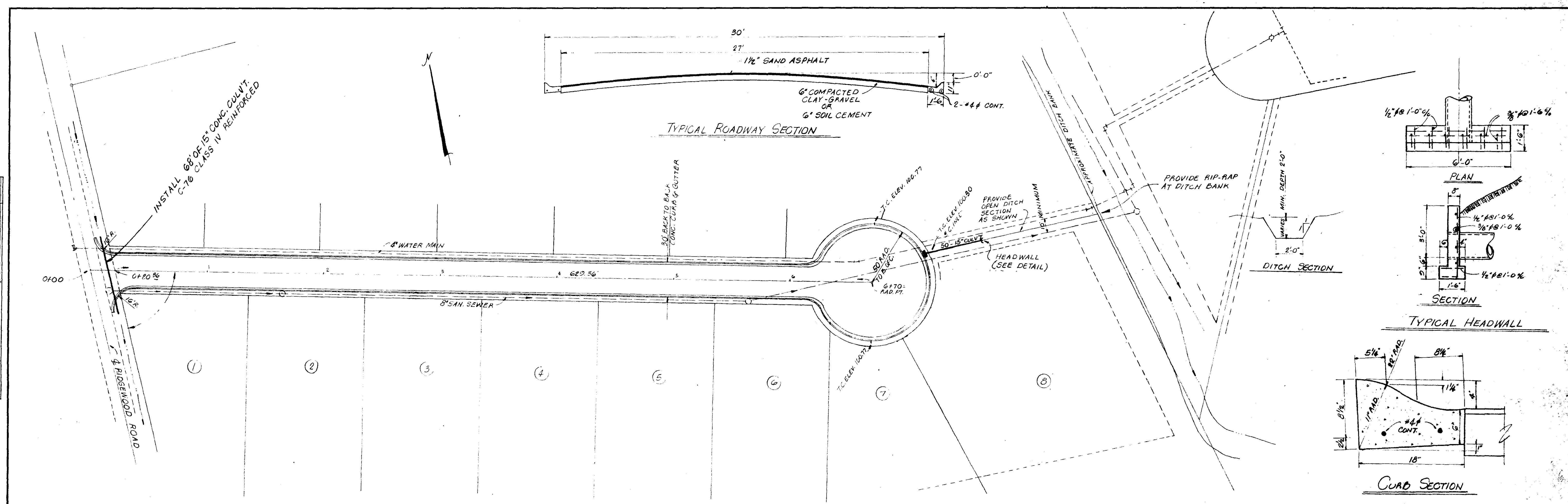


RIDGEWOOD COMMERCIAL PARK
 SUBDIVISION

THOMAS MITCHELL CONSULTING ENGR'S
 MAY 22, 1967

PLAN
 SURVEYED _____ DATE _____
 PLANNED _____
 NOTE BOOK GRADES CHECKED _____
 NO. _____ RT. OF WAY CHECKED _____

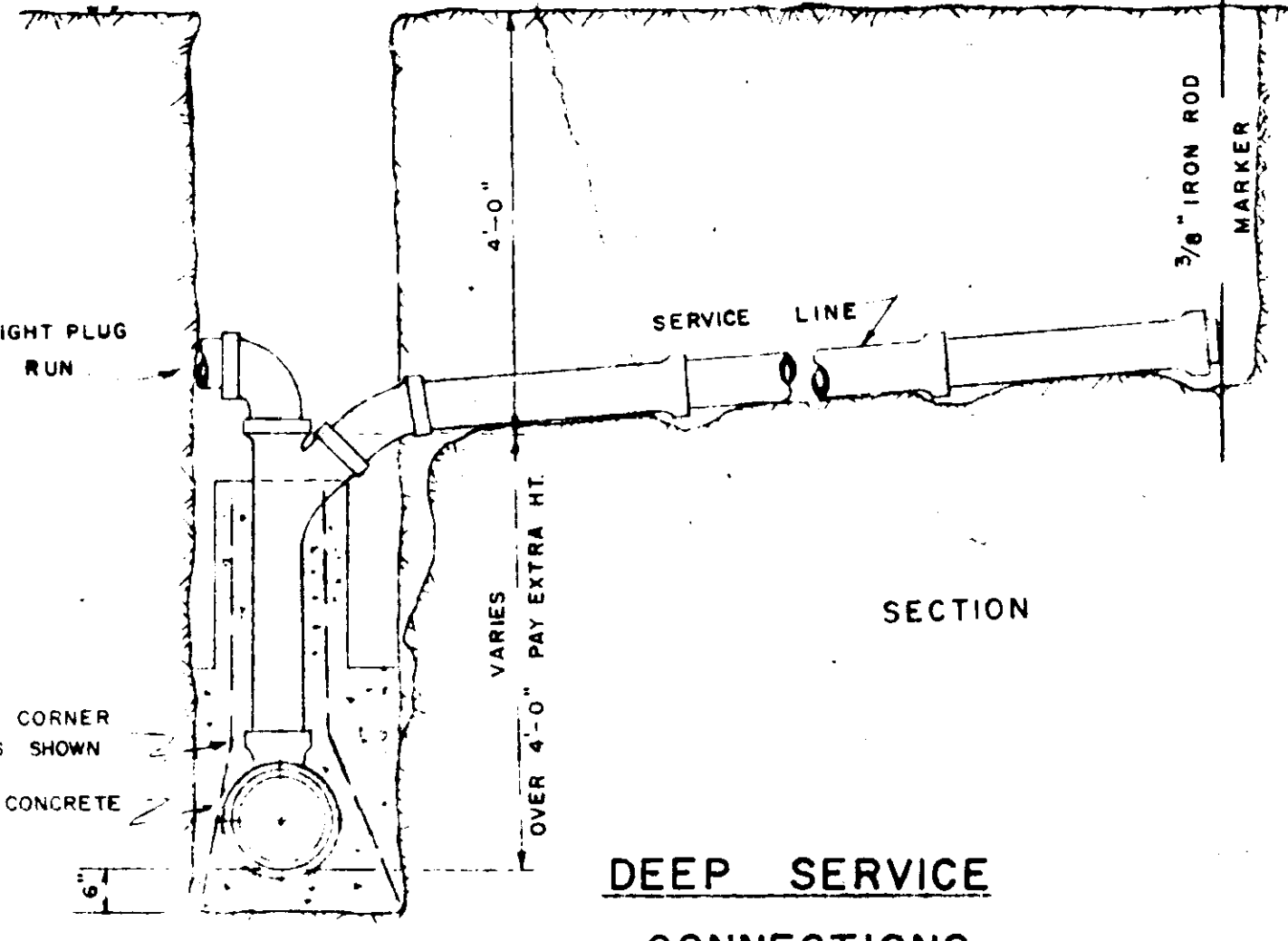
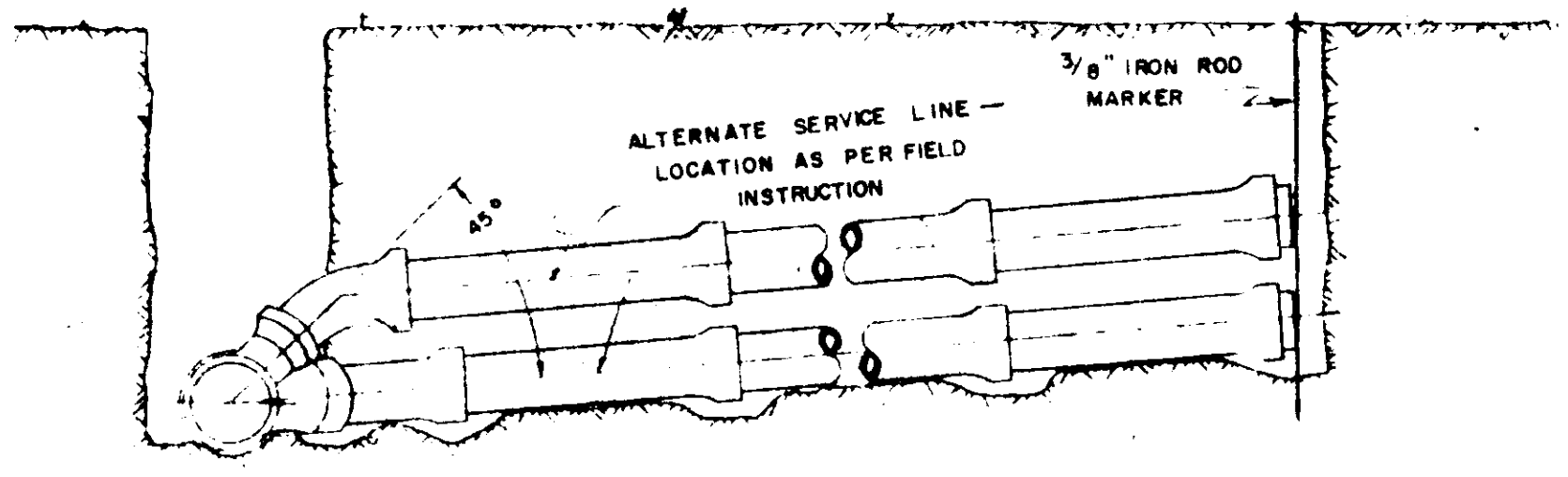
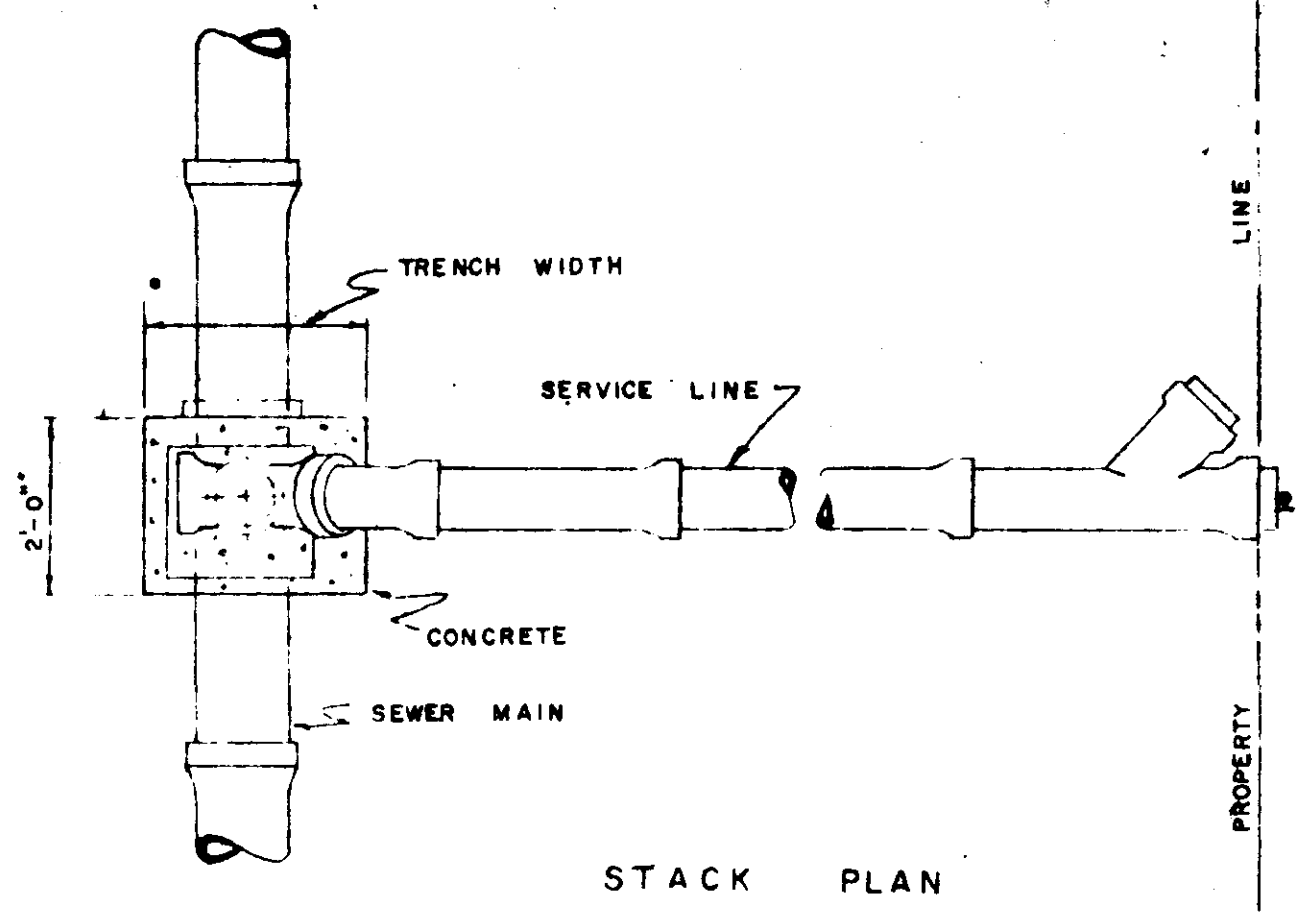
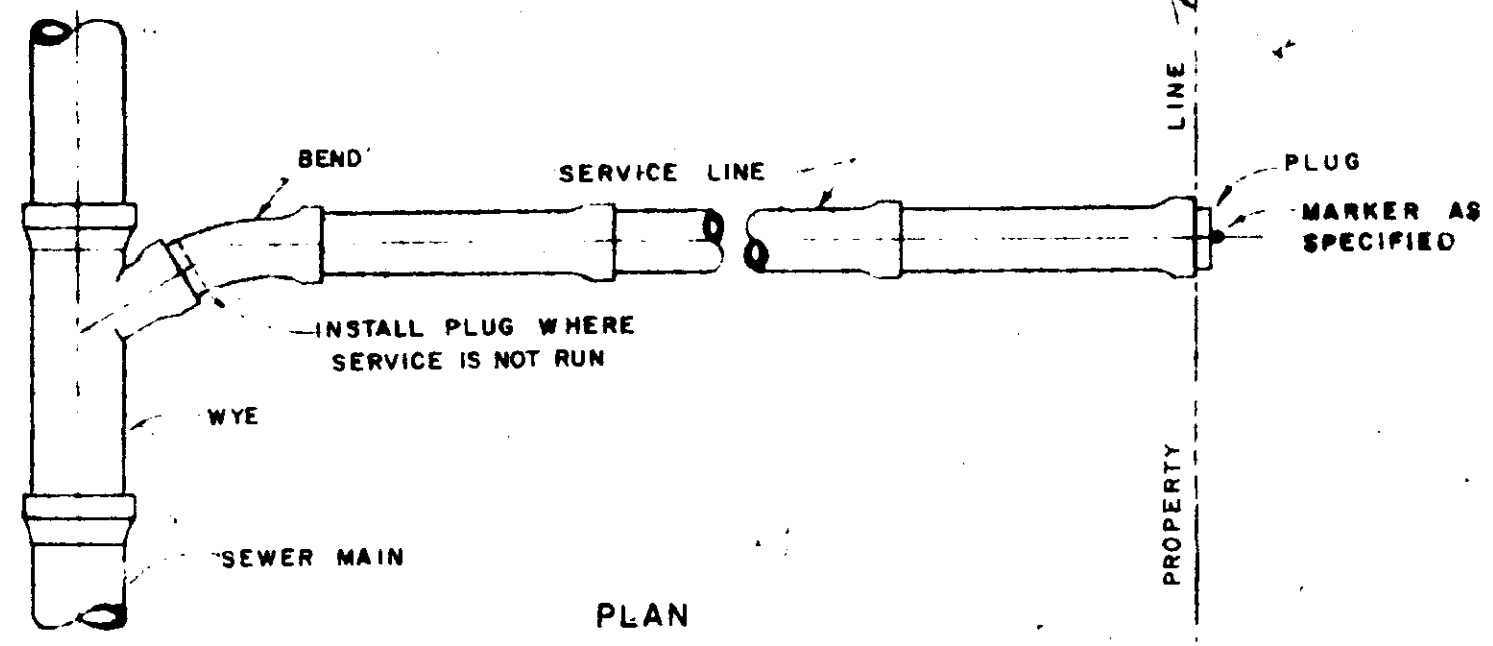
PROFILE
 SURVEYED _____ DATE _____
 NOTE BOOK GRADES CHECKED _____
 NO. _____ STRUCTURE NOTATIONS CHECKED _____



NOTE: THIS DRAWING IS VALID ONLY IF THIS DRAINAGE SYSTEM IS CONSTRUCTED AS SHOWN. WORK NOT COMPLETED & ACCEPTED BY OWNER.

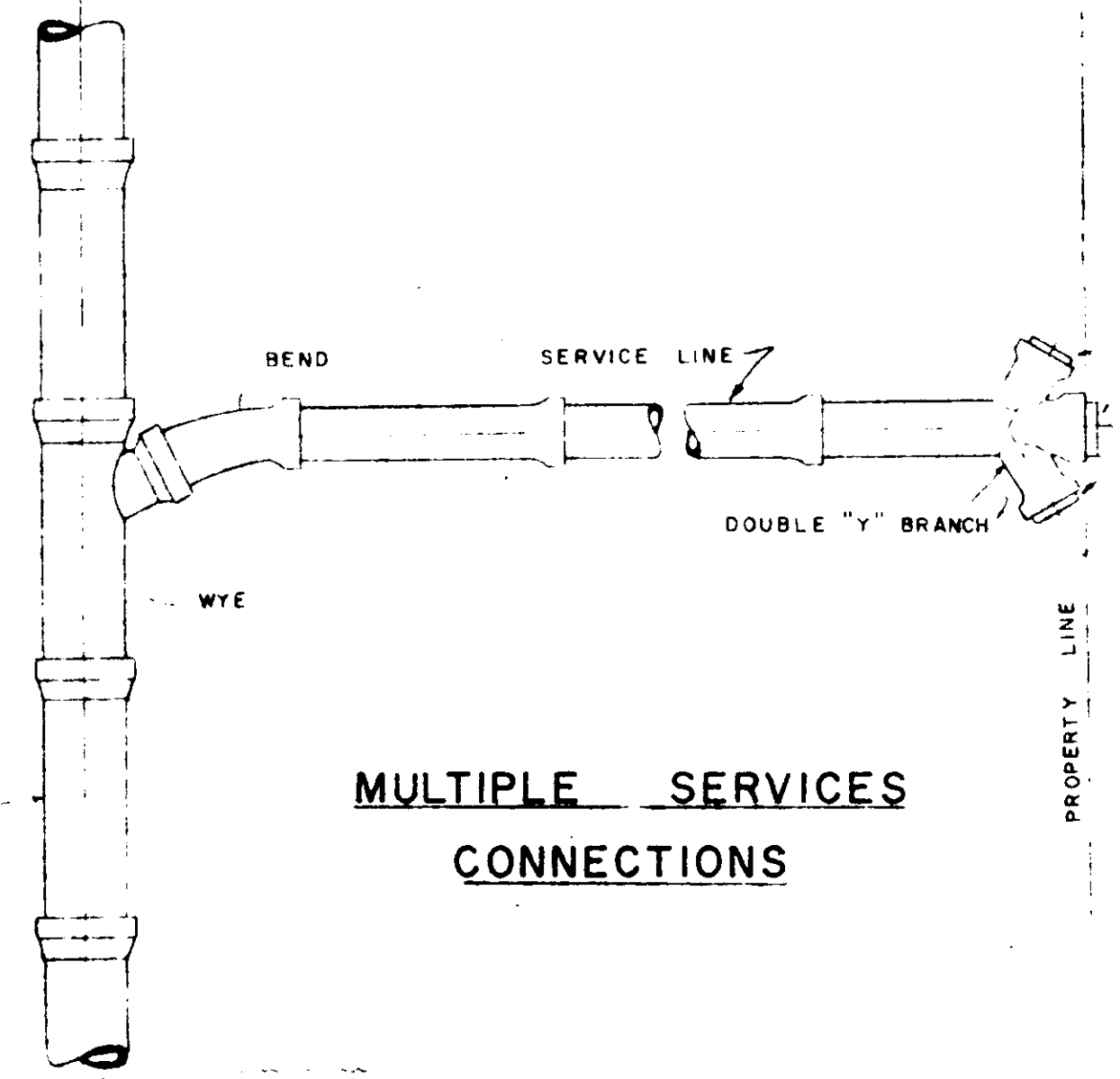


RIDGEWOOD COMMERCIAL PARK
 SUBDIVISION
 WILLIAM MITCHELL CONSULTING ENGINEER
 MAY 22, 1967



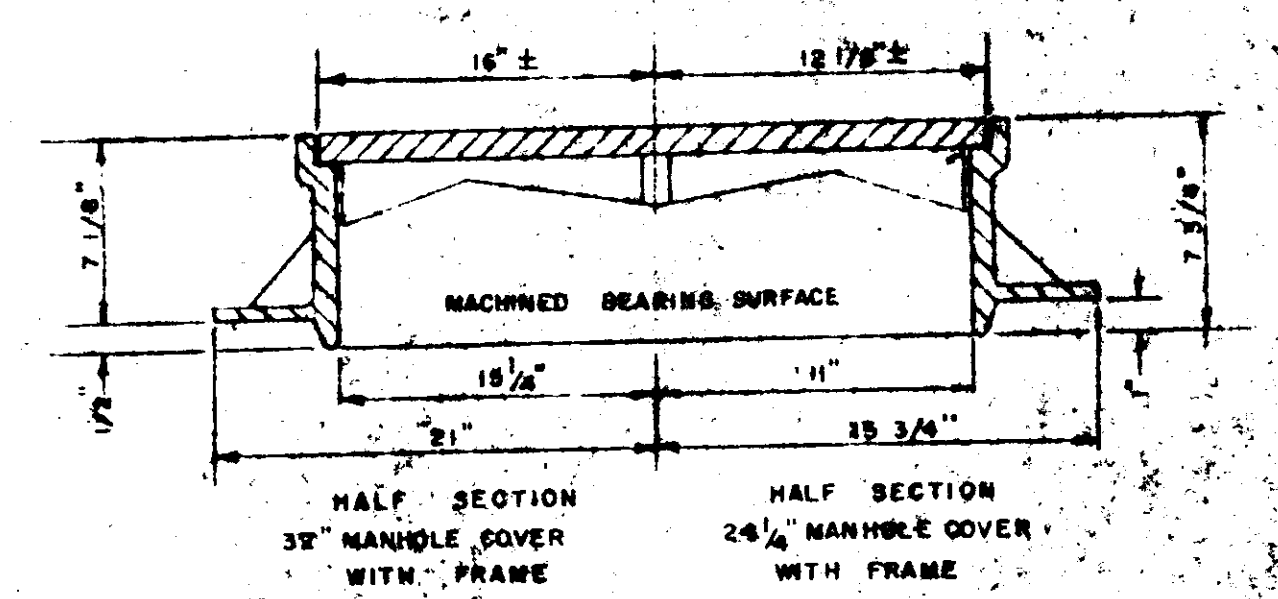
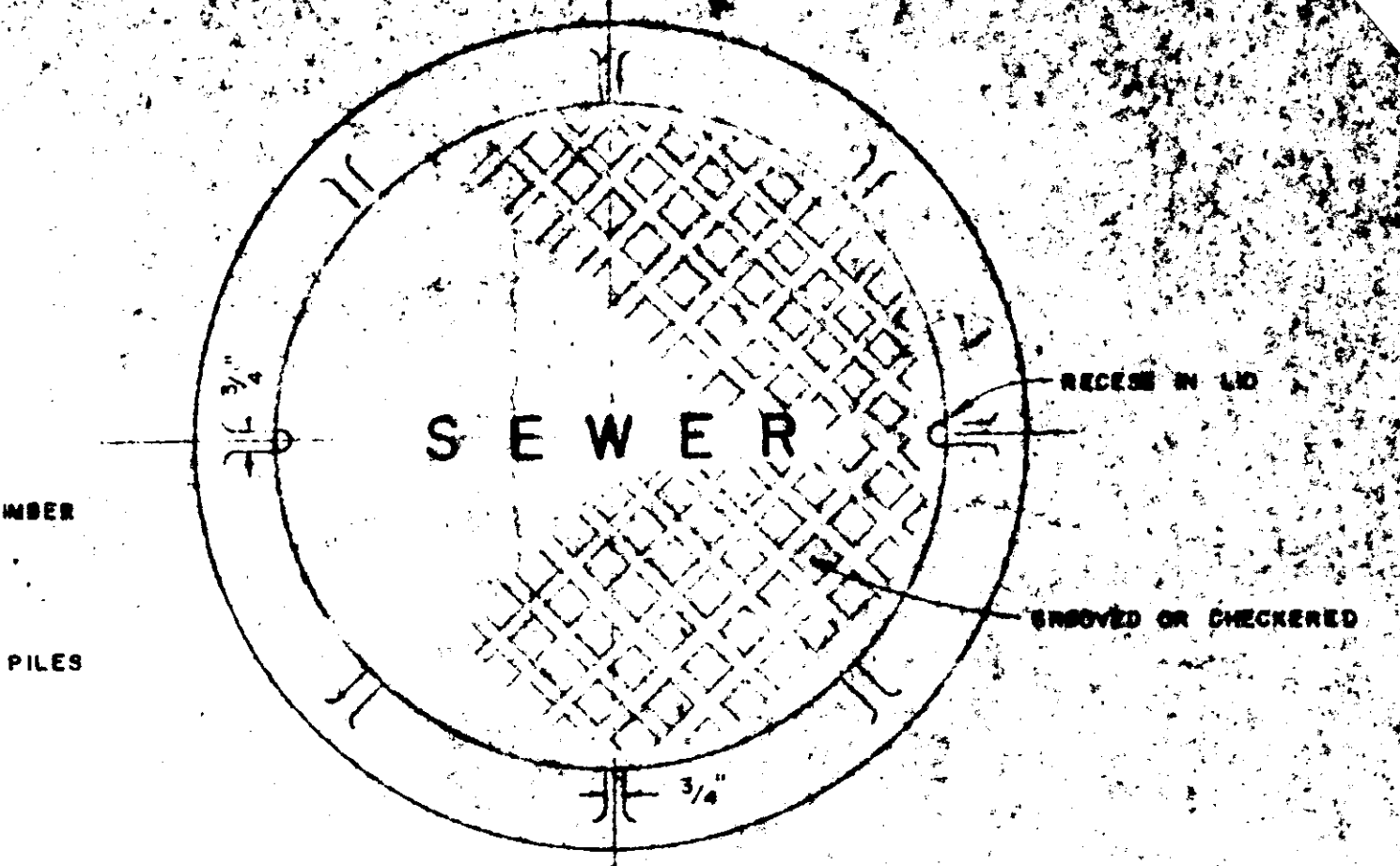
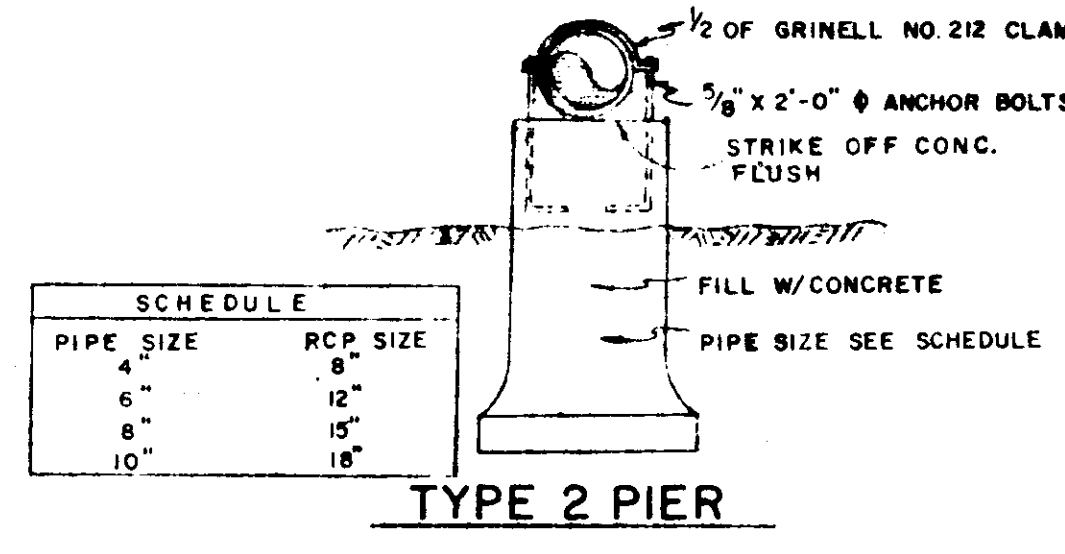
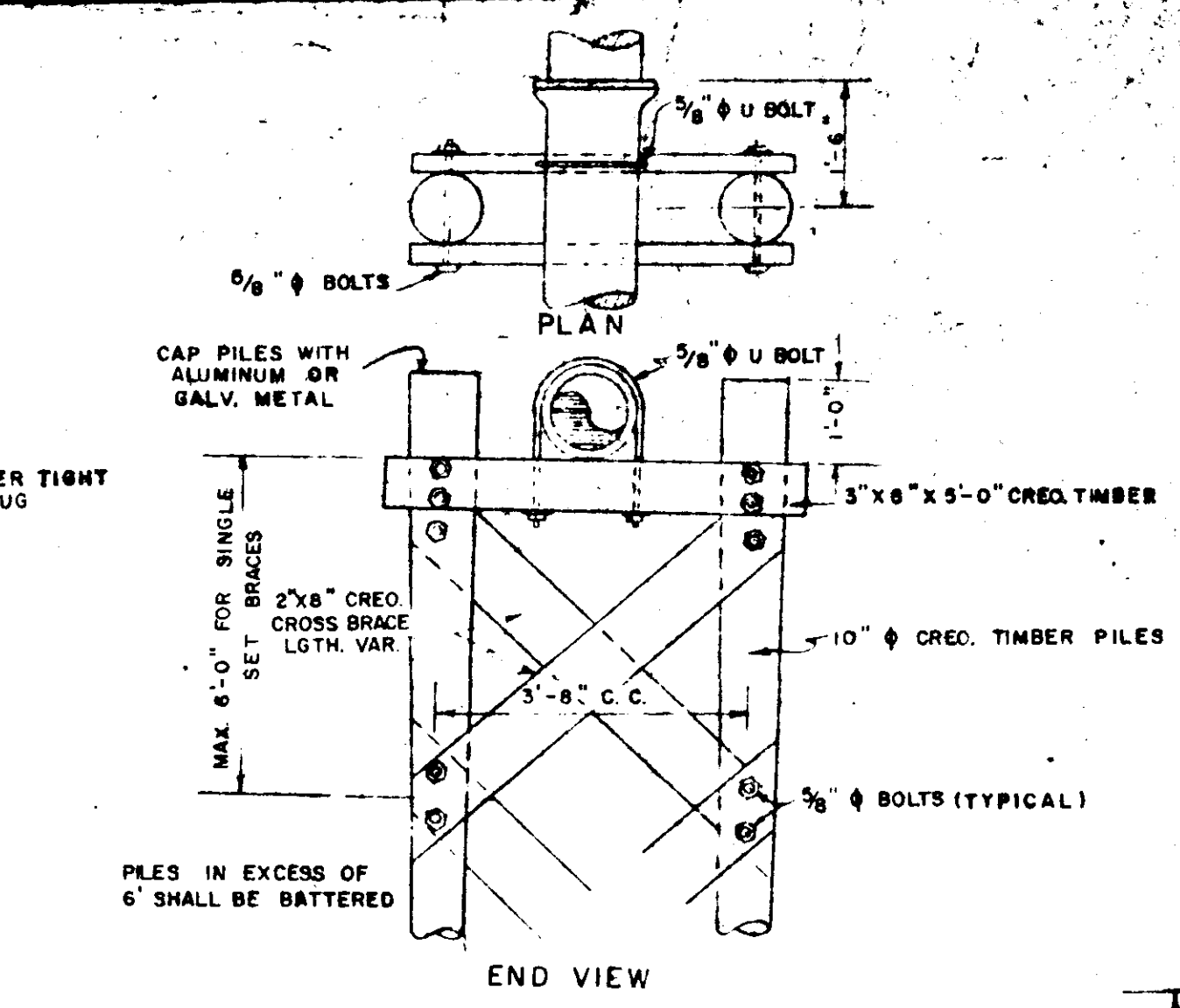
SHALLOW SERVICES CONNECTIONS

DEEP SERVICE CONNECTIONS



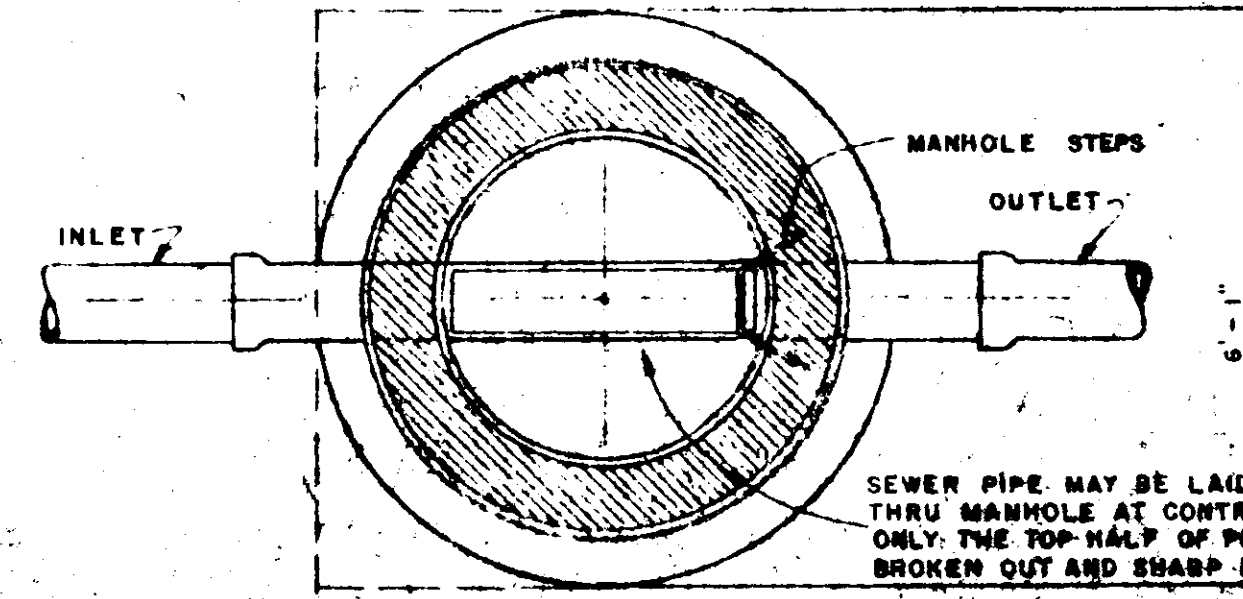
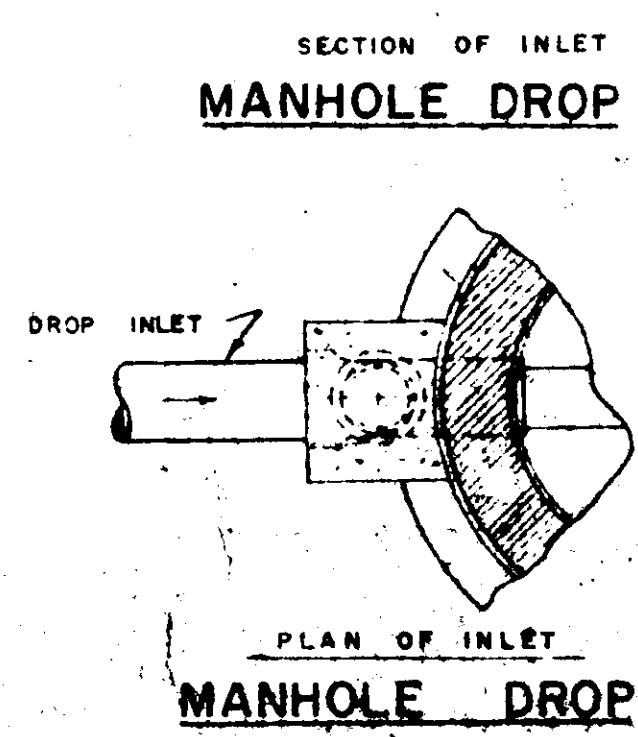
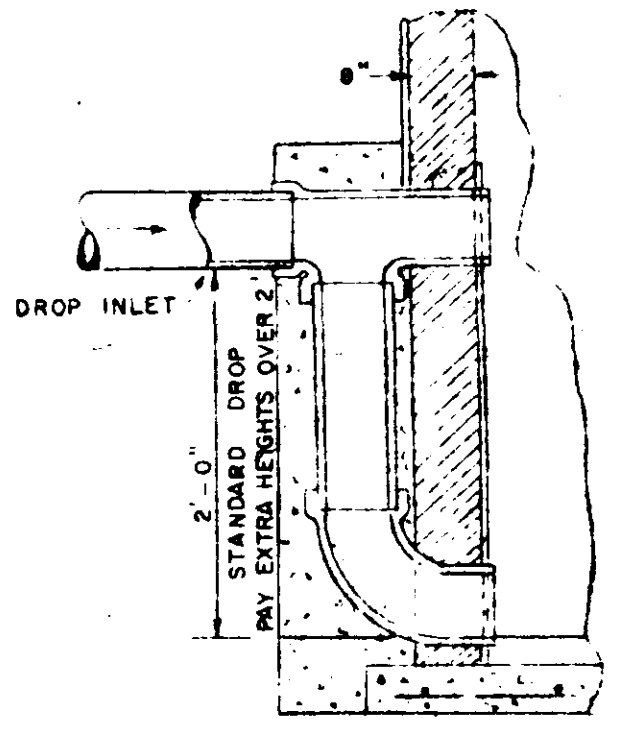
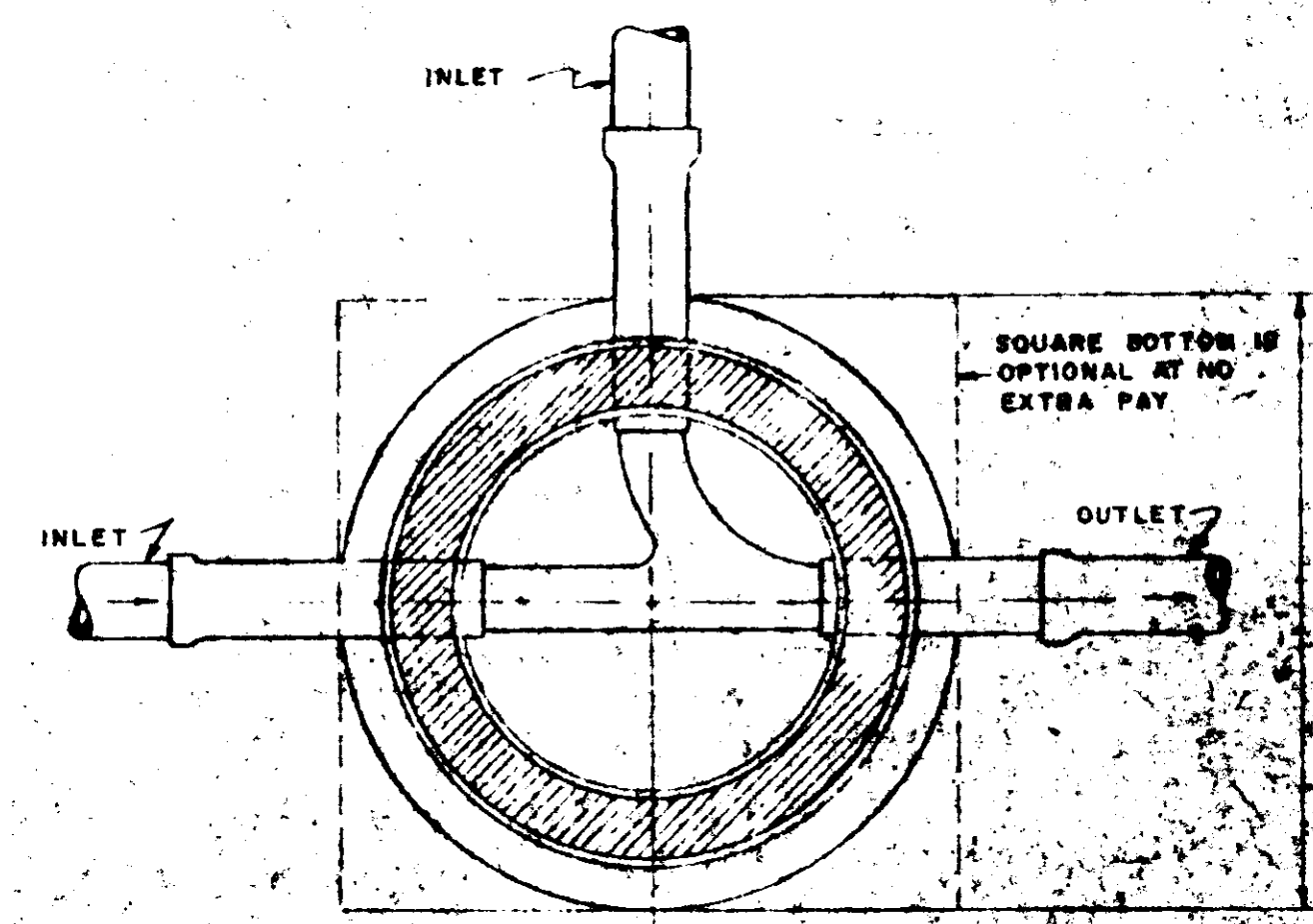
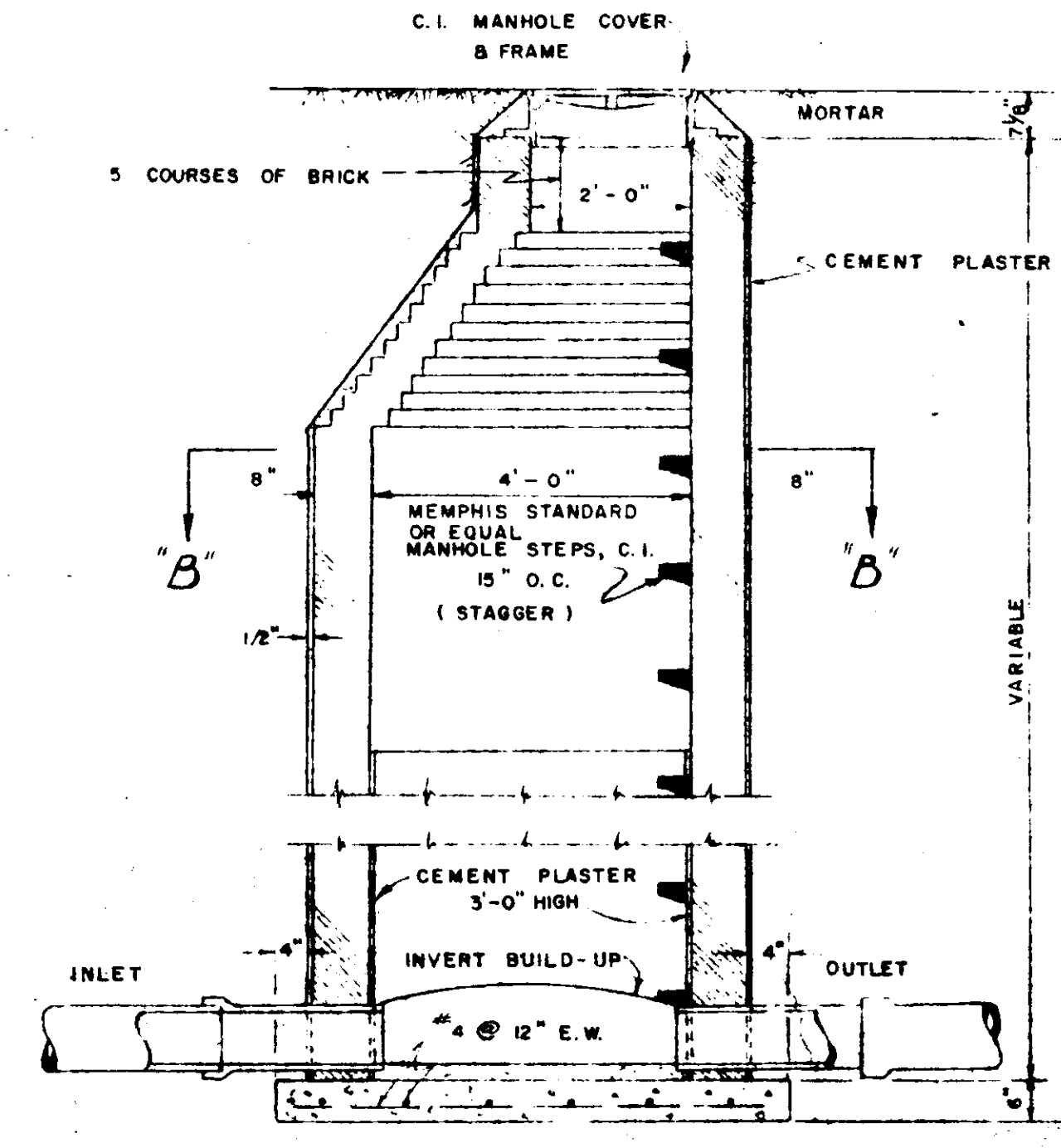
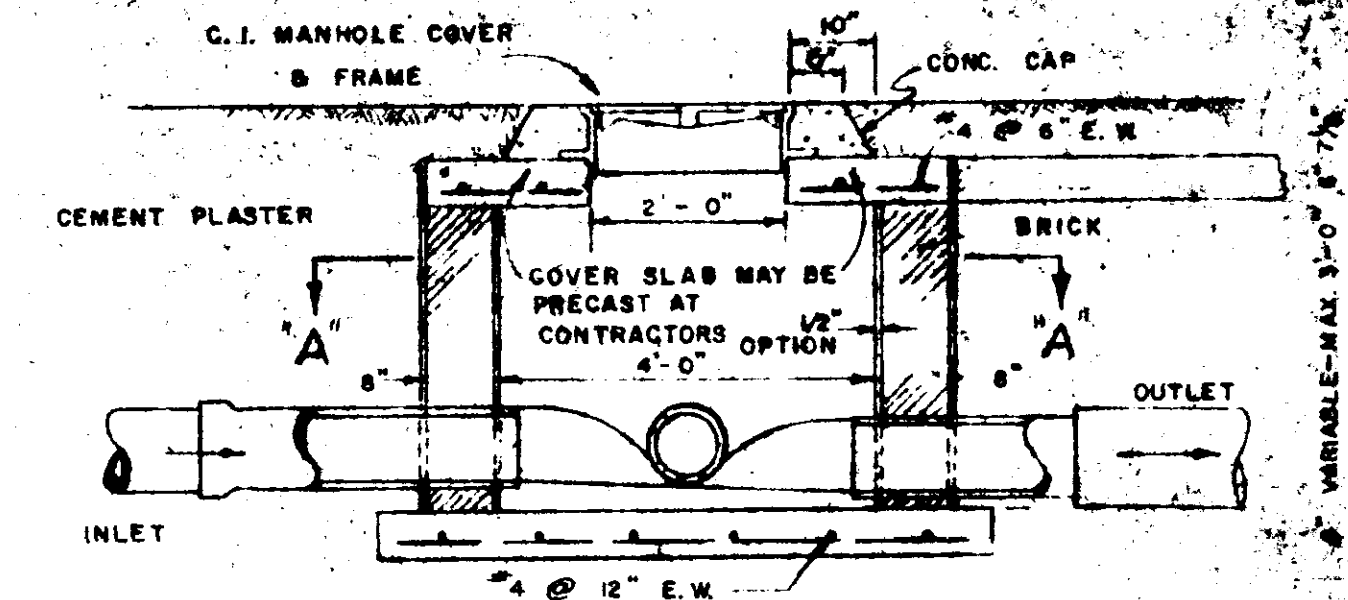
- GENERAL NOTES**
1. ALL SERVICE STUB-OUTS AT MANHOLES SHALL HAVE WATER TIGHT PLUGS AND SHALL NOT PROTRUDE MORE THAN 2" OUTSIDE THE MANHOLE. ADEQUATE SUPPORT IS THE CONTRACTOR'S RESPONSIBILITY.
 2. SEALED MANHOLE COVERS MAY BE REQUIRED AT THE ENGINEER'S DIRECTION AT NO EXTRA PAY.
 3. NO OFFSET OF INFLUENT OR EFFLUENT THROUGH A MANHOLE WILL BE PERMITTED.
 4. CLEAN-OUTS SHALL BE CONSTRUCTED SIMILAR TO DEEP SERVICE CONNECTION WITH WATER TIGHT PLUG. CLEAN-OUT FRAMES & COVERS SHALL BE EQUAL TO HARPER NO. H-74 WHERE AUTHORIZED FOR USE BY THE ENGINEER.
 5. MANHOLE COVERS SHALL HAVE 4-1/2" VENT HOLES. MANHOLE COVERS WITHOUT HOLES SHALL BE FURNISHED AS SHOWN ON DETAILED PLANS.

MULTIPLE SERVICES CONNECTIONS



STANDARD MANHOLE FRAME & COVER

- NOTE:**
1. 24" M.H. FRAME AND COVER SHALL WEIGH NOT LESS THAN 350 LBS.
 2. 30" M.H. FRAME AND COVER SHALL WEIGH NOT LESS THAN 350 LBS. EQUAL TO HARPER NO. 7.
 3. MATERIAL: CAST IRON A.S.T.M. A-48, CLASS #20



TYPE	PIPE SIZE	QUANTITY CY/FT.
TYPICAL TRENCH	6"	0.050
	8"	0.034
	10"	0.028
	12"	0.022
	14"	0.016
GRAVEL SUBGRADE	6"	0.050
	8"	0.034
	10"	0.028
	12"	0.022
	14"	0.016
CONCRETE CRADLE	6"	0.050
	8"	0.034
	10"	0.028
	12"	0.022
	14"	0.016
CONCRETE ENCASEMENT	6"	0.079
	8"	0.055
	10"	0.112
	12"	0.131
	14"	0.159
SHELL SUBGRADE	6"	0.050
	8"	0.034
	10"	0.028
	12"	0.022
	14"	0.016

STANDARD DETAIL SHEET SEWERAGE

SCALE: NONE

DATE: JUNE, 1961

RIDGEWOOD COMMERCIAL PARK

HIGH & MITCHELL CONSULTING